

No $\frac{17}{MS}$ of 1881

From Dr F KIELHORN,

Professor of Oriental Languages,

Deccan College,

To K. M CHATFIELD, Esq,

Director of Public Instruction,

Bombay

Deccan College, 2nd May 1881

SIR,

I have the honour to submit my report on the search for Sanskrit Manuscripts during the year 1880 81

2 Up to the middle of September the work in connection with the search for MSS was divided between Dr Buhler and myself, after Dr Buhler's departure the whole work in both the Northern and the Southern Circles of the Presidency and the territories attached to it was entrusted to me I have also had charge of all the MSS, collected by order of the Government of India since 1868, which are deposited in the Library of the Deccan College

3 The work done during the year may be considered under the following heads —

1 The collection of information regarding the existence of ancient Libraries, and the search for particular books

2 The preparation of rough lists or of detailed catalogues, of Libraries likely to contain old or rare MSS

3 The purchase of MSS for the Government collection

To this may be added —

4 A statement of the total number of MSS hitherto collected and of the use made of them by different scholars

4 The first part of the work has been chiefly entrusted to native agency Dr Buhler left India before the commencement of the travelling season, and I have been prevented by my duties in the College and by the work of cataloguing the numerous MSS acquired during the year from leaving Poona during the cold weather The main result of such inquiries as I was able to make by letter has been the discovery in the Southern Circle of four ancient Jain Libraries which contain a large number of paper and palm-leaf MSS In the Northern Circle the native agents employed have made six tours They were specially directed to acquire ancient palm leaf MSS and to search for works of the Maitrayaniya Sakha of the Yajurveda and of the Paippalada Sakha of the Atharvaveda For the former purpose they again went to Cambay and Pathan (Anhilwad), where this time their labours were very successful and in carrying out the orders for the search of Vedic books they travelled through the districts of Surat Broach Kaira the Gaikwari territory and Kathiawar Their endeavours to procure MSS of the Paippalada Sâkhâ were fruitless but they succeeded in procuring a considerable number of works of the Saunaka Sakha of the Atharvaveda and of the Maitrayaniya Sakha

1 Collection of information regarding Libraries

5 With the assistance of a former pupil Mr Paranjpe who is now a Professor in the Kolapur College I have obtained rough lists of the MSS in two of the Jain Libraries mentioned in the preceding paragraph Of works which would interest Sanskrit scholars generally these lists mention hardly any besides the *Sakatayana* and *Jainendra vyakaranas* but they give the titles of many Jain

2 Preparation of lists and catalogues

works which have not yet been met with elsewhere, and it has therefore been considered advisable to arrange for the preparation of accurate catalogues of the contents of these two as well as of the two other libraries which have been discovered The palm leaf MSS in these Southern collections and some of their paper MSS are written in the Canarese character

6 In the Northern Circle catalogues were prepared, under the supervision of Dr. Buhler, of a small private Library and of the large Samghavi Bhandar at Pathan Both these Libraries contain only palm leaf MSS the former 89, and the latter 527 Of the MSS of the smaller Library 26 are dated, the oldest Samvat 1186 and the latest Samvat 1456, 22 of the dated MSS were written between A D 1150 and 1300, one before and three later Of the 527 MSS of the Samghavi Bhandâr 143 are dated, of these the oldest bears the date Samvat 1120, and the latest the date Samvat 1505 The number of those written during the 14th century of the Christian era (more accurately between A D 1290 and 1390) is surprisingly small, a fact which probably may be accounted for by the unsettled state of the country after the fall of Anhilwâd in A D 1297

7 However valuable these two collections may be for researches regarding the Jain religion and literature and for the history of Gujarat, it is a matter for regret that among the old MSS which they contain only the following (the titles of which are given from the MS list) are likely to interest Sanskrit scholars generally —

1. *Anekârthasamuchchaya* by SÂSVATA 93 ll, Samvat 1240 (copied for Government)
2. *Âlamkâravritti*, 305 ll, incomplete.
3. *Unâdisûtravritti* by HEMACHANDRA, 155 ll
4. *Katantravrittivivarana* by TRILOCHANADÂSA, 288 ll
5. *Kavyâdarsa* by DANDIN, 49 ll, incomplete, Samvat 1190
6. *Kâvyalamkâra* by VÂMANA, 36 ll
7. *Gaudavadhakavya*, 110 ll, Samvat 1286

8 *Chhandanusâsana vritti* by VÂGBHATTA 78 ll

9 *Chhandovritti* by HALÂYUDHA 191 ll

10 *Tatparyaparisuddhi* by UDAYANA 215 ll

11 *Naishadhakavya* 125 ll

12 The same 166 ll Samvat 1304

13 The same 197 ll Samvat 1395

14 *Nyaya arttika* 64 ll Samvat 1492

15 The same 317 ll Samvat 1484

16 *Nyayavarttikatatparyatika* by VACHASPATIMISRA 422 ll Samvat 1487

17 *Panjikoddyote nushangapadah* by TRIVIKRAMA 81 ll Samvat 1221

18 *Prabodhachandrodayanataka* 57 ll

19 *Ramanataka* 186 ll

20 *Vasantarajasakuna* 130 ll

21 *Vatsiyanyayabhashya* 98 ll

22 *Varahi Samhita* 58 ll Samvat 1313

23 The same 224 ll

24 *Sisupalavadhakavya* 201 ll

25 The same 184 ll Samvat 1296

26 *Sisupalavadhasâravritti* by VALLABHA 178 ll

27 *Salankara Saptasatîchhaya* by JALHANADEVA 304 ll

28 *Suktaratnakaramahakâvya* 297 ll Samvat 1347

8 The catalogue of the palm leaf MSS in Santinath s Bhandâr at Cambay mentioned in last year s report, has owing to objections raised by the proprietors not yet been completed

9 The total number of MSS purchased during the year is 413 of these 336 are paper and 77 palm leaf MSS Of the paper MSS 229 were collected by Dr Buhler and 107 by myself Of the 77 palm leaf MSS two (Nos 26 and

3 Purchase of MSS

72) were obtained for Dr. Bühler at Cambay, the remaining 75 come from Pathan (Anhilwâd), and were purchased by me for Government between December and March last.

10 A description of the palm leaf MSS, as accurate and full as I could make it in the short time at my disposal, is appended to this report Here I have only to add a few general remarks The first point which will strike any one who may examine this collection is the great age of the MSS which it contains It is well known that few Sanskrit MSS in public Libraries are older than two or three hundred years The oldest of these palm leaf MSS, the date of which is absolutely certain,* was written exactly 800 years ago, and I may state in general that all the MSS collected were written during the 11th, 12th and 13th centuries 20 of the MSS are dated, and the dates given by the writers are —

No 57 Samvat 1138 = A D 1081.

Nos 35 and 36 Samvat 1145 and 46 = A.D 1088 and 89, during the reign of Karnadeva

No 53 Samvat 1176 = A D 1119

Nos 41—43 Samvat 1179 = A D 1122, during the reign of Jayasingha

No 58 Samvat 119—(?) = between A.D 1133 and 42

No 13 Samvat 1218 = A D 1161, during the reign of Kumârapâla

No. 8 Samvat 1264 (?) = A D 1207 (?), during the reign of Bhîmadeva II

No 38 Samvat 1294 = A D 1237

No 47 Samvat 1300 = A D 1243

No 28 Samvat 1304 = A D 1247.

No 62. Samvat 1315 = A D 1258

No 3 Samvat 1332 = A D 1275

* The MS No 7 seems to have been written in Samvat (?) 962, but I cannot be perfectly certain about this, because the last leaf of the MS is much damaged and the writing on it effaced (See below page 9)

No 60 Samvat 1340 = A D 1283

Nos 2 and 5 Samvat 1342 = A D 1285

No 34 Kaliyuga 4398 = A D 1297 during the reign of Rāmachandradeva

No 37 Samvat 1359 = A D 1302

11 But the age of the palm leaf MSS is proved, not merely by these dates but also by the interesting fact that in nearly all of them the leaves in addition to being numbered on the right hand side with the ordinary numeral figures now in use are also numbered on the left hand side with the more ancient numerals which have been described by Pandit Bhagvanlāl Indraji in the Indian Antiquary vol VI page 42 The principal of this more ancient system of numeration is this that separate signs are used for the numerals from 1 to 9 separate signs for 10 20 30 &c, up to 90 and separate signs again for the numerals 100 200 300, &c and that in combining these signs those for 10 20 30 &c are placed above those for 1 2 3 &c and those for 100 200 300 &c, above those for 10 20 30 &c *E g* 281 is denoted by सु ၀ १

where सु is the sign for 200 ၀ the sign for 80 and १ the sign for 1 199 by सु ଞ ३ where सु is 100 ଞ 90 and ३ 9 140 by सु म ० where म is 40 101 by सु ० १ &c To my knowledge, this system of numeration by means of letters or syllables is never employed in any paper MSS and there are indications that it had ceased to be understood even when these palm leaf MSS were being written

12 In the MSS examined by me the forms of some of these ancient numerals slightly differ from those copied by Pandit Bhagvanlāl from two Jain MSS

The numerals 1, 2, and 3 are denoted by the ordinary numeral figures १, २, and ३

The sign for 4 is र्क्क, or ष्क, or (in Nos 20 and 21) र्ष्क As ष्क has been supposed to be the *Jihvâmûlîya* plus *ka*, I may state that in No 61 where that sign is used for 4, the *Jihvâmûlîya* + *ka* are denoted by the ordinary sign ᳵ

The sign for 5 is everywhere like the ordinary Devanâgarî ॠ, or (very rarely) तृ

The sign for 6 corresponds generally to फ्रु, sometimes we find फ्रु, or फ, or (very rarely) र्फ or फ्रू

The sign for 7 is either ग्री or ग्र

The sign for 8 is either र्ह्रा or ह्रा, or very rarely र्ह्र

The sign for 9 is generally the old sign for ओं, but in one or two MSS the Anusvâra is omitted The principal forms occurring in the MSS examined are ॐ, ॐ, ॐ, ॐ and ॐ That the sign for 9 is nothing but the syllable ओं, is clear also from the fact that many Sanskrit MSS begin with what looks like ॐ, but is really the word ओं In most MSS ओं is repeated after the sign ॐ, because the meaning of the latter had ceased to be understood

The sign for 10 is ऌ or, more rarely, ऌ

The sign for 20 is र्थ or थ, or rarely र्था or था

The sign for 30 is र्ला or ला

The sign for 40 is प्त or, rarely, र्प्त or प्ता or र्प्ता

The numeral 50 is denoted by the sign ɛ or Ɛ

The signs for 60 and 70 are र्घु or घु, and र्घू or घू

The sign for 80 is ω or ω or, very rarely, Ͽ, in No 61, where the first sign is used, the same sign is used for the *Upadhmânîya*

The sign for 90 is ஐ or, very rarely, ε३

The sign for 100 is सु, for 200 सू, for 300 स्ता, and for 400 स्तो

13 Some variations from the above are owing to the ignorance or carelessness of the writers In No 66 the sign ω is used for 50, and Ɛ for 80 In No 3 the three first leaves

are numbered स्व, स्ति, and श्री, in No 7, 20, and 32, simply
१ २ ३
स्व, स्ति, and श्री, without the addition of १, २ and ३, in No 24 the numerals 1, 2, and 3 are *throughout* denoted by स्व, स्ति, and श्री, *e g* थ is 21, थ 22, and थ 23 In No 19 the leaves
स्व स्ति श्री
*4 to 9 are correctly marked with the signs given in the preced*ing paragraph, but on the later leaves the same numerals are denoted by the ordinary numeral figures ४, ५, ६ etc *e.g.* 67 is ष्टु, 109 सु, 138 ग्र &c
७ ० ला
९ ८

Finally it deserves to be stated that in some cases those leaves of a MS which happen to be more modern than the *rest of the MS are numbered only with the ordinary numerals* For details see the list of the MSS Nos 4, 26, 38, &c

14 Notwithstanding their great age many of these palm leaf MSS are exceedingly well preserved, and I feel no hesitation in saying that, with reasonable precautions, they will last as *long again as they have lasted already* The state in which the MSS were made over to me did certainly not indicate that any particular care had been bestowed on their preservation, yet in most cases the material of which they consist shows no signs of decay, and the writing is as clear and distinct as in the best modern paper MSS These facts tend to disprove the generally prevailing notion that MSS. in India will not last beyond a few centuries, and give rise to the hope that we may yet discover in the old libraries of this country MSS far more ancient than those which have been *obtained already*

When the MSS were first brought to me they formed huge bundles of palm leaves, in which frequently the leaves of one MS were mixed up with those of one or more other MSS I have myself examined every single leaf, have with the *help of my assistants put together what belongs together, and* have had the leaves of each MS. put between wooden boards, so as to ensure their preservation and to facilitate their being used by other scholars

15 As I have read portions of every MS, I am able to state that nearly all of them have been written with care and are very correct From the remarks which occur at the end of some MSS it may be inferred that the copyists were well paid and that as long as four or five hundred years ago palm leaf MSS were valuable possessions Of the MSS in this collection Nos 2 and 5 were purchased in A D 1344 for a large sum of money by a certain Mohana and presented by him for the spiritual welfare of his mother to the sage Jinalabdhi suri and No 58 was copied at the expense of a lady and presented by her to the sage Devabhadra A similar story appears to be told at the end of No 60

16 The short account of the palm leaf MSS given below will I trust enable others to judge for themselves of their value I am aware that the collection will chiefly interest those who specially devote themselves to the elucidation of the history of the Jain religion and literature at the same time I believe that Sanskrit scholars generally will find in it some interesting works which hitherto were either altogether unknown or of which only very modern or incorrect or imperfect copies were accessible

17 The 336 paper MSS acquired during the year may be classified thus —

1	Veda Samhita Brâhmana and Sutra	31 MSS
2	Vedanga Upanishads Prayogas and similar tracts	117
3	Purana and Mahatmya	12
4	*Poems Plays and Fables*	32
5	Grammars and Glossaries	30
6	Poetics and Metrics	5
7	Philosophy	20
8	Dharma	17
9	Astronomy and Astrology	7
10	Medicine	1
11	Technical books	7
12	Mantra tantra works	3
13	Jaina works not included in the preceding	54

The titles of the works which these MSS contain and the names of their authors the number of leaves of each MS and its extent in Slokas, and the dates of those MSS which are dated are given below

18 The number of MSS belonging to the Government collection which are now under my charge amounts to 2 904. 35 of these contain works in Kâśmîrî, Hindî and Persian, about one thousand are Jain, and the rest Brahminical MSS 81 are palm-leaf MSS, 68 on Bhurjapattra, and the rest on paper.

4 Total number of MSS hitherto collected

19 In addition to the MSS used by myself, 99 MSS are on loan with different scholars in Europe and in India

The scholars in Europe to whom MSS have been lent are —

Professor Aufrecht, Bonn

Mons Barth, Paris

Professor Buhler, Vienna

Professor Delbruck, Jena.

Professor Eggeling, Edinburgh

Professor Goldschmidt, Strassburg

Professor Jacobi, Munster

Professor Jolly, Wurzburg

Dr. Klatt, Berlin

Professor Muller, Oxford

Professor Roth, Tubingen

Dr von Schroder, Jena

Dr Zachariae, Greifswald.

The scholars in India are —

Professor Bhandarkar, Bombay.

Dr. Hoernle, Calcutta.

Dr. Kunte, Bombay

The Hon'ble V. N Mandlik, Bombay.

Rao Saheb S P. Pandit, Bombay

Professor Paranjpe, Kolhapur.

Professor Peterson, Bombay

Dr Rājendralāl Mitra, Calcutta

Dr Thibaut, Benares

Mr. Vamanāchārya, Poona

20 I append to this report (A) a description of the palm-leaf MSS, and (B) a classified list of the paper MSS acquired during the year As Government desire this report to be submitted at an early date, my remarks on the MSS are necessarily short, but they will, I trust, suffice to enable other scholars to identify the works contained in the collection As I consider the palm leaf MSS to be of very great value, I have endeavoured to describe the state each MS is in as accurately as possible I have also copied all statements regarding the authors of the different works and the writers by whom the MSS were written, and any other interesting details concerning the history or former possessors of particular MSS In reproducing these remarks I have strictly adhered to the readings of the originals before me, and have abstained from correcting even the most palpable blunders —In an Appendix I give a list of the MSS collected during the year 1873 74, which has not yet been submitted to Government A catalogue of the MSS purchased by Dr Buhler in 1879 80 is in preparation, and will be published together with the report for the current year

21 The total expenditure on account of the search for MSS. during the year 1880 81 is Rs 6,728 7 9 Dr. Bühler's as well my own accounts have been rendered to the Accountant General

22 In concluding this report I venture to express my hope that the results attained during the year will be consi-

dered to compare favourably with those of former years That many old and valuable works have been added to the Government collection is a piece of good fortune but I may say for myself that during the last five months I have devoted all my spare time to the task of properly arranging and cataloguing the MSS collected so as to render them easy of access and useful to my fellow students

I have the honour to be

Sir,

Your most obedient servant,

F KIELHORN,

Professor of Oriental Languages

A.

PALM LEAF MSS.

COLLECTED DURING 1880-81

PALM-LEAF MSS.

1 **Anekarthasamgraha** [अनेकार्थसग्रह] by HEMACHANDRA

99 leaves, a few of which are slightly worm eaten numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves $12\frac{1}{2} \times 2\frac{1}{2}$ inches

Lines on a page 8

Aksharas in a line 50

Fol 2*b* इत्याचार्यश्रीहेमचन्द्रविरचितेऽनेकार्थसग्रहे एकस्वरकाण्ड प्रथम (16 slokas), 32*b* द्विस्वरकाण्डो द्वितीय (590 slokas), 72*b* त्रिस्वरकाण्डस्तृतीय (766 slokas) 92*b* चतु स्वरकाण्डश्चतुर्थ (343 slokas), 95*a* पञ्चस्वरकाण्ड [] पञ्चम (48 slokas), 95*b* षट्स्वरकाण्ड षष्ठ (5 slokas), 99*b* अनेकार्थशेष (60 slokas)

Acharaniryukti, see below No **11**

2 **Uttaradhyayanasutra** [उत्तराध्ययनसूत्रम्], in Prakrit

64 leaves numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves 32' $\times 2\frac{1}{4}$ inches

Lines on a page 4 to 6

Aksharas in a line 125 to 130

Date The MS was written by the same writer who wrote the MS of the Uttaradhyayanasutravritti (No **5** below)

Begins ओं नम सर्व्वज्ञाय ||

सजोगाविप्पमुक्कस्स अणगारस्स भिक्खुणो |

विणय पाउकरिस्सामि आणुपुव्विं सुणेह मे || १ ||

3 **The same**

175 leaves with the exception of the last leaf which is slightly broken well preserved The leaves are numbered with the numeral figures on the right, and with letters on

the left hand side The number of Granthas is stated to be 2,300

Size of leaves $14\frac{1}{2} \times 2$ inches.
Lines on a page 3 to 5
Aksharas in a line 45 to 50.
Date Samvat 1332 (संवत् १३३२ वर्षे वैशाख वदि ३ शनौ)

4 The same; incomplete

134 leaves, after 103 the leaves are somewhat broken and the writing is much effaced. The leaves are numbered with the numeral figures and with letters, except 47, 63, 75, 79, and 83 which are more modern than the rest, and are marked only with numeral figures.

Size of leaves $13\frac{1}{2} \times 2$ inches
Lines on a page 5
Aksharas in a line 45 to 50

5 Uttaradhyayanasutravritti sukhabodha [उत्तराध्ययनसूत्रवृत्ति सुखबोधा], stated to contain 12,000 Granthas

394 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $32\frac{1}{2} \times 2\frac{1}{4}$ *inches*
Lines on a page 3 to 6.
Aksharas in a line 125 to 130
Date Samvat 1342

Begins ओं नमः सर्वज्ञाय ॥

प्रणम्य विघ्नसंघातघातिनस्तीर्थनायकान् ।
सिद्धांश्च सर्वसाधूंश्च स्तुत्वा च श्रुतदेवतां ॥
आत्मस्मृतये वक्ष्ये जडमतिसंक्षेपरुचिहितार्थं च ।
एकैकार्थनिबद्धां वृत्तिं सूत्रस्य सुखबोधां ॥

Ends

अनुष्टुभां सहस्राणि गणितप्रक्रियाभवत् ।
द्वादश ग्रंथमानं तु वृत्ति (!) रस्या विनिश्चितं ॥

मथाग्रं १२०००॥ ॥ संवत् १३४२ का वर्षे वैशाष वदि...दिने उत्तराध्ययनपुस्तं...चंद्रेण लिखितं ॥

A story added in a different handwriting on the back of the last leaf relates that in Samvat 1401 this MS. as well as that of the *Uttarâdhyayanasûtra* (No. 2) were purchased by a certain MOHANA and presented by him for the spiritual welfare of his mother DHÂNDHALADEVI to the sage JINALABDHISÛRI.

संवत् १४०१ वर्षे माघमासे शुक्लत्रयोदशीदिने सा० धींधासुत सा० मोहणसुश्रावकेण स्वमातुर्धांधलदेविसुश्राविकापुण्यार्थं श्रीउत्तराध्ययनसूत्रवृत्तिपुस्तकं मूल्येन गृहीत्वा श्रीखरतरगच्छे श्रीजिनपद्मसूरिपट्टालंकारश्रीजिनलब्धिसूरिसुगुरुभ्यः प्रादायि । प्रतिदिनं च वाच्यमानं मुनिभिश्चिर नंदतात् ॥

गोत्रे कांकरिकाभिधे भुवि वभूवोदाभिधानः सुधीः
श्राद्धः शुद्धनयस्तदीयतनयो धींधाभिधः श्रीलयः ।
कांता धांधलदेविकास्य तनुजास्तत्का जयति त्रयः
पुण्या मोहणकृष्णकांकुण इति ख्याताः सुता मुक्तिका ॥ १ ॥
मोहणेन निजमातृसुपुण्यश्रीनिमित्तमिदमुत्तमपुस्त ।
श्युत्तराध्ययनसूत्रसुवृत्त्योः संगृह्य घनमूल्यधनेन ॥ २ ॥
श्रीजिनलब्धियतीश्वरगुरवे प्रादायि वाचनाविधये ।
यत्स्वज्जिनमतमेतन्नंदतु मुनिवाच्यमानमिह ॥ ३ ॥ युग्मम् ॥

6. Upadesakandalivritti [उपदेशकन्दलीवृत्ति] by BÂLACHANDRA

Fragments of about 250 leaves

7. Upamitabhavaprapancha Katha [उपमितभवप्रपञ्चा कथा]; stated to contain 16,000 Granthas (In a Catalogue of a collection of palm leaf MSS prepared by a Shastri, this work is stated to have been composed by DEVACHANDRASÛRI or DEVENDRASÛRI)

355 leaves, towards the end of the MS much damaged.

The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves 31 × 2½ inches.
Lines on a page 5 to 7
Aksharas in a line 120 to 130.
Date? See below.

Begins ओं नमः सर्व्वज्ञाय ॥ ओं नमः परमात्मने ॥ ओं नमः श्रुतदेवतायै ॥

नमो निर्नासिताशेषमहामोहहिमार्च्चये ।
लोकालोकामलालोकभास्वते परमात्मने ॥

Fol 2b कथासरीरमेतस्या नाम्नैव प्रतिपादितं ।
भवप्रपंचो व्याजेन यतोस्यामुपमीयते ॥
यतोनुभूयमानोपि परोक्ष इव लक्ष्यते ।
अयं संसारविस्तारस्ततो व्याख्यानमर्हति ॥

अथवा ॥

भ्रांतिव्यामोहनाशाय स्मृतिवीजप्रबोधनं ।
कथार्थसंग्रहं कृत्वा शरीरमिदमुच्यते ॥
द्विविधेयं कथा तावदंतरंगा तथेतरा ।
शरीरमंतरंगायास्तत्रेदमभिधीयते ॥
प्रस्तावास्तावदष्टात्र विधास्यंते परिस्फुटाः ।
प्रत्येकं तेषु वक्तव्यो योर्थस्तं मे निबोधत ॥
प्रस्तावे प्रथमे तावन्निबद्धा येन हेतुना ।
इयं कथा मयेदृक्षा स हेतुः प्रतिपाद्यते ॥
द्वितीये भव्यपुरुषो मानुष्यं प्राप्य सुंदरं ।
यथात्महितजिज्ञासुः समासाद्य सदागमं ॥
तदंतिकस्थस्ससारिजीवस्य चरितं यथा ।

भुत्वागृहीतसंकेताव्याजात्तेनैव सूचितं ॥
तिर्यक्क्त(?)व्यतायद्वं सार्द्धं प्रज्ञाविशालया ।
विचारयति निःशेषं तदिदं प्रतिपाद्यते ॥
तथा तृतीयप्रस्तावे हिंसाक्रोधवशानुगः ।
स्पर्शनेंद्रियमूढश्च यथा दुःखैर्विबाधितः ॥
संसारिजीवः संसारे भ्रष्टो मानुष्यजन्मतः ।
इदं संसारिजीवस्य मुखेनैव निवेद्यते ॥
पुनश्चतुर्थप्रस्तावे मानजिह्वानृतेषु भो ।
रक्तः संसारिजीवोसौ यथा दुःखैः प्रपीडितः ॥
भूयश्चानन्तसंसारमपारं दुःखपूरितः ।
यथा भ्रांत इदं सर्व्वं सविशेषं निगद्यते ॥
प्रस्तावे पंचमे त्वत्र विपाक स्तेयमाययोः ।
उक्तः संसारिजीवेन तथा घ्राणेंद्रियस्य च ॥
तथात्र षष्टप्रस्तावे लोभमैथुनचक्षुषां ।
विपाको वर्ण्यते तेन योनुभूतः पुरात्मना ॥
प्रस्तावे सप्तमे सर्व्वं महामोहविजृंभितं ।
परिग्रहस्य श्रोत्रेण सहितस्येह वर्ण्णितं ॥

किंतु ॥

तृतीयात्सप्तमं यावदत्र प्रस्तावपंचके ।
तस्य संसारिजीवस्य यद्वृत्तान्तकदम्बकं ॥
तत्किंचित्तस्य संपन्नं किंचिदन्यैर्निवेदितं ।
तथापि तत्प्रतीतत्वात्सर्व्वं तस्येति वर्ण्णितं ।
अष्टमे मिलितं सर्व्वं प्रस्तावे पूर्वसूचितं ।
तेन संसारिजीवेन विहितं ऽात्मने हितं ॥

तच संसारिजीवस्य वृत्तं भवविरंजनं ।
आकर्ण्य भव्यपुरुषः प्रवुद्ध इति कथ्यते ॥
तथा संसारिजीवेन भूयो भूयः प्रचोदिता ।
प्रवुद्धागृहीतसंकेता कृच्छ्रेणेति निवेद्यते ॥

इह च ॥

आसाद्य निर्म्मलाचार्य्य केवलालोकभास्करं ।
समस्तोप्यात्मवृत्तान्तः पृष्टः शिष्टोवधारितः ॥
तथा सदागमादुच्चैर्भूयो भूयः स्थिरीकृतः ।
संजातावधिना तेन ततोयं प्रतिपादितः ॥

अन्यच ॥

इहान्तरंगलोकानां ज्ञानं जल्पो गमागमः ।
विवाहो वंधुतेत्यादिः सर्व्वा लोकस्थितिः कृता ।
सा च दुष्टा न विज्ञेया यतोपेक्ष्य गुणांतरं ।
उपमाद्वारतः सर्व्वा वोधार्थं सा निवेदिता ॥

ˀ तः ॥

प्रत्यक्षानुभवात्सिद्धं युक्तितो यन्न दुष्यति ।
सत्कल्पितोपमानं तत्सिद्धांतेप्युपलभ्यते ॥

: : : :

तदेतदंतरंगायाः शरीरं प्रतिपादितं ।
वहिरंगकथायास्तु शरीरमिदमुच्यते ॥
पूर्व्वविदेहे सन्मेरोः सुकच्छविजयप्रभुः ।
क्षेमपुर्यां समुद्भूतश्चक्रवर्त्यनुसुंदरः ॥
स च स्वायुष्कपर्य्यंते निजदेशदिदृक्षया ।
विनिर्गतो विलासेन प्राप्तः शंखपुरेन्यदेत्यादि ॥

The last leaf of the MS is much damaged and the writing on it effaced What I make of the last line is this

श्रीभिल्लमालनगरे गदिता गि ----- न ॥ ----- लिखि-
साध्या श्रुतदेवतानुकारिण्या। दुर्गस्वामिगुरूणा शिष्यिकयेय गणा-
भिधया॥ सवत्सरशतनवके द्विषष्टिसहितेतिलधिते चास्या। ज्येष्ठे
श्रितपचम्या पुनर्वसौ गुरुदिने—

8 **Rishidattacharita** [ऋषिदत्तचरितम्] by GUNAPÂLA in Prakrit

155 leaves, numbered 1 154 two leaves are numbered 126 On a few leaves the writing is somewhat effaced The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves 13½ × 1¾ inches

Lines on a page 3 to 4

Aksharas in a line 45 to 50

After 154 there is a fragment of one more leaf on which there is this date सवत १२८८ वर्षे अद्येह श्रीमदणहिलपाटके श्रीभीमदे वराज्ये प्रवर्तमान ॥ The figure १२८८ is in a modern hand writing The original figure appears to have been १२६४

Begins

नमिऊण चलणजुयल पढमजिणिंदस्स भुवणनाहस्स।

अवसप्पिणीए धम्मो पयासिओ जेण इह पढम ॥

Parvan I ends on Fol 53*a* II on Fol 83*a* III on Fol 110*b* IV on Fol 141*b* and V on Fol 154*a*

9 **Ohasamayari** [ओहसमायारी] in Prakrit 1162 Gathas

110 leaves numbered 57 166 Leaf 59 is slightly broken The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves 13×2 inches

Lines on a page 4 to 5

Aksharas in a line 50

10 **Pindaniryukti** [पिण्डनिर्युक्ति] in Prakrit

61 leaves numbered 167 226, leaf 178 is missing

Writing, size of leaves, etc the same as of the preceding MS.

11. Acharaniryukti [आचारनिर्युक्ति], in Prâkrit.

32 leaves, numbered *229* 260

Writing, size of leaves, etc. the same as of the preceding MS

Aupapatika; see below No **72**.

Aupapatikavritti; see below No **72**.

12 Kandalitippana [कन्दलीटिप्पनम्]

Fragments of about 150 leaves.

Karmastavatika; see below No **42**

13 Kalpachurni [कल्पचूर्णि], a commentary in Prâkrit and Sanskrit on the *Brihatkalpasûtra*, stated to contain 16,000 Granthas

281 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves 29 × 2½ inches.
Lines on a page 5 to 7.
Aksharas in a line 125 to 130.
Date Samvat 1218.

Begins ओँ नमो वीतरागाय || मंगलादीणि सत्थाणि | मंगलमज्झाणि | मंगलावसाणाणि | मंगलपरिग्गहियाय सिस्सा सत्थाणं अवग्गहे हावाय समत्था भवंति | तानि चादिमध्यावसानमगलात्मकानि सर्व्वाणि.लोगे विराजंति | विस्तारं च गछंति | अनेन कारणेनादो मंगलं | मध्ये मंगलं | अवसाने मंगलमिति |

Ends कल्पचूर्णी समाप्ताः || छ || ग्रंथ १६००० अंकतोपि || छ || संवत् १२१८ वर्षे द्वि० आषाढ शुदि ९ गुरावद्येह श्रीमदणहिलपाटके समस्तराजावलीविराजितसमलंकृतमहाराजाधिराजपरमेश्वरपरमभट्टारकउमापतिवरलब्धप्रसादमहाहवसंग्रामनिर्व्यूढप्रतिज्ञाप्रौढनिजभुजरणांगणविनिर्ज्जितशाकंभरीभूपालश्रीमत्कु-

मारपालदेवकल्याणविजयराज्ये तत्पादपद्मोपजीवितमहामात्यश्रीय-
शोधवले श्रीश्रीकरणादौ समस्तमुद्राव्यापारान् परिपथयति सतीत्येव
काले प्रवर्द्धमाने ॥ गभुता तुश्वत्यारिशाठतपथके देवश्रीभोपलेश्वर-
शासनारूढभुज्यमानराजश्रीविजलदेवेन पट्टितचाहरपल्लिग्रामे तद्वास्त-
व्यश्रे . साउकउव्यय॰ शोभनदेवेन कल्पचूर्णिपुस्तकं पुस्तकस-
चलकद्रव्य वृद्धिं नीत्वा तेनैव श्रीमज्जिनभद्राचार्य्याणामर्थे लेखक-
सोहडपार्श्वाल्लिखापितेति ॥ ॥

14 Kalpasutra [कल्पसूत्रम्] in Prakrit

130 leaves the first 33 of which are broken on the left hand side The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves 14¾ × 2¼ inches
Lines on a page 4 to 5
Aksharas in a line 45 to 50

15 Kavidarpanavritti [कविदर्पणवृत्ति], incomplete Ud de a V ends on Fol 85*a*

Leaves 2 86 numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves 12½ × 1¾ inches
Lines on a page 4
Aksharas in a line 45

16 Kshetrasamasa [क्षेत्रसमास] of JINABHADRAGANI KSHAMASRAMANA with Commentary by MALAYAGIRI (On Fol 281*b* the Kshetrasamasaprakarana is stated to contain 637 Gāthas)

283 leaves The last leaf is numbered 282, but two leaves are numbered 11 All leaves except 181 230 are *numbered* with the numeral figures on the right and with letters on the left hand side 181 230 are numbered only with numeral figures

Size of leaves 13¾ × 1¾ inches
Lines on a page 4 to 5
Aksharas in a line 55 to 60

Begins संप्रति मेरुवक्तव्यतामाह ||

लोगस्स नाभिभूओ नवनउइसहस्सजोयणुव्विद्धो |
मेरुगिरी रयणमओ अवगाढो जोयणसहस्सं ||

Fol. 124*b* इति श्रीमलयगिरिविरचितायां क्षेत्रसमासटीकायां जंबूद्वीपनामाधिकारप्रथमप्रकाशः ||

Fol 193*a* इति मलयगिरिविरचितायां क्षेत्रसमासटीकायां द्वितीयो लवणोदधिनामाधिकार समाप्तः ||

Fol 234*a* इति.. तृतीयो धातकीषण्डद्वीपनामा अधिकारः समाप्तः || तदेवमुक्ता धातकीषण्डवक्तव्यता सांप्रतमेतदनंतर कालोदवक्तव्यतामाह |

Fol 282*a*

जिनवचनगतं विषमं भावार्थं यो विवेच्य शिष्येभ्य
इत्थमुपादिशदमलं परोपकारैककृतचेताः |
तं नमत बोधजलधिं गुणमंदिरमखिलवाग्मिनां श्रेष्ठं
चरणश्रियोपगूढं जिनभद्रगणिक्षमाश्रमणं |

Fol 282*b*.

इममतिगंभीरतर क्षेत्रसमास विवृण्वता कुशल
यदवापि मलयगिरिणा सिद्धि तेनाश्नुतां लोकः ||

Ends इति श्रीमलयगिरिविरचिता क्षेत्रसमासटीका परिसमाप्तेति || मंगलं महाश्री· || शुभं भवतु लेखकपाठकयोः ||

17 Gaudavaha [गउडवह] of VÂKPATIRÂJA (Kairâyalamchhanassa Vappairayassa).

111 leaves Two leaves are numbered 69 and of them 69 1 appears more modern than the rest of the MS The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $13\frac{1}{2} \times 2$ inches

Lines on a page 4 to 5.

Aksharas in a line 50 to 55

Begins || ओं नमः सरस्वत्यै ||

पढमं चिय धवलकओयवीअमंदुरुहगोअरं नमह |
हरिजढरनिग्गमुक्खित्तनालसुत्तंपित्र सयंभुं ||
त पणमह ¹तिगिञ्छिलेण निवसइ निवसकमलम्मि |
जस्स परमाणुनिवहोव्व भुयणनिम्माणपरिवण्णो ||
सो जयइ कण्णियावलयगव्भपरिगूढवियडवीअम्मि |
जो वसइ निद्दाणीकयवद्दुवंभंडेव्व कमलम्मि ||

Ends जस्स विअयाहिसेए विवन्नदेवीहि कयणिओयाहिं |
पीयाइं तक्खणुप्पियचमरंतरियाइं अंसूइं ||
तस्स इमं पावणमहिणवं च निंत्तं च विम्हयकरं च |
सीसइ चरियमचरमं णराहिवइणो निसामेह ||
कइरायलंछणस्स य वप्पइरायस्स गउडवहं |
नामेण कहावीढं एइयं चिय तह समत्तं च ||

The number of verses in this MS. appears to be about the same as in the MS of the Gaudavadhasāra procured for Government in 1873 (viz. about 1,100), but their order sometimes differs. The MS probably contains a slightly different recension from that given in the previously known MSS

18 Chaturthopangatritiyapadasamgrahani [चतुर्थोपाङ्गतृतीयपदसंग्रहणी] by ABHAYADEVASŪRI, in Prākrit

17 leaves, numbered with the numeral figures on the left hand side

Size of leaves 13 × 1½ inches
Lines on a page 3 to 4
Aksharas in a line 45 to 50.

19. Chaityavandanakulavritti [चैत्यवन्दनकुलवृत्ति] by JINAKUŚALASŪRI; incomplete

Leaves 2-170 Leaf 152 is missing, one leaf is numbered 97-98, and two leaves are numbered 163. The writing on 2*a*

¹ In marg केसर

is totally effaced and that on *2b* partially. Fol *2a* contains a coloured drawing of Mahâvîra The leaves are numbered with the numeral figures on the right, and with letters and numeral figures combined on the left hand side.

Size of leaves 13¼ × 2¼ inches.
Lines on a page 5 to 6
Aksharas in a line 45

The first Gâthâ (on Fol *2b*) is

नमिऊणमणतगुणं चउवयणं जिणवरं महावीरं ।
पडियन्नदसणाणं सल्वमिह कित्तयिस्सामि ॥ १ ॥

Fol 126*b* इति जिनयुगप्रवरागमश्रीजिनचंद्रसूरिशिष्यलेशश्रीजिनकुशलसूरिविरचितायां चैत्यवंदनकुलवृत्तौ भाववासप्रतिपालनाख्यानक श्रीश्रेणिकमहाराजकथानकं समाप्तमिति ॥

20 Chaityavandanasutrasya Vrittir lalitavistara [चैत्यवन्दनसूत्रस्य वृत्तर्ललितविस्तरा] by HARIBHADRA, incomplete

Leaves 60-143 and fragments of about 40 more leaves. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 12¾ × 1½ inches
Lines on a page 2 to 4
Aksharas in a line 45

21. Lalitavistarapanjika [ललितविस्तरापञ्जिका] by SRÎ-MUNICHANDRASÛRI

249 leaves, numbered 144–392, writing, size of leaves, etc the same as of the preceding MS

Begins ॥ ओं ॥ नमो वीतरागाय ॥

नत्वानुयोगवृद्धेभ्यश्चैत्यवंदनगोचरां ।
व्याख्याम्यहं क्वचित्किंचिद्वृत्ति ललितविस्तरां ॥

Ends इति श्रीमुनिचंद्रसूरिविरचितायां ललितविस्तरापंजिकायां सिद्धमहावीरादिस्तवः समाप्तः ॥ तत्समाप्तौ च समाप्तेयं ललितविस्तरापंजिका ॥

कष्टो मंथो मतिरनिपुणा संप्रदायो न तादृक्
शास्त्रं तंत्रांतरमतगतं सन्निधो नो तथापि ।
स्वस्य स्मृत्यै परहितकृते चात्मबोधानुरूपं
मा गामागःपदमहमिह व्यापृतश्चित्तशुद्ध्या ॥

22 **Chaulukyavamsa Dvyasrayamahakavya** [चौलुक्यवंशद्व्याश्रयमहाकाव्यम्] by HEMACHANDRA, in 20 Sargas, with marginal notes. Stated to contain 2,828 Granthas

The last leaf is numbered 183, but the actual number of leaves is 189, three leaves having been numbered 93, and two each 94 95, 96 and 97 The leaves in the beginning are broken and are sticking together. All the leaves are numbered only with the ordinary numeral figures on the left hand side.

Size of leaves $16\frac{3}{4} \times 2\frac{1}{4}$ inches

Lines on a page 5 to 6.

Aksharas in a line 55 to 60.

No date The writing on the first 65 leaves appears older than that on the following leaves.

Sarga I (201 verses) ends on Fol 14*a*, II (110 vv) on 24*a*, III (160 vv.) on 35*a*, IV (94 vv) on 43*b*, V (142 vv) on 55*a*, VI (107 vv.) on 65*b*, VII (142 vv.) on 74*a*, VIII (125 vv) on 84*a*, IX (172 vv) on 94, 2*b*, X (90 vv) on 100*b*, XI (118 vv) on 109*b*, XII (81 vv.) on 117*b*, XIII (110 vv) on 124*b*, XIV (74 vv) on 130*b*, XV (124 vv) on 139*a*, XVI (97 vv) on 147*b*, XVII (138 vv) on 155*b*, XVIII (106 vv) on 165*b*, XIX (137 vv,) on 174*b*, XX (102 vv) on 183*a*.

Begins

अर्हमित्यक्षरं ब्रह्म वाचकं परमेष्ठिनः ।

Ends

आयुष्मान्भव भूपताऽइ अजयऽः शान्त्याऽ सुबुद्धाऽयुपीऽन्
जिष्णाऽवूर्जताऽदेऽयये जय चिरं चौलुक्यचूडामणे ।
आ (?)नृण्यीकरणात् प्रवर्त्तय निजं सवत्सरं चेत्यृपि-
व्याघोपलु सदा नृपः पदविधिर्यद्वत्समर्थोऽभवत् ॥ १०२ ॥

इत्याचार्यश्रीहेमचंद्रकृतौ चौलुक्यवंशे द्व्याश्रयमहाकाव्ये विंशः सर्गः ॥ छ ॥ ग्रंथसख्यायां श्लोक २८२८ ॥

Leaf 183 is followed by two leaves in a different handwriting which give the contents of the several Sargas.

This poem, composed by Hemachandra in honour of his patron Kumârapâla, is also called *Sabdânusâsana-dvyâsraya-mahâkâvya*, or simply *Dvyâsraya mahâkâvya*. Its primary object is to illustrate the rules of Hemachandra's own Sanskrit grammar, and some MSS indicate therefore not merely the end of each Sarga, but also that of each Pada of the Sabdânusâsana. The Palm leaf MS does this, so far as I have observed only occasionally. Other MSS give names to each Sarga, *e g* अणहिलपत्तनश्रीमूलराजयोर्वर्णनो नाम प्रथमः सर्गः, प्रभातमन्त्रवर्णनो नाम द्वितीयः सर्गः etc

The following are the first five verses of the poem, taken from a paper MS

अर्हमित्यक्षरं ब्रह्म वाचकं परमेष्ठिनः ।
सिद्धचक्रस्य सद्बीजं सर्वतः प्रणिदध्महे ॥ १ ॥[2]
भीमकान्तोद्धतोदात्तहिंस्रशान्तगुणात्मने ।
भद्रं चौलुक्यवंशाय कृत्स्नस्याद्वादसिद्धये ॥ २ ॥[3]
लोकात्सालातुरीयादेः शब्दसिद्धिरिवानघा ।
चौलुक्यवंशाज्जयति नयधर्मव्यवस्थितिः ॥ ३ ॥[4]
अस्ति स्वस्तिकवद्भूमेर्धर्मागारं नयास्पदम् ।
पुरं सदा श्रियाश्लिष्टं नाम्नाणहिलपाटकम् ॥ ४ ॥
सपत्नीर्ष्याविधीक्षाभिः श्रीर्द्वेऽत्रानुपतीप्यते ।
मधूत्तमं वधूढाभिः सभ्रूक्षेप मृदूरुभिः ॥ ५ ॥[5]

[2] Sabdânusâsana I, 1, 1 अर्हम्   [3] I, 1, 2 सिद्धिः स्याद्वादात्

[4] I, 1, 3 लोकात्, the remaining rules of the first Pâda define the Samjnâs *Svara, Hrasva, Dirgha, Pluta*, etc   [5] I, 2, 1 समानानां तेन दीर्घः

23 Jitakalpachurni [जितकल्पचूर्णि] by SIDDHASENA, in Prâkrit

85 leaves, leaf 64 is missing two leaves are numbered 21 The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13½ × 2 inches
Lines on a page 4 to 5
Aksharas in a line 40 to 45

24. Jitavyavaharasutra [जितव्यवहारसूत्रम्] with *Vivarana* in Prâkrit.

79 leaves, 3 or 4 of which are slightly damaged, on two pages the writing is effaced The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13 × 2 inches
Lines on a page 3 to 6
Aksharas in a line 50 to 55

Begins ओं ||

सिद्धत्थसिद्धसासणसिद्धत्थसुय सुय च सिद्धत्थस्स ।
वीरवर वरवरदं वरवरणहिं महिय नमह जीवहिय ||१||

25 Jainendravyakarana Sabdarnavachandrika [जैनेन्द्रव्याकरणशब्दार्णवचन्द्रिका] by SOMADEVA incomplete

280 leaves, more or less damaged

I have shown elsewhere that the *Śabdarnavachandrika* was composed in A D 1205 and feel no hesitation in stating that this MS of it has been written in the 13th century

26 Jnatadharmakatha [ज्ञातधर्मकथा] in Prâkrit (Foll 1 165), and **Jnatadharmakathapradesatika** [ज्ञातधर्मकथाप्रदेशटीका] by ABHAYADEVASÛRI (Foll 166-302)

302 leaves a few of which are broken and damaged The MS appears to have been written at different times and by two different writers In what I consider to be the older portion, the writing is smaller and the leaves are numbered with the numeral figures on the right and with letters on the left hand side, the leaves also are slightly narrower, in the more

modern portion the writing is bigger and the leaves are numbered with the numeral figures on both the right and left hand sides Each page is divided into three columns

Size of leaves 31×2 or $2\frac{1}{2}$ inches

Lines on a page 4 to 5.

Aksharas in a line 115 to 130

Date? The writing on the last page is much effaced, but it appears that some date in the 12th century of Vikrama and the town Anahilapitaka are mentioned.

The Tiki begins (on Fol 166*b*)

ओँ ॥ नमो वीतरागाय ॥

नत्वा श्रीमन्महावीरं प्रायोन्यग्रंथवीक्षितः ।

ज्ञाताधर्मकथांगस्यानुयोगः कश्चिदुच्यते ॥

27. Jyotisharatnakosa [ज्योतिषरत्नकोश] by LALLA, the son of Bhatta Trivikrama, (*e g* Fol 5*a* इति भट्टत्रिविक्रमसुतलल्लविरचिते ज्योतिषरत्नकोशे तिथिगुणप्रकरण समाप्त ॥).

200 leaves, generally well preserved Two leaves are numbered 138, leaves 50-56 are on paper and in a different handwriting, the writing on the palm leaves 9, 103, 137, and 159 having somewhat faded, their contents have been re written on paper. The leaves are numbered with the *numeral figures on the right, and with letters on the left* hand side.

Size of leaves $17\frac{1}{2} \times 2$ inches

Lines on a page 4 to 5

Aksharas in a line 55

Begins ओँ नमो विनायकाय ॥

नैशांधकारौघविघातदक्षः स्फुरत्प्रभोद्भासितदिङ्मुखाब्जः ।

शं नः स दैवं दिनकृत्प्रदिस्यादवर्चितैलो जगदेकदीपः ॥

प्रणम्य देव जनकं च भक्त्या त्रिविक्रमं दैवविदां विभूत्यै ।

क्रमेण शास्त्रांबुनिधेरुदस्य करोम्यहं ज्योतिषरत्नकोश ॥

The last chapter is called मगलमालिका.

28 Tatparyaparisuddhi [तात्पर्यपरिशुद्धि] by UDAYANA, incomplete

About 240 leaves broken away on the right hand side; the earliest leaf is numbered 62, and the last 335 On the left hand side the leaves are numbered with letters

Size of leaves, as they appear now, 15 × 2 inches
Lines on a page 6 to 7
Aksharas in a line 70.
Date Samvat 1304

Fol 335 ends with न्यायाचार्यपंडितश्रीउदयनकृतौ तात्पर्यपरिशुद्धौ तृतीयोऽध्याय

Fol 335 is followed by another leaf, not numbered, which contains the year in which the MS was written, संवत् १३०४, and in a more modern handwriting the remark संवत् १४०१ वर्षे। श्रीखरतरगच्छे श्रीजिनराजसूरिपट्टे। श्रीजिनवर्द्धनसूरीणां पुस्तक॥

29. The same; in the same handwriting
Fragments of about 100 leaves

30 Damayantikatha [दमयन्तीकथा] by TRIVIKRAMABHATTA, with marginal notes

179 leaves, generally well preserved The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $12\frac{3}{4} \times 1\frac{1}{2}$ inches
Lines on a page 4 to 5
Aksharas in a line 55

Begins ओं नमः सरस्वत्यै ॥

जयति गिरिसुतायाः कामसंतापवाहि-
न्युरसि रसनिषेकश्चांदनश्चंद्रमौलिः।
तदनु च विजयंते कीर्त्तिभाजां कवीना-
मसकृदमृतबिंदुस्यंदिनो वाग्विलासाः॥

Ends इति विविधवितर्कावेशविध्वस्तनिद्रः
सजलजडिममीलत्पक्ष्म चक्षुर्दधानः।

हरचरणसरोजद्वद्वमाधाय चित्ते
नृपतिरुभयसगी स त्रियामामनैषीत् ॥
इति श्रीत्रिविक्रमभट्टविरचिताया दमयतीकथाया सप्तम उच्छ्वास समाप्त ॥

31 The same, last leaf missing

76 leaves some of which are slightly worm eaten The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves $14\frac{1}{4} \times 2$ inches
Lines on a page 7
Aksharas in a line 90

Ends

भवति हृदयहारी क्वापि कस्यापि कश्चि-
न्न खलु गुणविशेष प्रेमवधप्रयोगी ।
किसलयति वनान्ते कोकिलारावरम्ये
विकसति न वसते

32. Dvatrimsaddvatrimsika [द्वात्रिंशद्द्वात्रिंशिका] so the title is given but the MS contains only 20 Chapters Stated to contain 830 Granthas

90 leaves up to 81 well preserved From 81 to 90 the leaves are slightly broken on the right hand side The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves $12\frac{1}{2} \times 1\frac{3}{4}$ inches
Lines on a page 4
Aksharas in a line 40 to 45

Begins ओ ॥ नमोर्हद्भ्य ॥

स्वयभुव भूतसहस्रनेत्रमनेकमेकाक्षरभावलिङ्गं ।
अव्यक्तमव्याहतविश्वलोकमनादिमध्यान्तमपुण्यपाप ॥ १ ॥
समंतसर्व्वाक्षगुण निरक्ष स्वयप्रभ सर्व्वगतावभास ।
अतीतसख्यानमनतकल्पमचिंत्यमाहात्म्यमलोकलोकं ॥ २ ॥

कुहेतुतर्कोपरतप्रपञ्चसद्भावशुद्धाप्रतिवादवादं ।
प्रणम्य सच्छासनवर्द्धमानं स्तोष्ये यतींद्रं जिनवर्द्धमानं ॥३॥

Fol 6a प्रथमा द्वात्रिंशिका 11b द्वितीया 18a तृतीया 23a चतुर्थी 27b स्तुतिद्वात्रिंशिका पञ्चमी 33a षष्ठी 39b वादोपनिषद्वात्रिंशिका सप्तमी 42b वादद्वात्रिंशिका अष्टमी (only 26 verses) 47b वेदवादद्वात्रिंशिका नवमी 51a दशमी (34 verses) 57a गुणवचनद्वात्रिंशिका एकादशी 61a न्यायद्वात्रिंशिका द्वादशमी 65a सांख्यप्रबोधद्वात्रिंशिका 68b वैशेषिकद्वात्रिंशिका 72a बौद्धसन्ताना नाम पञ्चदशी 76a नियतिद्वात्रिंशिका षोडशमी 80a सप्तदशमी 83b अष्टादशमी 87a इत्यश्वेतपटसिद्धसेनाचार्यस्य कृतिः । निश्चयद्वात्रिंशिका 90a दृष्टिप्रबोधद्वात्रिंशिका विंशतितमी ॥

33 Narapatijayacharya [नरपतिजयचर्य]

111 leaves numbered 1 68 and 1 43 The first 17 leaves *are somewhat broken on the left hand side* The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves 15 × 1¾ inches
Lines on a page 4
Aksharas in a line 50 to 55

On the back of the last leaf there is the date संवत् १४७१ but it was not written by the writer of the MS which appears to be older

34 Namalinganusasana [नामलिङ्गानुशासनम्] by AMARASIMHA

118 leaves with the exception of two or three well preserved The leaves are numbered with the ordinary numeral figures

Size of leaves 14 × 1¾ inches.
Lines on a page 4
Aksharas in a line 50 to 55
Date 4398 of Kaliyuga (1297 A D)

Begins ॐ नमः शिवाय ।

यस्य ज्ञानदयासिंधोरगाधस्यानघा गुणाः ।
सेव्यतामक्षयो धीराः स श्रिये चामृताय च ॥

Ends

इत्यमरसिंहकृतौ नामलिंगानुशासने ।

सामान्यकांडस्तृतीयः सांग एव समर्थितः ॥

श्रीमद्रामचंद्रदेवविजयराज्ये कुकुणविषये गतकलि ४३९८ हेमलम्बसंवत्सरे ज्येष्ठ वदि अष्टम्यायां बृहस्पतिदिने । सुवर्ण गिरिपर्व्वे ।

35 Nisithasutra [निशीथसूत्र], in Prâkrit

15 leaves, numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves $25\frac{1}{2}$ × 2 inches
Lines on a page 4 to 7
Aksharas in a line 120 to 130.

Date The MS was written by the same writer who wrote the MS of the *Chûrni* and *Bhâshya* (No 36)

36. Nisithasutrachurni Viseshanamni [निशीथसूत्रचूर्णिर्विशेषनाम्नी], Uddesakas XIV—XX, by JINADÂSAGANI, and *Bhâshya*.

415 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves $25\frac{1}{2}$ × 2 inches
Lines on a page 4 to 7
Aksharas in a line 120 to 130
Date Samvat 1145 and 1146

Fol. 235*a*......विसेसणामा णिसीहस्स ॥ छ ॥ नमो सुयदेवयाए भगवतीए । जिणदासगणिमहत्तरेण रइया ॥ छ ॥ नमस्तीर्थकृद्भ्य. ॥ संवत् ११४५ ज्येष्ठ वदि १४ लिखितमिद ॥ ॥ छ ॥ कुरीजाग्रामे मुंधयसायेन श्रीतलवाटावस्थितेन. । महाराजाधिराजश्रीकर्नदेवराज्ये ॥

Fol 415*b* इति निशीयभाष्ये विंशतिमोद्देशक· परिसमाप्तः ||

|| छ || समाप्त चैतन्निषीयभाष्यमिति || सवत् ११८६ श्रावण

शुदि ६ सोमे | एकेनाक्षरगणनया || ८८०० ||

37 Nisithasutraochurni Viseshanamni [निशीथसूत्रचूर्णि-विशेषनाम्नी], Uddesakas I-X by JINADASAGANI

326 leaves, some of which are slightly damaged The leaves are numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves 30½ × 2½ inches
Lines on a page 4 to 7
Aksharas in a line 120 to 140
Date Samvat 1359

Ends इति विसेसनिसीहचुण्णीए दसमो उद्देसओ सम्मत्तो || ||

मगल महाश्री || || शुभ भवतु श्रीसघस्य || || सवत् १३५९

वर्षे मार्ग वदि ९ सोमवारे वाचनाचार्यकनकचन्द्रेण वाहुद सु (?)

पुस्तक लिखित || ||

38 The same; Uddesakas XI XX

353 leaves The following are on paper and in a more modern handwriting 1 3, 140 149 189 200, 214 224 252 271, 273 275 The palm leaves are numbered with the numeral figures on the right and with letters on the left hand side, the others only with the ordinary numeral figures Each page is divided into three columns

Size of leaves 32¾ × 2½ inches
Lines on a page 6 to 7
Aksharas in a line 120 to 130
Date Samvat 1291

The name of the author (JINADĀSA) is concealed in the following lines (Fol 334*a*)

ति रउपणअट्ठमवग्गे तिपणतिअक्खरावग्गे तेसिं

पढमततिएहि तिदुसरजुएहिं णामं कय जस्स |

Take the 3rd, 4th 5th and 8th Vargas (च-ट-त-श), substitute the 3rd, 5th and 3rd Aksharas (ज-ण-द-स), and for the vowels of the 1st and 3rd syllables substitute the 3rd and 2nd vowels of the alphabet (जिणदास).

Ends Fol 334*a* चुण्णी विसेसनामा निसीधस्स ॥ ॥ संवत् १२९४ वर्षे वैशाख शुदि ३ रवावद्येह स्तंभतीर्थनिवासिना श्रीश्रीमालवशोद्भवेन ठ० साढासुतेन ठ० कुमरसीहेन निसीथचूर्णि-द्वितीयखंडपुस्तकं लेखयांचक्रे ॥

From Fol 335 to 353 the MS contains a gloss (सुबोधा व्याख्या) on the 20th Uddesaka of the *Chûrni*

39 Naishadhacharita [नैषधचरितम्] by SRÎHARSHA, Sargas I-XII Last leaf missing

179 leaves, generally well preserved The first leaf is broken, and a few leaves are slightly worm eaten The leaves are numbered with the ordinary numeral figures

Size of leaves 12¾ × by 2¼ inches
Lines on a page 4 to 5
Aksharas in a line 45 to 50

Sarga I (145 verses) ends on Fol 17*b*, II (110 vv) on 29*b*, III (135 vv) on 45*b*, IV (123 vv.) on 59*b*, V (138 vv) on 74*b*, VI (113 vv) on 87*b*, VII (108 vv) on 98*b*, VIII (109 vv) on 111*a*, IX (159 vv) on 128*b*, X (138 vv) on 145*a*, XI (127 vv) on 163*a*, the last leaf of Sarga XII is missing

40 Nyayapravesatika [न्यायप्रवेशटीका] by HARIBHADRA, incomplete

Fragments of 51 leaves, numbered with the numeral figures *on the right, and with letters on the left hand side.*

Size of leaves 11½ × 1¾ inches
Lines on a page 4
Aksharas in a line 50

Ends समाप्ता न्यायप्रवेशटीका ॥ कृतिः सितांबराचार्यजिनभद्रसेवकस्याचार्यहरिभद्रस्येति ॥

41. Panchavastuka [पञ्चवस्तुकम्], in Prâkrit incomplete The number of Gâthas is stated to be 1,700, and the number of Granthas 2 125

97 leaves numbered 2 98 About half the number of leaves are broken The leaves are numbered with the numeral figures on the right, and with letters on the left hand side The last page contains a drawing of Mahavira

Size of leaves 13 × 2¼ inches
Lines on a page 4 to 7
Aksharas in a line 55 to 60

Ends सवत्. १(?) फागुण वदि १२ रवौ ॥ समस्तराजावलीविराजितमहाराजाधिराजश्रीमत्त्रिभुवनगडश्रीजयसिंघदेवक - - विजयराज्ये तत्पादप्रसादावाप्त - - - - - सतुकप्रतिपत्तौ ललाटदेशमण्डलमनुशासयतीत्येतस्मिन्काले - - - - - मोखदेवेन पचवस्तुक लिखितमिति ॥

42 Karmastavatika [कर्मस्तवटीका] by Svetapatâchârya GOVINDAGANI The number of Granthas is stated to be 1,090

47 leaves, numbered 99 145 The MS is a continuation of the preceding and was written by the same writer

Date Samvat 1179 (सवत् ११७९ चैत्र वदि ७ भौम श्रीमत् यग्पद्रके मोखदेवेन पुस्तिका लिखितमिति ॥).

43. Sravakapratikramanavritti [श्रावकप्रतिक्रमणवृत्ति], incomplete

32 leaves partly broken numbered 146 177 The MS is a continuation of the preceding and was written by the same writer The end is missing

44 Panjikadurgapadaprabodha [पञ्जिकादुर्गपदप्रबोध] a commentary on Trilochanadâsa's *Katantravrittivivarana panjika*, by JINAPRABODHASÛRI

232 leaves numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves 14½ × 1⅞ inches
Lines on a page 4 to 6
Aksharas in a line 70

Fol 48*b* इति पंजिकादुर्गपदप्रबोधे नाम्नि समासप्रकरण सपूर्ण ।
Fol 78*b* इति श्रीजिनेश्वरसूरिशिष्यश्रीजिनप्रबोधसूरिविरचिते पंजिकादुर्ग पदप्रबोधे तद्धितप्रकरण समाप्त ।
Fol 108*b* इति पंजिकादुर्गपदप्रबोधे आख्याते प्रथम पाद समाप्त 142*a* द्वितीय 165*a* तृतीय 184*b* चतुर्थ 196*a* पञ्चम 215*b* षष्ठ 220*b* सप्तम 232*a* अष्टम

45 Pakshikasutravritti [पाक्षिकसूत्रवृत्ति] by YASODEVA SÛRI incomplete Stated to contain 2 700 Granthas

Leaves 1 157 and 170 189 some leaves are slightly broken The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves 14 × 2 inches
Lines on a page 5 to 6
Aksharas in a line 45

Begins ओं ॥ नमो वीतरागाय ॥

शिवशर्मैकनिमित्त विघ्नौघविघातिन जिन नत्वा ।
वक्ष्यामि सुखविबोधा पाक्षिकसूत्रस्य वृत्तिमह ॥

Fol 188*b* समाप्ता चेय शास्त्रानुसारिणी पक्षप्रतिक्रमणवृत्तिरिति ॥

This is followed by 11 verses the writing of which is some what effaced From what I can make out Yasodevasûri was a pupil of Chandrasuri the pupil of Viraganimisra and composed his work at Anahilapâtaka during the reign of Jayasimha

अणहिलपाटकनगरे सौवर्णिकनेमिचद्रसत्काया ।
वरपौषधशालाया राज्ये जयसिंहभूपस्य ॥

when 1180 years had passed since Vikrama

एकादशशतैरधिकैरशीत्या विक्रमाद्वते ।

Pindaniryukti, see above No **10**

46 Pindaniryuktivritti Sishyahita [पिण्डनिर्युक्तिवृत्ति शिष्यहिता] by VIRAGANI, stated to contain 7 671 Granthas

226 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns

Size of leaves $29\frac{1}{2} \times 1\frac{3}{4}$ inches.
Lines on a page 4
Aksharas in a line 135 to 140.

Begins ओं नमः प्रवचनाय ||

नम्रामरेश्वरकिरीटनिविष्टशोणरत्नप्रभापटलपाटलितांह्रिपीठाः |
तीर्थेश्वराः शिवपुरीपथसार्थवाहा निःशेषवस्तुपरमार्थविदो जयंति||१||
लोकाग्रभागभवना भयभीतिमुक्ता ज्ञानावलोकितसमस्तपदार्थसार्थाः|
स्वाभाविकस्थिरविशिष्टसुखैः समृद्धाः सिद्धा विलीनघनकर्म्ममला जयंति || २ ||

आचारपंचकसमाचरणप्रवीणाः सर्वज्ञशासनभरैकधुरधरा ये |
ते सूरयो दमितदुर्दमवादिवृंदा विश्वोपकारकरणप्रवणा जयति ||३||
सूत्रं यतीनतिपटुस्फुटयुक्तियुक्तं युक्तिप्रमाणनयभंगगमैर्गभीरं |
ये पाठयंति वरसूरिपदस्य योग्यास्ते वाचकाश्चतुरचारुगिरो जयंति || ४ ||

सिद्ध्यंगनासमसमागमबद्धवांछाः संसारसागरसमुत्तरणैकचित्ताः |
ज्ञानादिभूषणविभूषितदेहभागा रागादिघातरतयो यतयो जयंति || ५ ||
इति विहितपंचपरमेष्ठिसंस्तवो गुरुजनोपदेशेन |
वक्ष्ये शिष्यहिताख्यां वृत्तिमिमां पिंडनिर्युक्तेः || ६ ||
पंचाशकादिशास्त्रव्यूहप्रविधायका विवृतिमस्याः |
आरेभिरे विधातु पूर्वं हरिभद्रसूरिवराः ||
ते स्थापनाख्यदोषं यावद्विवृतिं विधाय दिवमगमन् |
तदुपरितनी तु कैश्चिद्वीराचार्यै समाप्येषा ||
तत्रामीभिरमुष्याः सुगमा गाथा इमा इति विभाव्य |
काश्चिन्न व्याख्याता या विवृतास्ता अपि स्तोक ||

तेषामेवाधिश्वरगणिनां श्रीमन्महेंद्रसूरिवराः ।
सकलागमपारगता धर्मकथाकथननिरताश्च ॥ ८ ॥
अपरेपि पार्श्वदेवाभिधानगणिनः प्रधानमंत्रज्ञाः ।
उचितन्या(?)अभ्यर्थितसूराः संग्रहपराश्च दृढं ॥ ९ ॥
अन्येपि देवचंद्राभिधाख्या गणिनः क्रियापराः सरलाः ।
क्षांत्यादिधर्मनिधयः परहितनिरतयो विनीताश्च ॥ १० ॥
एते त्रयोपि शिष्याः सकलजनानंददायिनोत्यर्थं ।
देवानामपि वंद्या नंदंतु चिरंतना वलये ॥ ११ ॥
येषां भक्तप्रदानमुख्योपष्टंभप्रसादेन ।
नितरां निराकुलेनाकारि मयैषा स्फुटा वृत्तिः ॥ १२ ॥
श्रीनेमिचंद्रसूरिश्रीजिनदत्ताभिधानसूर्याद्यैः ।
श्रीमत्यणहिल्लपाटकपुरे व्यशोधीयमुपयुक्तैः ॥ १३ ॥
पश्यति तथापि यदि कोपि दूषणं किंचिदल्पमितरद्वा ।
तन्मयि कृतानुकंपः स शुद्धधीः शोधयेद्विबुधः ॥ १४ ॥
कस्य न छद्मस्थस्यानाभोगः स्यादतीव विदुषोपि ।
नितरां विमुग्धबुद्धेः किं पुनरस्मादृशजनस्य ॥ १५ ॥
यावच्चंद्रो यावच्च भास्करो यावदमरगिरिमुख्याः ।
तिष्ठंति जगति तावन्नंदतु सुतरामियं वृत्तिः ॥ १६ ॥
इति वृत्तिमिमां कृत्वा यत्किंचिदुपार्जितं मया पुण्यं ।
तेनैतस्याः पाठे समुद्यतो भवतु साधुजनः ॥ १७ ॥
एवं सप्तसहस्रा शतपद्मं चैकसप्ततिश्चास्याः ।
द्वात्रिंशदक्षरमितैः श्लोकैः सर्वं प्रमाणमिति ॥
ग्रंथाग्रं श्लोकसंख्यायां ॥ ७६७१ ॥

इति वीरगणिविरचिता या शिष्यहिता नाम पिंडनिर्युक्तिवृत्तिः समाप्तेति ॥ शिवमस्तु सर्वजगतः ॥ ॥ मंगलं महाश्रीः ॥ ॥

47 Pindavisuddhi [पिण्डविशुद्धि], in Prâkrit, by JINAVALLABHAGANI with Commentary composed by YASODEVASÛRI in Samvat 1176 Stated to contain 2,800 Granthas

142 leaves, numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns.

Size of leaves $18\frac{1}{2} \times 2$ inches
Lines on a page 4 to 5
Aksharas in a line 65 to 70
Date Samvat 1300

Begins ओँ ॥ नमो जिनाय ॥

यदुदितलवयोगाद्देहिनः स्युः कृतार्था-
स्तमिह शुभनिधानं वर्द्धमानं प्रणम्य ।
स्वपरजनहितार्थं पिंडशुद्धेर्विधास्ये
जिनपतिमतनीत्या वृत्तिमल्पां सुबोधां ॥ १ ॥

तत्र चार्हत्प्रणीतसमयसपर्क्षावदातमतिजलधिर्भगवान् जिनवल्लभगणिः दुःखमाकालदोषादत्यंतं हीयमानायुर्बुद्ध्यादीन् सम्प्रतिकालसाध्वादीनवलोक्य तदनुमहार्थं विस्तरवत् । पिंडैपणाध्ययनसारमादाय संक्षिप्ततरं पिंडविशुद्ध्याख्यप्रकरण चिकीर्षुरादावेव विघ्नव्रातनिरासार्थं सिटसमयपरिपालनार्थं च इष्टदेवतास्तुतिरूपमत्यंताव्यभिचारि भावमंगलं श्रोतृजनप्रवृत्त्यर्थमभिधेयादि च प्रतिपादयन्निमां गाथामाह ॥ देविंदविंदवंदिय॰.

Ends

समाप्ता चेयं पिंडविशुद्धिप्रकरणवृत्तिः ॥ ॥ ॥ ॥ २१००
ग्रंथाग्रं प्रतिवर्ण्णतो गणनया न्यूनं सहस्रत्रयं शतद्वयेनेति ॥ ॥

Here follow two verses, a great portion of which is effaced.

- - - - - - - - - - - श्रीमद्वीरगणिप्रभुः ॥ २ ॥
श्रीनंद्रसूरिनामा शिष्योभूत्तस्य भारतीमधुरः ।
आनंदितभव्यजनः संदिष्टसच्छुद्धसिद्धांतः ॥ ३ ॥

तस्यांतेवासिना भूत्वा श्रीयशोदेवसूरिणा ।
सुशिष्यपार्श्वदेवस्य साहाय्यात्प्रस्तुता मया ॥ ४ ॥
श्रुतोपयोगोऽशुभकर्म्मनाशनो विपक्षभावप्रतिबंधसाधनः ।
परोपकारश्च महाफलावहो विचिंत्य चैतद्विहितोयमुद्यमः ॥५॥
पिंडविशुद्धिप्रकरणवृत्तिं कृत्वा यदवाप्तं मया कुशलं ।
तेनाभवमपि भूयाद् भगवद्वचने ममाभ्यासः ॥ ६ ॥
श्रुतहेमनिकषपट्टैः श्रीमन्मुनिचंद्रसूरिभिः पूज्यैः ।
संशोधितेयमखिला प्रयत्नतः शेषविबुधैश्च ॥ ७ ॥

॥ ॥ ग्रंथाग्रं २८०० ॥ पङ्गजींदुहिमांशुभिः परिमिते वर्षे गते विक्रमान्निष्पन्नेयमिति ॥ संवत् विक्रम १२ वर्षशतेषु पुस्तिकेयं लिखिता ॥

48. Prajnapanapradesavyakhya [प्रज्ञापनाप्रदेशव्याख्या] by HARIBHADRA.

97 leaves, the first two of which are broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $22\frac{3}{4} \times 2$ inches.
Lines on a page 5 to 6.
Aksharas in a line 120.

Ends - समाप्ता चेयं प्रज्ञापनाप्रदेशव्याख्येति ॥ .
आचार्यजिनभटस्य हि सुसाधुजनसेवितस्य शिष्येण ।
जिनवचनभावितमतेर्वृत्तवतस्तत्प्रसादेन ॥
किंचित्प्रक्षेपसंस्कारद्वारेणैवं कृता स्फुटा ।
आचार्यहरिभद्रेण टीका प्रज्ञापनाश्रया ॥

49. Pramananayatattvalokalamkara [प्रमाणनयतत्त्वालोकालङ्कारः].

Fragments of about 100 leaves, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves, as they appear now, 11 × 2 inches.
Lines on a page 5 to 7.
Aksharas in a line 50 to 55.

50 Moharajaparajaya [मोहराजपराजय], an allegorical play in five acts, celebrating the support given by Kumârapâla to the Jain religion, composed by YASAHPÂLA, the son of the *minister Dhanadeva and of Rukmini, of the Modha family, and* himself minister of king Ajayadeva The play is represented as having been first acted at Thârapadrapura, the capital of Marwar.

The last leaf of the MS is numbered 105, but the leaves 65, 67-69, 73 75, 80, and 83-91 are *missing* The *existing leaves* are well preserved, they are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 12½ × 2 inches.
Lines on a page 4 to 6.
Aksharas in a line 45 to 50

Begins ओं ॥ नमः सर्वज्ञाय ॥

अमरविसरशीर्पक्रीडदापीडरल-
प्रचुररुचिररोचिश्चामरैश्चुंम्ब्यपादं ।
रमयति शिवलक्ष्मीर्निर्म्मलं चिन्मयं य
स जयति वृषलक्ष्मा नाभिजन्मा जिनेंद्रः ॥ १ ॥
उत्तंसयति मुक्तिं यः सूक्तिमर्थ इवोज्वलः ।
नतोस्मि तस्मै श्रीपार्श्वस्वामिने परमात्मने ॥ २ ॥

अपि च ॥

यः संरंभवशाल्लिस्थपुटितं चक्रे न भालस्थलं
भ्रूभंगं न मुहुर्बबंध नयने निन्ये न ताम्रद्युतिं ।
नोच्चैर्वाचमुवाच वर्म न दधे दध्रे न चास्त्रं करे
व्यामोहं नृपमेवमेव जितवान् वीरः स वस्त्रायतां ॥ ३ ॥

Fol 2*b* आर्य ॥ श्रूयतामिदमादिशति स्म तत्रभवान् श्रीसंघः । यदद्य मरुमंडलकमलामुखमंडनकर्पूरपत्रांकुरथारापद्रपुरपरिष्कार-कुमारविहारक्रोडालंकारश्रीवीरजिनेश्वरयात्रामहोत्सवप्रसंगसंगतं । अस्तोकं सामाजिकलोकं कस्यापि निस्तुपरसोपनिषन्निस्यंदिनो रूपक-स्याभिनयदर्शनेन परमप्रमोदसंपदं संप्रापयेति ॥ .. ..

.. अर्थे अस्त्येव श्रीमोढवंशायतंसेन श्रीअजयदेवचक्रवर्त्तिचरणरा-जीवराजहंसेन मंत्रिधनदेवतनुजन्मना रुक्मिणीकुक्षिलालितेन ... परमार्हतेन यशःपालकविना विनिर्म्मितं मोहराजपराजयो नाम नाटकं ॥

नटी ॥ साकूतं ॥ अज्ज मोहराजपराजउत्ति णामं पि दाव सुंदरं । ता किमित्थवत्तीयदित्ति सोदुमिच्छामि ॥

सूत्र ॥ सोत्साहं ॥ आर्ये समासतः श्रोत्रे श्रोतुमवधेहि तावत् ॥ इह हि ॥

> पत्रासद्य कुमारपालनृपतिर्जज्ञे सचंद्रान्वयी
> जैनं धर्म्ममवाप्य पापशमनं श्रीहेमचंद्राद्गुरोः ।
> निर्वीराधनमुज्झता विदधता द्यूतादिनिर्वासनं
> येनैकेन भटेन मोहनृपतिर्जिग्ये जगत्कंटकः ॥ ४ ॥

नटी ॥ अज्ज जदि एवं ता एदस्स गएसिणो परमबोधिसत्तस्स अब्भुदचरिदेण विडाइदाइं चिरंदणमहानरिंदललिदाइं ॥

सूत्र ॥ आर्ये एवमेवैतत् । कः संदेहः ॥ किंच ॥ अपरमपि किमत्र न प्रवेकमाकलयामः ॥ यतः ॥

> थारापद्रपुरं निसर्गचतुरं चैत्येषु सर्वोत्तमं
> किंचैतज्जिनमंदिरं रसमयं चौलुक्यवृत्तं स्वयं ।
> जंघालः कविराजकर्मसु यशःपालः प्रवीणः कवि-
> र्महूयाः कुशलाः कलासु तदहो दिष्ट्या प्रसन्नो विधिः ॥५॥

Fol 14b Kumārapāla

एको यः सकल कुतूहलितया बभ्राम भूमंडलं
प्रीत्या यत्र पतिंवरा समभवत्साम्राज्यलक्ष्मीः स्वयं ।
श्रीसिद्धाधिपविप्रयोगविधुरामप्रीणयद्यः प्रजां
कस्यासौ विदितो न गूर्जरपतिश्चौलुक्यवंशध्वज. ॥२८॥

Ends

श्रीश्वेतांबरहेमचंद्रवचसां पात्रे मम श्रोतसी
श्रीसर्वज्ञपदारविंदयुगले भृंगायितं चेतसः ।
त्वत्पुण्या कृपया मम परिचयो योगस्त्वया सर्वदा
भूयान्मे भुवने यशः शशिसमं मोहांधकारच्छिदे ॥
इति निष्क्रांताः सर्वे । पंचमोऽंकः समाप्त ॥ छ ॥

इति श्रीमद्यशःपालविरचितं मोहराजपराजयो नाम नाटकं॥
॥ छ ॥ कल्याणमस्तु ॥ छ ॥ मंगलं महाश्रीः ॥ छ ॥

51 **Yogaśastravritti** [योगशास्त्रवृत्ति]
Fragments of about 150 leaves

52 **The same**
Fragments of about 300 leaves

Rajaprasniya; see below No 72

Rajaprasniyopangavrittika; see below No 72

53 **Rudratakavyalamkaratippanaka** [रुद्रटकाव्यालंकारटिप्पनकम्] by NAMI stated to contain 3 000 Granthas

Fol 8b इति श्वेतभिक्षुनमिविरचिते रुद्रटकाव्यालंकारप्रथमाध्यायटिप्पनकं समाप्तम् ॥

27b इति श्वेतांबरनमिविरचिते रुद्रटालंकारटिप्पनके द्वितीयोऽध्याय समाप्त ॥

45b °टिप्पनके यमकाध्यायस्तृतीय ॥

65a श्वेतांबरपंडितनमिविरचिते रुद्रटालंकारटिप्पनके श्लेषाध्यायश्चतुर्थ ॥

81a °टिप्पनके चित्राध्याय पंचम समाप्त ॥

98b इति श्वेतांबरनमिविरचिते रुद्रटालंकारटिप्पनके षष्ठोऽध्याय समाप्त ॥

125b इति नमिसाधुविरचिते रुद्रटालंकारटिप्पनके वास्तवाध्याय सप्तम समाप्त ॥

151*a* साधुनमिविरचिते रुद्रटालंकारटिप्पनके औपम्याध्यायोऽष्टम समाप्त ॥

160*a* इति नमिसाधुविरचिते रुद्रटालंकारटिप्पनके अतिशयालंकाराध्यायो नवम समाप्त ॥

171*a* °टिप्पनके श्लेषाध्यायो दशम समाप्त ॥

184*a* .. °टिप्पनके अर्थदोषाध्याय एकादशम समाप्त ॥

187*b* °टिप्पनके द्वादशोऽध्याय समाप्त ॥

188*b* इति पंडितनमिविरचिते रुद्रटालंकारटिप्पनके त्रयोदशोऽध्यायः समाप्तः ॥

191*b* इति नमिसाधुविरचिते रुद्रटालंकारटिप्पनके चतुर्दशोऽध्यायःसमाप्तः॥

193*b* इति नमिसाधुकृते रुद्रटालंकारटिप्पनके पञ्चदशोऽध्यायः समाप्तः ॥

End of Adhy. XVI on Fol 198*b*

199 leaves, with the exception of a few slightly worm-eaten leaves, well preserved, numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13 × 1½ inches

Lines on a page 4

Aksharas in a line 60 to 65

Date Samvat 1176

Begins

निःशेषापि त्रिलोकी विनयपरतया संनमन्ती पुरस्ता-
यस्यांह्रिद्वंद्वसक्तांगुलिविमलनखादर्शसंक्रांतदेहा ।
निर्भीतिस्थानलीना भयदभवमहारातिभीत्येव भाति
श्रीमन्नाभेयदेवः स भवतु भवतां शर्मणे कर्म्ममुक्तः॥१॥
पूर्वमहामतिविरचितवृत्त्यनुसारेण किमपि रचयामि ।
संक्षिप्ततरं रुद्रटकाव्यालंकारटिप्पनक ॥ २ ॥

इह शास्त्रकारः शिष्टस्थितिपालनार्थमविघ्नेन शास्त्रसमाप्त्यर्थं च प्रथममेव तावत् गणनायकस्य स्तुतिमाह ॥ अविरलेत्यादि ॥

Ends

एवं रुद्रटकाव्यालंकारटिप्पनकविरचनात्पुण्यं ।
यदवापि मया तस्मान्मनः परोपकृतिरति भूयात् ॥ ७ ॥
थारापद्रपुरीयगच्छतिलकः पांडित्यसीमाभव-
त्सूरिर्भूरिगुणैकमंदिरमिह श्रीशालिभद्राभिधः ।

तत्पादांवुजषट्पदेन नमिना सक्षेपसंप्रेक्षिणः
पुंसो मुग्धधियोधिकृत्य रचितं सट्टिप्पनं लघ्वदः ॥
------ द्वितयं विवृतं किमपीह तन्महामतिभिः ।
सशोधनीयमखिलं रचितांजलिरेष याचेहं ॥ ३ ॥
सहस्रत्रयमन्यून मं(?)यो(?)त्र(?)पं(?)ङ्तितोखिलः
द्वात्रिंशदक्षरश्लोकप्रमाणेन सुनिश्चितं ॥ ४ ॥ छ ॥
षट्सप्ततिसयुक्तैरेकादशसमासतैः ।
विक्रमात्समतिक्रान्तैः प्रावृषीदं समर्थितं ॥ छ ॥ छ ॥ छ ॥
माघमासे तथा कृष्णे सुप्तम्यां शुक्रवारये ।
चित्रकूटास्थितेनेद शिवदेवेन सूनुना ।
नैगामान्वयकायस्थलेखितं जल्हणेन तु ॥ छ ॥
मगलमस्तु ॥

On the back of the last leaf, in a different hand writing

सवत् १४७१ वर्षे श्रीषरतरगछे श्रीजिनराजसूरिपट्टे श्रीजिनवर्द्धनसूरीणां सपि उदयशीलगणि. .

Lalitavistarapanjika; see above No 21

54 Varttikatippana [वार्त्तिकटिप्पनम्]
Fragments of about 150 leaves

55 Vicharasara [विचारसार] by JINAVALLABHAGANI, in Prâkrit, with a gloss in Prâkrit and Sanskrit

128 leaves, generally well preserved The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13 × 2 inches
Lines on a page 5
Aksharas in a line 65

56 Viseshavasyakabhashya [विशेषावश्यकभाष्यम्], stated to contain 4,822 Granthas

131 leaves some of which are much damaged The leaves are numbered with the numeral figures on the right and with letters on the left hand side Each page is divided into three columns

Size of leaves 25½ × 2 inches
Lines on a page 5 to 6
Aksharas in a line 110 to 115

57 **Viseshavasyakabhashyatika** [विशेषावश्यकभाष्यटीका] by KOTYÂCHARYA on the *Bhashya* of Jinabhadragani kshama sramana stated to contain 13 700 Granthas The MS was once the property of Jinavallabhagani the pupil of Jinesvarasûri

341 leaves some of which are broken and others slightly damaged The leaves are numbered with the numeral figures on the right and with letters on the left hand side Each page is divided into three columns

Size of leaves 25½ × 2 inches
Lines on a page 5 to 7
Aksharas in a line 120 to 140
Date Samvat 1138

Ends समाप्तमिदं विशेषावश्यकम् ॥ छ ॥ कृतिर्जिनभद्रगणि-
क्षमाश्रमणपूज्यपादाना ॥ छ ॥

भाष्य सामायिकस्य स्फुटविकटपदार्थोपगूढं यदेत-
च्छ्रीमत्पूज्यैरकारि क्षतकलुषधिया भूरिसंस्कारकारि ।
तस्य व्याख्यानमात्र किमपि विदधता यन्मया पुण्यमाप्तं
प्रेत्याह प्राग्लभेय परमपरिमिता प्रीतिमत्रैव तेन ॥ ॥
लिखितं पुस्तकं चेदं नेमिकुमारसज्ञिना ।
प्राग्वाटकुलजातेन शुद्धाक्षरविलेखिना ॥

सं ११३८ पौष वदि ७ ॥ कोट्याचार्यकृता टीका समाप्तेति ॥
संख्यामस्या त्रयोदश सहस्राणि सप्तशताधिकानि ॥ १३७०० ॥
पुस्तकं चेदं विभुतश्रीजिनेश्वरसूरिशिष्यस्य जिनवल्लभगणेरिति ॥

58 Viseshavasyakavritti Sishyahita [विशेषावश्यवृत्ति शिष्यहिता] The name of the writer of this MS and of the lady at whose expense it was written for the Muni Devabhadra at Vadhvan are given below

345 leaves, some of which are broken The leaves are numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves 28 × 2¼ inches
Lines on a page 5 to 7
Aksharas in a line 120 to 125
Date Samvat 119—(?)

Ends इत्येषा शिष्यहिता नाम विशेषावश्यकवृत्तिः परिसमाप्ता ||छ||
यस्याघपूगः क्षयमेत्यशेषो ध्यानादपीहान्यभवेपि जातः ।
रवेरिव ध्वांतभरः प्रतापात्स वः प्रदेयादृषभो जिनः शं ॥ १ ॥

अस्तीह सद्रत्ननिवासधिष्ण्यमुरुप्रपचावृतभूमिपीठः ।
श्रीमाननेकांगिगणाश्रयश्च सन्मोढवंशः सरिदीशतुल्यः ॥ २ ॥

तस्मिन्वंशे प्रसृतसुयशःपूरिताशाचतुष्को
दक्षत्वाद्यैर्वरगुणगणैरन्वितः श्रावकोभूत् ।
सम्यक्त्वाढ्यो वरगुरुगिरापास्तमिथ्यात्वमोहः
शांत्याह्वानो जिनपतिपदांभोजयुग्मद्विरेफः ॥ ३ ॥

शीलालंकृतकाया दानदयोद्युक्तमानसा सतत ।
जिनपूजारतचित्ता यशोमतिस्तस्य वरपत्नी ॥ ४ ॥

ताभ्यामादिजिनेंद्रपूजनविधावासक्तचित्तोभिन्नं
सूनुः सर्वजनोपकारकरणप्रह्वः कृपामंदिरं ।
नित्य सद्गतिवर्गदाननिरतो मानादिदोषोज्झितो
गांभीर्यादिगुणौघलब्धमहिमा प्रद्युम्नसंज्ञोऽजनि ॥ ५ ॥

इतश्च ॥

इहैव वंशे जिनपादभक्तः सुश्रावको वीसकसंज्ञको ऽभूत् ।
सुधर्मकर्मार्पितमानसा च तस्याग्र्यभार्याऽजनि सेसिकाख्या ॥ ६ ॥

तस्याः सल्हडसंज्ञकः सुचरितः सूनुर्महात्माऽभव-
च्चेष्टा चारुचरित्रलक्षणवती पुत्री च लक्ष्मींगिता ।
या लक्ष्मीरिव केशवस्य दयिता प्रद्युम्ननाम्नो गृहे
विख्यातात्मगुणोत्करेण जनतानेत्रप्रमुत्कारिणा ॥ ७ ॥

अपत्यसप्तकं तस्या बभूव गुणमंदिरं ।
सुतास्त्रयो महात्मानश्चतस्रः पुत्रिकास्तथा ॥ ८ ॥

ज्येष्ठः सूनुरुदारतादिभिरिह श्रामप्रसिद्धिर्गुणै-
रथैराभ्रयशोभिधो जिनमन्त्र्यासंगतचिष्टधीः । ...
स्वछंदं विचरन्वरेण्यकरिवद्यः कीर्त्तिगंधाहृतैः
मद्दानासवलिप्सयार्थिमधुपव्रातैः सदा सेव्यते ॥ ९ ॥

वोढुं नियुक्तोऽखिलकार्यभारधुरं सुधीरेव इव स्वपित्रा ।
दम्योपि यस्तां वहति स्म धीमान् विश्रब्धचेताः परकार्यहेतोः ॥१०॥

जिनमानरतो नित्यं द्वितीयो धवलाभिधः ।
सद्गुणाकरचक्षुष्यस्तृतीयो जेसलाह्वयः ॥ ११ ॥

यशोमतिर्ज्येष्ठसुता वरेण्या तथापरा श्रीरिति चारुपुत्री ।
सुशीलयुक्ताऽथ च रुक्मिणीति राजीमती तुर्यसुता बभूव ॥ १२ ॥

ततश्च ॥

श्रीवर्द्धमानाग्र्यपुरे वरिष्ठे संतिष्ठमाना सदयाऽन्यदाय ॥
श्रीदेवभद्राख्यमुनींद्रमूले शुश्राव लक्ष्मीर्वरदानधर्म्मं ॥ १३ ॥

तद्यथा ॥

विज्ञाय प्रबलप्रभंजनचलद्वीपांकुराग्रीसमं
लोके जीवितयौवनार्थविषयप्रेमाद्यदोयं सदा ।

भीमद्भिर्भुवपुण्यसंग्रहकृते कर्मक्षयैकार्थिभिः
  कर्त्तव्यः सुनयार्ज्जितात्मविभवैः सद्दानधर्मोद्यमः ॥ १४ ॥
ज्ञानोपष्टंभाभयविभेदतस्त्रिविधमुक्तमिह दानं ।
जिनमतजलधावाद्यं गृहिणां तत्रापि बहुफलदं ॥ १५ ॥
  यतः ॥
मोहांधकारावृतचित्तदृष्टेर्ज्ञानप्रदीपो वृषवर्त्मदर्शी ।
भवार्णवाज्ञानजले निमज्जन्नृणां भवेज्ज्ञानमिहाम्यपोतः ॥ १६ ॥
ज्ञानं मुक्तिपुरीप्रतोलिपरिघप्रध्वंसनानेकपो
  ज्ञानं नाकगिरींद्ररम्यशिखरप्रारोहसोपानकं ।
ज्ञानं दुर्गतिदुर्ग्गकूपपततामालंवनं देहिनां
  ज्ञानं संशयपादपोरुविपिनछेदे कुठारः पटुः ॥ १७ ॥
तस्यैवमाद्यैर्यतिपुंगवेंदोश्चंद्रचश्चारुमरीचिभिः सा ।
संवोधिता कैरविणीव पश्चादुज्जृंभमाणास्यसरोरुहेह ॥ १८ ॥
लेखयित्वात्मसारेण विशेषावश्यकस्य हि ॥
वृत्तेरिद द्वितीयार्द्ध तस्मै सद्गुरवे ददौ ॥ १९ ॥
अपनयति तमिस्रं यावदर्केंदुविंवं
  दिनरजनिनिलीनं तीव्रशीतांशुसंधैः ।
इह जगति वरिष्टं पुस्तकं तावदेत-
  द्विवुधमुनिजनौघैः पठ्यमानं प्रनंद्यात् ॥ २० ॥
श्रीविक्रमाद — — — धिमहरुद्रसंख्यका — — — — — — —
तस्यां (?) समर्थितं प्रवरगुरुदिवसे ॥ २१ ॥
तद्गतात्मा विलिख्येदमाशादित्याभिधो द्विजः ॥
निजप्रज्ञानुसारेण प्रशस्तिमकरोदिमाम् ॥ २२ ॥

59. Satakavritti Vineyahita [शतकवृत्तिर्विनेयहिता] by HEMACHANDRA; stated to contain nearly 3,700 Granthas

198 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $18\frac{1}{2} \times 2$ inches
Lines on a page 4 to 7.
Aksharas in a line 65 to 70.,

Begins: ओं ॥ नमः सर्वज्ञाय ॥

जयत्यभिप्रेतसमृद्धिहेतुः शमी समाधिक्षतकर्मबीजः ।
सुरेंद्रवंद्यः स्फुटवस्तुवादी मुनीश्वरः श्रीजिनवर्द्धमानः ॥
मतिसरितां जलनिधयो निखिलविनिर्दिष्टकर्मपरिणतयः ।
श्रुतसागरपारदृशो जयंति गणधारिणः सर्वे ॥
एकैकमपि श्रुत्वा वाक्यं यस्यास्तकर्ममलपटलैः ।
शिवपदमनन्तजीवैर्लेभे तज्जयति जिनवचनम् ॥

इहानंतभवभ्रमणनिबंधनमहामोहसंततिसलिलगहने विविधाधिव्याधिनक्रचक्रातिरौद्रे जातिजरामरणप्रबंधमहोर्मिभीमे गंभीरापारसंसारवारान्निधौ निमज्जता पुरुषेण प्रवणयानपात्रमिव संप्राप्य श्रीसर्वज्ञधर्मान्वितं मनुष्यजन्म परोपकारे यतितव्यं तस्यैव सकलधर्मसारत्वेन यथोक्तमनुष्यजन्मफलत्वादुक्तं च ।

संक्षेपात्कथ्यते धर्मो जनाः किं विस्तरेण नः ।
परोपकारः पुण्याय पापाय परपीडनं ॥

स चोपकारः परमार्थतो जिनवचनोपदेश एव तस्यैवानंतभवोपनितक्लेशविच्छेदहेतुत्वादिति जिनवचनोपदेशेनैवोपकर्त्तव्याः प्राणिनः । स च जिनवचनोपदेशो यद्यप्युपदेष्टव्यभेदादनेकधा तथापि कर्मणः सकलदुःखमूलत्वात्स्वरूपमेव यत्नतो ज्ञापनीयं । ज्ञापिते हि सकलदुः-

खमूले कर्मण्यवगततत्स्वरूपाः प्राणिनस्तदपगमार्थं यत्नमाधाय परमनिर्वृतिमधिगच्छंतीति निश्चित्य बहुविस्तरातिगंभीरकर्मप्रकृतिप्राभृतादिग्रंथोक्तकर्म्मस्वरूपावगाहनाऽसमर्थानां तथाविधायुर्वलमेधादिसामग्रीविकलानां सांप्रतसाधूनामनुग्रहकाम्यया समधिगतश्रुतजलधितत्त्वैरनेकवादसमरविजयिभिः श्रीशिवशर्म्मसूरिभिः संक्षिप्ततरं सुखाववोधं च गाथाशतपरिमाणनिष्पन्नयथार्थनामकं शतकाख्यं प्रकरणमभ्यधायीति । इदं च यद्यपि पूर्वचूर्णिकारैरपि व्याख्यातं तथापि तच्चूर्णीनामतिगंभीरत्वादस्मादृशां दुरधिगमत्वाच्च गुरुभ्यः समधिगतार्थस्यात्मसंस्मृतयेऽल्पधियामनुग्रहार्थं च मंदमतिनापि मया व्याख्यायते ॥ छ ॥ अत्र चेयमादिगाथा सुणह इहेत्यादि ॥

Ends विनेयहिता नाम शतकवृत्तिः समाप्ता ॥ छ ॥

प्रायोन्यशास्त्रदृष्टः सर्व्वोप्यर्थो मयात्र संरचितः ।
न पुनः स्वमनीषिकया तथापि यत्किंचिदिह वितथं ॥ १ ॥

सूत्रमतिलंघ्य लिखितं तच्छोध्यं मय्यनुग्रहं कृत्वा ।
परकीयदोषगुणयोस्त्यागोपादानविधिकुशलैः ॥ २ ॥

छद्मस्थस्य हि बुद्धिः स्खलति न कस्येह कर्म्मवशगस्य ।
सद्बुद्धिविरहितानां विशेषतो मद्विधासुमतां ॥ ३ ॥

कृत्वा यद्वृत्तिमिमां पुण्यं समुपार्जितं मया तेन ।
मुक्तिमचिरेण लभतां क्षपितरजाः सर्वभव्यजनः ॥ ४ ॥

श्रीप्रश्नवाहनकुलांबुनिधिप्रसूतः श्रेणीतरुप्रथितकीर्त्तिरुदीर्णशाखः ।
विश्वप्रसाधितविकल्पितवस्तुरुच्चैश्छायाश्रितप्रचुरनिर्वृतभव्यजंतुः ॥१॥

शमादिकुसुमनिचितः फलितः श्रीमन्मुनींद्रफलवृंदैः ।
कल्पद्रुम इव गच्छः श्रीहर्षपुरीयनामास्ति ॥ २ ॥

एतस्मिन् गुणरत्नरोहणगिरिर्गांभीर्यपाथोनिधि-
स्तुंगत्वानुकृतक्षमाधरपतिः सौम्यत्वतारापतिः ।
सम्यग्ज्ञानविशुद्धसंयमतपःस्वाचारचर्यानिधिः
शांतः श्रीजयसिंहसूरिरभवन्निःसंगचूडामणिः ॥ ३ ॥
रत्नाकरादिवैतस्माच्छिष्यरत्नं वभूव तत् ।
स वागीशोपि नो मन्ये यद्गुणग्रहणे प्रभुः ॥ ४ ॥
श्रीवीरदेवविबुधैः सन्मंत्राद्यतिशयप्रवरतोयैः ।
द्रुम इव यः संसिक्तः कस्तद्गुणकीर्त्तने विबुधः ॥ ५ ॥

तथा हि ॥

आज्ञा यस्य नरेश्वरैरपि शिरस्यारोप्यते सादरं
यं दृष्ट्वापि मुदं व्रजंति परमां प्रायोतिदुष्टा अपि ।
यद्वक्त्रांबुधिनिर्यदुज्ज्वलवचःपीयूषपानोद्यतै-
र्गीर्वाणैरिव दुग्धसिंधुमथने तृप्तिर्न लेभे जनैः ॥ ६ ॥
कृत्वा येन तपः सुदुःकरतरं विश्वं प्रबोध्य प्रभो-
स्तीर्थं सर्व्वविदः प्रभावितमिदं तैस्तैः स्वकीयैर्गुणैः ।
शुक्लीकुर्वदशेषविश्वकुहरं भव्यैर्निवद्धस्पृहं
यस्याद्यास्वनिवारितं विचरति श्वेतांशुगौरं यशः ॥ ७ ॥
यमुनाप्रवाहविमलश्रीमन्मुनिचद्रसूरिसपर्कात् ।
अमरसरितेव सकलं पवित्रितं येन भुवनतलं ॥ ८ ॥
विस्फूर्ज्जत्कलिकालदुस्तरतमःसंतानलुप्तस्थितिः
सूर्येणेव विवेकभूधरशिरस्यासाद्य येनोदयं ।
सम्यग्ज्ञानकरैश्चिरंतनमुनिक्षुण्णः समुद्योतितो
मार्ग्गः सोभयदेवसूरिरभवत्तेभ्यः प्रसिद्धो भुवि ॥ ९ ॥

तच्छिप्यत्वमायैरवगीतार्थोपि शिष्टजनतुष्टचै ।
श्रीहेमचंद्रसूरिभिरियमनुरचिता शतकवृत्तिः ॥ १० ॥
ग्रंथाग्रमनुष्टुभां किंचिन्न्यूनसप्तत्रिशच्छतान्यंकतोपि ॥ ३७०० ॥

60. Sabdasiddhi [शब्दसिद्धि], a gloss in Sanskrit and Prâkrit on Durgasimha's commentary on the Kâtantra, by PANDITA MAHÂDEVA, the son of Dhundhuka.

177 leaves, two leaves are numbered 32 Up to 30, the leaves are numbered both with numeral figures and with letters, from 31 only with numeral figures.

Size of leaves 15 × 2 inches.
Lines on a page 4 to 7.
Aksharas in a line 50
Date Samvat 1340

Begins: नमः श्रीसर्व्वज्ञाय ॥

प्रणम्य भारतीं देवीं गणेशं सर्व्वकामदं ।
दौर्ग्गसिंह्यामिमां वृत्तौ शब्दव्युत्पत्तिमारभे ॥ १ ॥
सटी---कां सम्यक् बुद्ध्वा शास्त्रकृदाशयं ।
अवेक्ष्य बहुशास्त्राणि व्युत्पत्तिबोधकानि च ॥ २ ॥
धात्वर्थमूलं बालानां व्युत्पत्तये समासतः ।
शब्दसिद्ध्यभिधा वृत्तिर्महादेवेन रच्यते ॥ ३ ॥
अन्यशास्त्रेषु यद्दृष्टं लिखितं यन्मयाखिलं ।
क्षंतव्यं तद्बुधैः सर्व्वं यद्यपि स्यादपेशलं ॥ ४ ॥

तथा च ।

नत्वा श्रीशारदां देवीं दिव्यज्ञानामृतप्रपां ।
वक्ष्ये शैष्येषु शिक्षार्थे रूपसिद्धिक्रमं क्रमात् ॥ १ ॥

तत्रादौ नमस्कारभणनं ॥ देवदेवांमित्यादि ।

Ends: इति श्रीधुंधुकात्मजपंडितमहादेवविरचितायां शब्दव्युत्पादनायां वृत्तौ स्तोकरूपसिद्धिसहितायां वृत्तौ तद्धितप्रकरणं समाप्त-

मिति ॥ ॥ शुभं भवतु ॥ ॥ सं १३४० वर्षे ज्येष्ठ शुदि ९ रवौ श्रीदर्भावत्यां परीक्षिधीणाकेन दत्तोपाध्याय पं०पद्मचंद्रेण पुस्तिका लिखिता ॥ ४ ॥ छ ॥

After this, on a separate leaf, in a different handwriting:

संवत् १३९३ श्रीजिनकुशलसूरिशिष्यश्रीजिनपद्मसूरिसुगुरूपदेशेन सा० केला--धकपुत्ररत्नेन सा० किरता सुश्रावकेण सत्पुत्र सा० विजमल सा० कर्म्मसिंहपौत्रजयसिंहप्रमुखसारपरिवारेण अनेकपुस्तिकामूल्येन गृह्णता स्वभगिनीनायकसुश्राविकापुण्यार्थं चतुष्कवृत्तिसाधनिका पुस्तिका मूल्येन गृहीता ॥ वाच्यमाना नंदतात् आचंद्रार्कं ॥

61. Sabdanusasana [शब्दानुशासनम्], with *Vritti*, by MALAYAGIRI; incomplete.

282 leaves. The leaves from 20 to 288 are well preserved; 8-19 are somewhat broken, there are fragments of 8 more leaves. Two leaves are numbered 273 The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $14\frac{1}{2} \times 2\frac{1}{4}$ inches.
Lines on a page 4 to 6.
Aksharas in a line 50.

Fol 8*b* इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ द्वितीयः संधिः समाप्तः; 13*b* तृतीयः संधिः; 18*b* चतुर्थः संधिः; 26*b* पञ्चमः संधिः

Fol. 34*a* इति श्रीमलयगिरिविरचिते शब्दानुशासने नाम्नि प्रथमः पादः समाप्तः; 47*b* इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ नाम्नि द्वितीयः पादः समाप्तः; 55*b* नाम्नि तृतीयः पादः; 69*b* चतुर्थः; 82*a* पञ्चमः; 92*b* षष्ठः; 107*a* सप्तमः; 123*a* अष्टमः; 140*b* नवमः.

Fol. 147*a* इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ आख्याते प्रथम. पादः समाप्तः; 159*b* द्वितीय ; 166*b* तृतीयः; 176*a* चतुर्थः; 191*a* पञ्चमः; 201*b* षष्ठ ; 210*a* सप्तम , 218*b* अष्टम ; 226*b* नवम ; 233*a* दशम..

Fol 241*b* इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ कृति प्रथमः पादः समाप्त ; 251*a* द्वितीय·; 259*b* तृतीय ; 275*a* चतुर्थः.

Want of time has hitherto prevented me from examining *this work as carefully as I should wish to do* Besides I am in hopes of obtaining additional MSS of it, for which a search is being made The instances अनु शाकटायन वैयाकरणाः and इति शाकटायनम् on Foll 96*b* and 118*b*, as well as certain technical terms would seem to show that the work is closely related to *the grammar of Sakatâyana*,

The instance अदहदरातीन्कुमारपालः on Fol 255*b* proves that the work was composed in the reign of Kumârapâla, between 1143 and 1174 A D.

62 **Sabdanusasanalaghuvritti** [शब्दानुशासनलघुवृत्ति] by HEMACHANDRA Adhyâyas I, 1 III 2 (*Fol 5b* इत्याचार्यश्रीहेमचन्द्रविरचितायां सिद्धहेमचन्द्राभिधानस्वोपज्ञशब्दानुशासनलघुवृत्तौ प्रथमस्याध्यायस्य प्रथम पादः) .Stated to contain 1,665 Granthas

137 leaves, numbered with the numeral figures on the right *hand side*

Size of leaves 14½ × 2 inches.
Lines on a page 4
Aksharas in a line 45 to 50
Date Samvat 1315

Begins ॥ अर्हं ॥

प्रणम्य परमात्मानं श्रेयः शब्दानुशासनं ।
आचार्यहेमचन्द्रेण स्मृत्वा किंचित् प्रकाश्यते ॥

अर्हं ॥ अर्हमित्येतदक्षरं परमेश्वरस्य परमेष्ठिनो वाचकं मंगलार्थं शास्त्रस्यादौ प्रणिदध्महे ॥ छ ॥ सिद्धिः स्याद्वादात् ॥

Ends वावाप्योस्तनिक्रीधाम्नहोर्वपी। अवाप्योपसर्गस्य तन्क्रियोरपेश धाम्नहोः परयो यथासंख्यं वपी वा स्यात् । वतंसः । अवतंसः । वक्रयः । अवक्रयः । पिहितं अपिहितं । पिनद्धं । अपिनद्धं ॥ छ ॥ तृतीयस्याध्यायस्य द्वितीयः पादः समाप्तः ॥ ॥ ग्रंथाग्रं १६६५ ॥ संवत् १३१५ वर्षे चैत्र वदि चतुर्थीदिने बुधवारे । स्तंभतीर्थे । पं० शीलभद्रेण । दशार्णभद्रस्य योग्या । व्याकरणचतुष्कपुस्तिका लिखिता ॥

63. The same; Adhyâyas I,1-III, 2

141 leaves leaf 105 is missing The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $14\frac{1}{2} \times 1\frac{1}{2}$ inches
Lines on a page 4
Aksharas in a line 55 to 60

** **64. Sabdanusasanavritti** [शब्दानुशासनवृत्ति] by HEMACHANDRA Adhyâyas I, 1 II, 1

178 leaves eaten away on the right hand side The leaves are numbered with letters on the left hand side

65. Santinathacharita [शान्तिनाथचरितम्], a Mahâkâvya by MÂNIKYACHANDRA incomplete

Fragments of about 300 leaves, numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves, as they appear now, 16×2 inches
Lines on a page 4 to 5.
Aksharas in a line 55 to 60

Sravakapratikramanavritti; see above No **43**

66 Saptatika [सप्ततिका] in Prâkrit, with commentary in Sanskrit by MALAYAGIRI

The last leaf is numbered 205 but the following leaves are missing 58 61, 64 67, 68, 71, 79 87-89 91 95 98 99 122 158, 194, and 202 The leaves are numbered with the numeral figures on the right and with letters on the left hand side

Size of leaves $17\frac{3}{4} \times 2\frac{1}{2}$ inches
Lines on a page 4 to 6
Aksharas in a line 60

The commentary begins ओं नम· सर्व्वज्ञाय ।

अशेषकर्मांशतम समूहक्षयाय भास्वानिव दीप्ततेजाः ।
प्रकाशिताशेषजगत्स्वरूप प्रभु· स जीयाज्जिनवर्द्धमान· ॥

The Prakrit text begins

सिद्धपएहिं महत्थ बधोदयसतपयडिठाणान ।
योच्छ सुण सखेय नीसद दिट्ठिवायस्स ॥

67 Sarasvatikanthabharana [सरस्वतीकण्ठाभरणम्] by Mahârâjâdhirâja SRIBHOJADEVA, incomplete

353 leaves, more or less damaged The leaves are numbered with the numeral figures on the right and left hand sides

Size of leaves, as they appear now, 13¼ × 1¾ inches
Line on a page 4 to 5
Aksharas in a line 55

68 Siddhahemachandrasabdanusasanarahasya-vritti [सिद्धहेमचन्द्रशब्दानुशासनरहस्यवृत्ति], Adhyâyas III, 3 IV, 4. (This is the same as the *Laghuvritti*)

62 leaves, the first leaf is broken, after 35 the leaves are very slightly damaged on the left hand side, and the last leaves are somewhat worm eaten The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 12½ × 1½ inches
Lines on a page 4
Aksharas in a line 45 to 50

Begins अर्हं ॥ वृद्धिरारैदौत् ॥ आ आर् ऐ औ एते प्रत्येक. वृद्धिः स्युः । मार्ष्टिः । कार्यं । नायकः । औपगवः ॥

Ends इत्याचार्यश्रीहेमचंद्रविरचितायां स्वोपज्ञसिद्धहेमचंद्राभिधानशब्दानुशासनरहस्यवृत्तौ चतुर्थस्य चतुर्थः ॥ छ ॥ चतुर्थोऽध्यायः ॥ ॥ मंडलीमधिवसता यशोदेवांगभूयशोधवलेन लिखितेयमिति ॥

69. Suryasataka [सूर्यशतकम्], with a Commentary, incomplete (Verse 97 ends on Fol 47*b*)

47 leaves, and fragments of another leaf, a few leaves in the middle of the MS are broken The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 14½ × 1¾ inches
Lines on a page 6
Aksharas in a line 75 to 80

Begins ओं नमः सूर्याय ॥

जंभारातीभकुंभोद्भवमिव दधतः सांद्रसिंदूररेणुं

रक्ताः सक्तेरिवौघैरुदयगिरितटीधातुधाराद्रवस्य ।

आयांत्या तुल्यकालं कमलवनरुचेवारुणा वो विभूत्यै

भूयासुर्भासयंतो भुवनमभिनवा भानवो भानवीयाः ॥ १ ॥

70. Sthanangasutra [स्थानाङ्गसूत्रम्], in Prâkrit

210 leaves about 30 of which are in fragments The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 13½ × 2 inches
Lines on a page 4 to 6.
Aksharas in a line 55

71 A work in Prakrit, incomplete The MS contains 7,540 Gâthâs, but as the end is missing I have not as yet been able to discover whether the proper title is *Upadesaprâsâda*, or *Ârâdhanâsâstra* or any other

214 leaves, numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves 27½ × 2 inches
Lines on a page 4 to 7
Aksharas in a line 130

Begins

ओं ॥ नमो भगवते श्रीमहावीराय ॥

रेहइ जेसिं पयमहपरंपरा उग्गमंतरविरुइरा ।

नमिरसुरमउडसंघट्टखुडियनररयणराइव ॥

अहवासिनपहलोयणाणिजणहत्थपईवपंतिव्व ।

तिहुणमहिएते उसभपमुहतित्थाहिवे नमह ॥

72 226 leaves, numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

67 Sarasvatikanthabharana [सरस्वतीकण्ठाभरणम्] by Maharajadhiraja ŚRIBHOJADEVA, incomplete

353 leaves, more or less damaged The leaves are numbered with the numeral figures on the right and left hand sides

Size of leaves as they appear now, 13¼ × 1¾ inches
Line on a page 4 to 5
Aksharas in a line 55

68 Siddhahemachandrasabdanusasanarahasyavritti [सिद्धहेमचन्द्रशब्दानुशासनरहस्यवृत्ति], Adhyayas III, 3 IV, 4 (This is the same as the *Laghuvritti*)

62 leaves, the first leaf is broken, after 35 the leaves are very slightly damaged on the left hand side, and the last leaves are somewhat worm eaten The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 12½ × 1⅓ inches
Lines on a page 4
Aksharas in a line 45 to 50

Begins अर्हं ॥ वृद्धिरारैदोत् ॥ आ आर् ऐ ओ एते प्रत्येकं वृद्धिः स्युः । मार्ष्टिः । कार्य । नायकः । औपगवः ॥

Ends इत्याचार्यश्रीहेमचद्रविरचितायां स्वोपज्ञसिद्धहेमचद्राभिधानशब्दानुशासनरहस्यवृत्तौ चतुर्थस्य चतुर्थः ॥ छ ॥ चतुर्थोऽध्यायः ॥ ॥ मंडलीमधिवसता यशोदेवांगभूयशोधवलेन लिखितेयमिति ॥

69 Suryasataka [सूर्यशतकम्], with a Commentary, incomplete (Verse 97 ends on Fol 47*b*)

47 leaves and fragments of another leaf, a few leaves in the middle of the MS are broken The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 14½ × 1¾ inches
Lines on a page 6
Aksharas in a line 75 to 80

Begins ओं नमः सूर्याय ॥

जंभारातीभकुंभोद्भवमिव दधतः सांद्रसिंदूररेणुं
रक्ताः सक्तैरिवौधैरुदयगिरितटीधातुधाराद्रवस्य ।
आयांत्या तुल्यकालं कमलवनरुचेवारुणा वो विभूत्यै
भूयासुर्भासयंतो भुवनमभिनवा भानवो भानवीयाः ॥ १ ॥

70. Sthanangasutra [स्थानाङ्गसूत्र], *in Prâkrit*

210 leaves about 30 of which are in fragments The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $13\frac{1}{2} \times 2$ inches
Lines on a page 4 to 6.
Aksharas in a line 55

71 A work in Prakrit, incomplete The MS contains 7,540 Gâthâs, but as the end is missing I have not as yet been able to discover whether the proper title is *Upadesaprâsâda*, or *Aradhanâsâstra*, or any other

214 leaves, numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves $27\frac{1}{2} \times 2$ inches
Lines on a page 4 to 7
Aksharas in a line 130

Begins

ओं ॥ नमो भगवते श्रीमन्महावीराय ॥
रेहइ जेसि पयमहपरंपरा उग्गमतरनिरुइग ।
नमिरसुरमउडसघट्टसुडियनररयणराइव ॥
अहयसिवपहलोयणाणिजगहरयपईवपतिव्व ।
तिहुणमहिएते उसभपमुहतित्थाहिवे नमह ॥

72 226 leaves numbered with the numeral figures on the right, and with letters on the left hand side Each page is divided into three columns

Size of leaves 34 × 2¼ inches
Lines on a page 4 to 7
Aksharas in a line 140

(*a*) Foll 1 50 **Rajaprasniya** [राजप्रश्नीयम्], in Prakrit, 2 079 Granthas

(*b*) Foll 51 128 **Rajaprasniyopangavrittika** [राजप्रश्नीयोपाङ्गवृत्तिका] by MALAYAGIRI

(*c*) Foll 129 153 **Aupapatika** [औपपातिकम्] Uvâiyasutta, in Prakrit 1 167 *Granthas*

(*d*) Foll 154 226 **Aupapatikavritti** [औपपातिकवृत्ति] by ABHAYADEVASÛRI 3 135 Granthas

Ends औपपातिकवृत्ति समाप्तेति ॥ ॥

चंद्रकुलविपुलभूतलमुनिपुंगववर्द्धमानकल्पतरो ।
कुसुमोपमगस्य सूरेर्गुणसौरभसरितभुवनस्य ॥
नि संबधविहारस्य सर्व्वदा श्रीजिनेश्वराह्वस्य ।
शिष्येणाभयदेवाख्यसूरिणेय कृता वृत्ति ॥ २ ॥
अणहिलपाटकनगरे श्रीमद्रोणाख्यसूरिमुख्येन ।
पंडितगुणेन गुणवत्प्रियेण संशोधिता चेयमिति ॥ ॥
ग्रथाग्र ३१३५ अक्षरगणनया स्थापितमिति ॥ ॥

73 186 leaves of which the two leaves 72 and 111 are *missing* The leaves are *numbered with the numeral figures* on the right and with letters on the left hand side

Size of leaves 12½ × 2 inches
Lines on a page 4 to 6
Aksharas in a line 40 to 45

(*a*) Foll 1 56 *Upadesamâla* in Prakrit

Begins ॐ नमो वीतरागाय ॥

नमिऊण जिणवरिंदे इंदनरिंदच्चिए तिलोयगुरू ।
उवएसमालमिणमो वोच्छामि गुरूवएसेणं ॥ १ ॥

जगच्चूडामणिभूओ उसभो वीरो तिलोयसिरितिलओ ।
एगो लोगाइच्चो एगो चक्खू तिहुयणस्स ॥ २ ॥

(*b*) Fol 64*a* ends *Bhaktâmarastotra*

(*c*) Fol 67*a* ends *Thirâvali*, in Prâkrit.

(*d*) Fol 70*a* ends DHANAPÂLAvirachitah *Srâvakavidhih*

(*e*) Fol 84*a* ends DHANAPÂLAkrita *Rishabhapanchâsikâ* in Prakrit

(*f*) Fol 90*a* ends *Gotamaprichhâ*, in Prâkrit

(*g*) Fol 93*a* ends *Ratnamâlikâ*.

(*h*) Fol 110*a* ends *Vivekamanjarî*, in Prâkrit

(*i*) Fol 128*b* ends *Ajitasântistavana*, in Prâkrit

(*k*) Fol 186*b* ends HEMACHANDRA'S *Yogasâstra*

74 203 leaves, the first 60 of which are slightly broken on the right hand side Some of the leaves are sticking together The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves 14 × 1¾ inches
Lines on a page 3 to 5
Aksharas in a line 50 to 55

(*a*) Fol. 52*a* ends *Upadesamâlâprakarana*, in Prâkrit

(*b*) Fol 106*a* *Srîhemachandrasûrivirachitâ Bhavabhâvanâ samattâ*, in Prâkrit

(*c*) Fol 144*b* HEMACHANDRA'S *Yogaśâstra*

(*d*) Fol 154*b* *Dharmopadesamâla*, in Prâkrit

(*e*) Fol 165*a* *Jivadayâprakarana*, in Prâkrit

(*f*) Fol 178*b* *Navapadasûtra*, in Prâkrit

(*g*) Fol 184*b* A work by SIDDHASENA, in Prâkrit

75. 18 leaves, numbered with the ordinary numeral figures on the right and left hand sides

Size of leaves 13½ × 2 inches
Lines on a page 5
Aksharas in a line 40 to 45

(*a*) Foll 1 12*a* *Jitakalpasûtra*, in Prâkrit

(*b*) Foll 12*a*-13*b* *Srâvakaprâyaśchitta*

(*c*) Foll 13*b* 18*b* *Siddhatthetyâdigâthâchatushtayavivaranam*

76. 189 leaves numbered 2-190, after 146 slightly broken on the right hand side The leaves are numbered with the numeral figures on the right, and with letters on the left hand side

Size of leaves $14\frac{1}{2} \times 2$ inches

Lines on a page 3 to 6

Aksharas in a line 40 to 45

The MS contains about 20 short Jain works, such as *Daśc-vaikâlikaniryukti* (Fol 42*b*), *Navatattvavichârasâroddhâra* (55*b*), *Parigrahapramâṇa* (66*b*), *Yatistuti* (71*b*), etc.

77. 189 leaves, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $10\frac{3}{4} \times 1\frac{3}{4}$ inches.

Lines on a page 3 to 5.

Aksharas in a line 45 to 50.

The MS. contains about 25 short Jain works, such as *Âga-mikavastuvichârasâra* (Fol. 10*b*), *Âvaśyakaprakaraṇa* (Fol. 17*b*), *Karmâdivichârasâra*, *Kâlavichâraśataka*, etc.

B.

PAPER MSS.

COLLECTED DURING 1880-81

PAPER MSS.

I VEDA

SAMHITÂ BRÂHMANA, AND SUTRA

78. Atharvaveda samhita [अथर्ववेदसंहिता], complete. 518 ll, 7 lines on a page, 6,800 Gr Samvat 1748.

The accents are marked with red lines the Svarita by means of a horizontal stroke in the middle of the letter

79. The same, Kandas XI XX 206 ll, 7 lines on a page, 3 400 Gr

The accents are marked with red dots, the Svarita by means of a dot in the middle of the letter

80. The same, Kanda XX 54 ll 10 lines on a page, 800 Gr Samvat 1574

81. The same, different portions 190 ll, 11 lines on a page, 2,000 Gr Samvat 1541.

In various parts of this MS, the accents are marked with red dots as follows the Udatta by a dot over the letter, the Svarita by a dot in the middle of the letter and the Anudatta before Udâtta by a dot under the letter, the so called *independent* Svarita is marked in the middle of the letter by a curved line turned towards the left

82. The same, **Padani** [पदानि], complete 346 ll, 11 lines on a page, 7,000 Gr Samvat 1720

83 The same **Jataprakarapatha** [जटाप्रकारपाठ], Kanda XVII 12 ll, 7 lines on a page, 200 Gr Samvat 1727

84 **Arsheya brahmana** [आर्षेयब्राह्मणम्] 22 ll, 7 lines on a page, 275 Gr Samvat 1840

85 **Katiyagrihya bhashya** [कातीयगृह्यभाष्यम्] entitled *Sajjanavallabha* by JAYARÂMA 75 ll, 11 lines on a page, 2,000 Gr Samvat 1872

86 **Kausika-grihyasutra** [कौशिकगृह्यसूत्रम्] 126 ll, 8 lines on a page, 1 750 Gr Samvat 1708

87. The same (incomplete), **Pratisakhya** [प्रातिशाख्यम्] and **Chhandaschitti** [छन्दश्चित्ति]. 75 ll., 8 lines on a page, 1,050 Gr Samvat 1753

88 **Gopatha-brahmana** [गोपथब्राह्मणम्] 96 ll , 11 lines on a page, 2,500 Gr Samvat 1654

89. The same 88 and 91 ll., 8 lines on a page, 2,500 Gr. Samvat 1718

90 The same. 183 ll, 8 lines on a page, 2,500 Gr

91 **Paraskara-grihyasutra** [पारस्करगृह्यसूत्रम्] 31 ll., 11 lines on a page, 650 Gr

92 **Mantrabhashya** [मन्त्रभाष्यम्], a Commentary on the Vâjasaneyisamhitâ, by UATA (UATA) Last leaf missing 232 ll , 10 lines on a page, 9,000 Gr. The writing on leaves 1-6, and 231 and 232 is *somewhat faded*, *otherwise* an excellent MS. Old.

Begins श्रीगणेशाय नमः ॥ ॥ यजुर्वेदाय ॥

हृदयं दक्षिणं चाक्षि मंडलं चाधिरुह्य यः ।

चेष्टते तमहं नौमि ऋग्यजुःसामविग्रहं ॥ १ ॥

Fol. 18*a*, 27*b*, and elsewhere

आनंदपुरवास्तव्यवज्रटाख्यस्य सूनुना ।

मंत्रभाष्यमिदं कृत्स्नं पदवाक्यैः सुनिश्चितैः ॥

Adhyâya XXXIX ends on fol. 230*b*.

93 The same, fragments. 93 ll., 16 lines on a page, 400 Gr. Samvat 1779

94. **Maitrayaniya-grihyasutra** [मैत्रायणीयगृह्यसूत्रम्], Purusha I. 19 ll., 9 lines on a page, 200 Gr Samvat 1831.

95. The same 18 ll., 10 lines on a page Samvat 1824.

96. The same, Purusha *II*. 15 ll., 10 lines on a page, 250 Gr. Samvat 1828

97. **Maitrayaniya-srautasutra** [मैत्रायणीयश्रौतसूत्रम्], incomplete 28 ll., 11 lines on a page, 500 Gr.

98. **Maitrayaniya-samhita** [मैत्रायणीयसंहिता], Kânda I. 94 ll.; 8 lines on a page, 1,250 Gr

99. The same. 49 ll., 7 lines on a page; 750 Gr.

100. **Vaitanasutra** [वैतानसूत्रम्] 38 ll , 11 lines on a page, 750 Gr. Samvat 1676

101. The same 40 ll., 8 lines on a page, 750 Gr Samvat 1753

102. The same. 49 ll , 8 lines on a page, 750 Gr Samvat 1753

103. **Satapatha-brahmana** [शतपथब्राह्मणम्], incomplete 420 ll , 11 lines on a page, 13 000 Gr

104 **Samaveda** [सामवेद], a portion of the **Purvarchika** [पूर्वार्चिकम्] 48 ll , 7 lines on a page, 700 Gr Samvat 1660

105. The same, **Uttararchika** [उत्तरार्चिकम्] 70 ll , 8 lines on a page, 1,120 Gr

106. The same, **Uhagana** [ऊहगानम्] 347 ll , 7 lines on a page, 5,000 Gr Samvat 1680

107 The same, incomplete 83 ll , 10 lines on a page, 1,200 Gr

108 The same, **Veyagana** [वेयगानम्] 151 ll , 8 lines on a page, 2,200 Gr.

2. VEDÂNGA, UPANISHADS PRAYOGAS, AND SIMILAR TRACTS

109. **Atharvarahasye Narayanahridaya** [अथर्वरहस्ये नारायणहृदयम्] 2 ll , 7 lines on a page, 25 Gr

110. The same, **Lakshmihridayastotra** [लक्ष्मीहृदयस्तोत्रम्] 7 ll , 11 lines on a page, 150 Gr Samvat 1797

111. **Atharvavede Mantrasarvadasamhita** [अथर्ववेदे मन्त्रार्थादिसहिता] 7 ll 10 lines on a page, 105 Gr Samvat 1737

112. **Atharvavedanukramanika** [अथर्ववेदानुक्रमणिका], Patala I 13 ll , 9 lines on a page, 150 Gr

113. **Agrayaneshti** [आग्रायणेष्टि] 11 ll , 7 lines on a page, 225 Gr

114. **Ajyatantra** [आज्यतन्त्रम्] 9 ll , 9 lines on a page, 125 Gr

115 The same, and **Upanayanakarma** [उपनयनकर्म] 34 ll , 12 lines on a page, 726 Gr

116. **Atharvanatarpana** [आथर्वणतर्पणम्] 5 ll , 10 lines on a page, 75 Gr. Samvat 1794.

117 Atharvanapramitakshara [आथर्वणप्रमिताक्षरा], explanation of some Mantras by VÂSUDEVA youngest son of Dviveda srîpati 19 ll 11 lines on a page 400 Gr

118 Arani Samhita [आरणी संहिता] 6 ll, 6 lines on a page, 60 Gr Samvat 1669

119. Avasathyadhana [आवसथ्याधानम्] and **Pakshahoma** [पक्षहोम] 5 ll 9 lines on a page 50 Gr Samvat 1751.

120. Asurikalpa [आसुरीकल्प] 18 ll 9 lines on a page, 200 Gr

Upanishad—

121. Amritavindu, Tejavindu, and **Dhyanavindu** [अमृतबिन्दु°, तेजोबिन्दु°, and ध्यानबिन्दु°] 9 ll, 8 lines on a page, 50 Gr Samvat 1846

122 Uttaratapaniya [उत्तरतापनीय°] 20 ll, 9 lines on a page, 260 Gr Samvat 1707

123. Kathakabhashya [काठकभाष्यम्] by ŚANKARA 25 ll, 15 lines on a page, 1,000 Gr Samvat 1833

124 Kaivalya [कैवल्य°] 4 ll, 7 lines on a page, 30 Gr

125 Krishna [कृष्ण°] 3 ll, 7 lines on a page, 25 Gr Samvat 1853

126. Ganapati [गणपति°] 3 ll 8 lines on a page, 25 Gr.

127. Gopichandana [गोपीचन्दन°] 5 ll 8 lines on a page, 50 Gr Samvat 1846

128 Devi [देवी°]. 6 ll, 7 lines on a page 40 Gr Samvat 1888

129. Devi, Narayana, and **Yogatattva** [देवी,° नारायण°, and योगतत्त्व°] 15 ll 8 lines on a page, 100 Gr

130. Brahmavindu [ब्रह्मबिन्दु°], incomplete 3 ll, 9 lines on a page, 40 Gr.

131 Maitrayaniyopanishadbhashya [मैत्रायणीयोपनिषद्भाष्यम्], incomplete 44 ll 15 lines on a page 230 Gr

132 Yogasikha [योगशिखा°] and five others 13 ll, 7 lines on a page, 100 Gr Samvat 1853

133. 59 Upanishads 185 ll, 11 lines on a page, 2,500 Gr Samvat 1757

134 52 Upanishads 284 ll, 7 lines on a page, 2,500 Gr

135 Rishitarpana [ऋषितर्पणम्] 39 ll , 8 lines on a page 475 Gr. Samvat 1672

136 The same (Maitrây) first leaf missing 21 ll , 11 lines on a page 200 Gr Samvat 1779

137 Katyayanasutravyakhyana [कात्यायनसूत्रव्याख्यानम्], Adhyâya XII, by SRÎDEVA 52 ll , 11 lines on a page, 1,100 Gr Samvat 1651

.. **138 Kraturatnamala** [क्रतुरत्नमाला] by HARIHARA 92 ll , 10 lines on a page, 2,700 Gr

139 Grihyakarikah [गृह्यकारिका] or **Samskaravidhi** [संस्कारविधि] by RENUKA 221 ll , 8 lines on a page 2 200 Gr Samvat 1581 The work was composed in Saka 1188

140. Charanavyuha [चरणव्यूह] and **Somotpatti** [सोमोत्पत्ति] 10 ll , 9 lines on a page, 100 Gr Samvat 1836

141 Chaturmasyakaumudi [चातुर्मास्यकौमुदी] by BALA BHADRASUKLA 17 ll , 11 lines on a page, 250 Gr Samvat 1813

.**142. Chaturmasyahautra** [चातुर्मास्यहौत्रम्] 25 ll 9 lines on a page 300 Gr

143 Chaturmasyani [चातुर्मास्यानि] 80 ll , 8 lines on a page, 1,100 Gr Samvat 1748

144. Chhandaschitti [छन्दश्चित्ति] 3 ll , 7 lines on a page, 20 Gr Samvat 1653

145 Darsapurnamasau [दर्शपूर्णमासौ] 43 ll , 9 lines on a page 774 Gr

146 Navagrahayaga [नवग्रहयाग] 16 ll , 9 lines on a page, 200 Gr Samvat 1795

147. Nagadevahnika [नागदेवाह्निकम्] damaged 7 ll , 15 lines on a page, 300 Gr

148 Nityapuja [नित्यपूजा] 14 ll , 9 lines on a page, 200 Gr Samvat 1869

149. Nirukta, Uttarardha [निरुक्तस्योत्तरार्धम्] 89 ll , 10 lines on a page, 1,300 Gr Samvat 1707.

150. Nilodvaha [नीलोद्वाह] (Ath veda) 17 ll , 12 lines on a page 450 Gr Samvat 1733

Paddhati—

151. Upanayanap [उपनयनपद्धति] 14 ll , 12 lines on a page, 275 Gr

152 Aurdhvadehikap [औ र्ध्वदेहिकप०] 20 ll , 10 lines on a page 400 Gr.

153. Karmap [कर्मप०] 14 ll , 12 lines on a page , 200 Gr.

154. The *same.* 15 ll , 8 lines on a page, 255 Gr Samvat 1555

155 Kausikoktakarmanushthanap [कौशिकोक्तकर्मानुष्ठानप०] 1 l 11 lines on a page 12 Gr

156. Kriyap [क्रियाप०] (Maitrây) 71 ll 9 lines on a page 1 000 Gr *Samvat 1831*

157. Dattatreyap [दत्तात्रेयप०], entitled Dattârchanakaumudî by CHAITANYAGIRI 102 ll , 10 lines on a page , 1,100 Gr

158. Paraskaragrihyap [पारस्करगृह्यप०] by HARIHARA 159 ll 10 lines on a page , 4 250 Gr Samvat 1720.

159. Maharudrap [महारुद्रप०] First leaf missing 19 ll , 8 lines on a page , 200 Gr

160 Rudrap or **Maharudrap** [रुद्रप० महारुद्रप० वा] by KAŚÎDÎKSHITA, son of Śrîyajnika Sadâśivadikshita 105 ll, 6 lines on a page , 1,700 Gr Samvat 1788

161. Vinayakasantip [विनायकशान्तिप०] 34 ll 9 lines on a page , 450 Gr Samvat 1712.

162. Sankhaynasyutrap [शाङ्खायनसूत्रप०] by NÂRÂYANA 140 ll , 11 lines on a page , 3,100 Gr

163. Srautap [श्रौतप०] 203 ll , 7 lines on a page, 2 900 Gr

164. Srautasmartakriya-paddhatayah [श्रौतस्मार्तक्रियापद्धतय] 279 ll , 12 lines on a page , 5,600 Gr

165. Parisishta [परिशिष्टम्] 6 ll , 11 lines on a page , 125 Gr Samvat 1724

166. Pitrisamhita [पितृसंहिता] (Maitrây) 9 ll , 10 lines on a page, 150 Gr. Samvat 1811.

167. Punyahavachana [पुण्याहवाचनम्], incomplete, ll 5-12 , 7 lines on a page , 100 Gr Samvat 1768.

Prayoga—

168 Utsarjanapr [उत्सर्जनप्रयोग] 15 ll , 9 lines on a page , 175 Gr

169 Udakasantipr [उदकशान्तिप्र०] 44 ll , 7 lines on a page , 550 Gr.

170. **Sribalatripurasundaripujanapr** [श्रीबालात्रिपुरसुन्दरीपूजनप्र०] 45 ll , 5 lines on a page , 100 Gr

171 **Hiranyakesichaturmasyapr** [हिरण्यकेशिचातुर्मास्यप्र०] First leaf missing 38 ll , 12 lines on a page , 1,100 Gr.

172 **Hiranyakesiprayaschittapr** [हिरण्यकेशिप्रायश्चित्तप्र०] ll 16-72 8 lines on a page , 1,000 Gr Sake 1711

173 **Pravaradhyaya** [प्रवराध्याय] 11 ll , 11 lines on a page , 200 Gr Samvat 1574

174. **Pratisakhya** [प्रातिशाख्यम्] (Vajasaneyi) 18 ll , 9 lines on a page , 200 Gr Samvat 1607

175. **Pratisakhyamulasutra** [प्रातिशाख्यमूलसूत्रम्] (Ath veda) 4 ll , 12 lines on a page , 90 Gr Samvat 1676

176. **Mahanamnyah** [महानाम्न्य] (Sama veda) 56 ll , 8 lines on a page 800 Gr Samvat 164—(?)

177 **Manduki Siksha** [माण्डूकी शिक्षा] 15 ll , 9 lines on a page , 200 Gr

•**178.** **Manduki Siksha, Jyotisha, Mahasanti, Panchapatalika, Dantyoshthavidhi, Kalatitaprayaschitta** [माण्डूकी शिक्षा, ज्योतिषम्, महाशान्ति , पञ्चपटलिका, दन्त्योष्ठविधि , कालातीतप्रायश्चित्तम्] and **Pratisakhya** [प्रातिशाख्यम्] (Ath veda) 64 ll , 8 lines on a page , 1,000 Gr

179 The same, and **Chhandaschitti** [छन्दश्चित्ति], incomplete , ll 28 71 , 8 lines on a page , 800 Gr Samvat 1717

180. **Rakshoghna** [रक्षोघ्नम्] 12 ll , 9 lines on a page , 96 Gr Samvat 1733

181 **Rudrajapaviniyoga** [रुद्रजापविनियोग] 5 ll , 8 lines on a page , 50 Gr Samvat 1907

182 **Rudradhyaya** [रुद्राध्याय], incomplete , ll 4 42 , 5 lines on a page , 200 Gr Samvat 1709

183. **Laghukarika** [लघुकारिका] , first leaf missing 23 ll , 10 lines on a page , 300 Gr Samvat 1679

Vidhana—

184 **Asurimantrav** [आसुरीमन्त्रविधानम्] 5 ll , 9 lines on a page 90 Gr Samvat 1789

185 **Rigvedoktarudrav** [ऋग्वेदोक्तरुद्रवि०] 8 ll , 11 lines on a page , 50 Gr

186. Chaturguniyasantyudakav [चातुर्गुणीयशान्त्युदकवि०], much damaged 16 ll 9 lines on a page, 320 Gr

187. **Panchakav** [पञ्चकवि०] 5 ll, 10 lines on a page, 60 Gr.

188. Rudrav [रुद्रवि०] 15 ll 7 lines on a page, 165 Gr Samvat 1720

189 The same 10 ll 8 lines on a page, 100 Gr

190 The same 9 ll 8 lines on a page, 150 Gr

Vidhi—

191. Uttaraparisishte Sandhyopasanav. [उत्तरपरिशिष्टे सन्ध्योपासनविधि] (Ath veda) 5 ll 7 lines on a page 50 Gr

192. Upanayanav [उपनयनवि०], incomplete, ll 6 29, 7 lines on a page 150 Gr

193 **Ekavastrasnanav.** *[एकवस्त्रस्नानवि०] 5 ll, 10 lines on* a page, 50 Gr Samvat 1666

194. Garbhadhanadisamskarav. [गर्भाधानादिसंस्कारवि०] 3 ll 12 lines on a page, 40 Gr

195 Chudakaranav. [चूडाकरणवि०] 26 ll, 9 lines on a page, 200 Gr

196 Nyasav. [न्यासवि०] 14 ll, 7 lines on a page, 85 Gr

197. Panchangarudranam nyasapurvakam japahomarchanav [पञ्चाङ्गरुद्राणां न्यासपूर्वकं जपहोमार्चनवि०] 9 ll, 10 lines on a page, 180 Gr

198. The same, 6 ll, 10 lines on a page, 100 Gr

199. Brahmakurchav. [ब्रह्मकूर्चवि०] 3 ll, 6 lines on a page 20 Gr

200. Sraddhav. [श्राद्धवि०] 12 ll, *11 lines on a page*, 132 Gr

201 The same (Ath veda) 18 ll, 8 lines on a page, 216 Gr

202. Sannyasav. [सन्यासवि०]. 9 ll, 8 lines on a page, 135 Gr

203 Vivahakarma [विवाहकर्म] 6 ll, 11 lines on a page, 120 Gr

204 Visvamitrakalpa [विश्वामित्रकल्प], first leaf missing 57 ll, 12 lines on a page, 2,500 Gr.

Santi—

205. Jyeshthanakshatras [ज्येष्ठनक्षत्रशान्ति] 6 ll, 7 lines on a page, 50 Gr

206 Navagrahas [नवग्रहशा०] (Ath veda) 57 ll 1 lines on a page, 900 Gr

207. The same (Sâma-veda) by GOBHILA. 11 ll, 10 lines on a page, 200 Gr

208. Mahas [महाशा०] 27 ll, 9 lines on a page, 700 Gr. Samvat 1685

209. The same. 12 ll, 10 lines on a page, 210 Gr

210. Vastus [वास्तुशा०] 12 ll, 11 lines on a page, 220 Gr

211. Vinayakas [विनायकशा०] 12 ll, 14 lines on a page, 300 Gr.

212 Sulvabhashya [शुल्वभाष्यम्], incomplete 14 ll, 9 lines on a page, 250 Gr

213. Sraddhakalpa [श्राद्धकल्प] (Maitrây) 6 ll, 11 lines on a page, 75 Gr.

214 The same (Vasishthokta) 7 ll, 10 lines on a page, 94 Gr.

215. Sraddhakalpadipa [श्राद्धकल्पदीप] by TRIPÂTHÎ HORILA 66 ll, 10 lines on a page, 1,300 Gr

216. Sraddhakalpabhashya [श्राद्धकल्पभाष्यम्] (Gobhiliya) three leaves missing 58 ll, 8 lines on a page, 500 Gr

217 The same by KARKOPÂDHYÂYA 12 ll, 10 lines on a page, 300 Gr Samvat 1663.

218. Sraddhadipa [श्राद्धदीप] (by Nârada) 20 ll, 10 lines on a page, 400 Gr Samvat 1757

219. Srisukta [श्रीसूक्तम्] 3 ll 9 lines on a page, 15 Gr

220. Sandhya [सन्ध्या] (Sâma veda) 4 ll, 7 lines on a page, 40 Gr

221. The same (Sânkhâyanoktâ) 10 ll, 17 lines on a page 144 Gr

222 Samavartanakarma [समावर्तनकर्म] 11 ll, 12 lines on a page, 200 Gr

223. Sarvanukramani [सर्वानुक्रमणी] by KÂTYÂYANA. 38 ll 9 lines on a page 450 Gr.

224 Somotpatti [सोमोत्पत्ति] 4 ll, 9 lines on a page, 35 Gr

225 Smartadhana [स्मार्तधानम्] 8 ll , 13 lines on a page, 250 Gr.

3 PURÂNA AND MÂHÂTMYA

226 Karmavipaka [कर्मविपाक], incomplete 35 ll , 12 lines on a page 840 Gr

Purana—

227 Kalikap [कालिकापुराणम्] 252 ll , 13 lines on a page, 6 700 Gr

228. Ganesap. [गणेशपु॰] 631 ll , 10 lines on a page, 12 000 Gr Samvat 1890

229. Bhagavatap. [भागवतपु॰], first leaf missing 156 ll , 21 lines on a page, 18,000 Gr

230 Bhagavatasubodhini [भागवतसुबोधिनी] by VALLABHADÎKSHITA, son of Lakshmanabhatta, incomplete 116 ll 16 lines on a page 4,500 Gr Samvat 1610

231. Sarasvatip [सरस्वतीपु॰] 143 ll , 11 lines on a page, 2 000 Gr

Mahatmya—

232 Dvarakam [द्वारकामाहात्म्यम्] 144 ll , 9 lines on a page 2 000 Gr Samvat 1839

233 Mathuram. [मथुरामा॰] 66 ll 15 lines on a page, 1 500 Gr *Samvat 1895*

234 Srimalam. [श्रीमालमा॰] 222 ll , 9 lines on a page, 3,700 Gr

235 Sristhalam. [श्रीस्थलमा॰] 42 ll , 15 lines on a page, 1,360 Gr

236. Sristhalaprakasa [श्रीस्थलप्रकाश], incomplete, ll 43 268 , 7 lines on a page 2,700 Gr.

237 Sutasamhitatatparyadipika [सूतसंहितातात्पर्यदीपिका] by MÂDHAVÂCHÂRYA, incomplete, ll 39 62, 14 lines on a page 690 Gr

4 POEMS PLAYS, AND FABLES

[illegible] [illegible] [...नर्घराघवम्] by MURÂRI, with [illegible] 64 ll , 10-13 lines of text [illegible] s written on the margin 1,200 Gr Samvat 1526

239 **Anarghyaraghavatippanaka** [अनर्घ्यराघवटिप्पणकम्] by NARACHANDRASÛRI 36 ll, 17 lines on a page 2,450 Gr Samvat 1523

240. **Anusmriti** [अनुस्मृति] 18 ll, 6 lines on a page, 108 Gr

241 **Karnamrita** [कर्णामृत] in three Satakas, by a pupil of Somagiri, with Vyâkhyâ by PÂPAYALLA (or Pâpapallaya, or Papalla)-SÛRI 163 ll, 9 lines on a page 3,140 Gr

242. **Karpuramanjarichhaya** [कर्पूरमञ्जरीछाया] 22 ll, 11 lines on a page, 200 Gr

243 **Kiratarjuniya** [किरातार्जुनीयम्] by BHÂRAVI, with Vyâkhyâ by KÂSINÂTHA 73 ll, 20 lines on a page, 4,500 Gr Samvat 1799

244 **Kumarasambhavatika** [कुमारसम्भवटीका], entitled Kumâratâtparyadîpikâ sisuhitaishinî, by Srivâchanâchârya CHÂRITRAVARDHANA, Sargas I-VII 86 ll, 9 lines on a page, 2 100 Gr

245. **Gathakosa** [गाथाकोश] by HÂLA, with Commentary by BHUVANAPÂLA 71 ll 17 lines on a page, 3,500 Gr

246 **Chandikadandakastotra** [चण्डिकादण्डकस्तोत्रम्] by KÂLIDÂSA 5 ll, 7 lines on a page, 30 Gr Samvat 1677

247 **Damayantichamputika** [दमयन्तीचम्पूटीका] by GUNAVIJAYA 369 ll, 13 lines on a page, 10 000 Gr

248 **Dharmavijayanataka** [धर्मविजयनाटकम्] by BHÛDEVA 31 ll, 14 lines on a page, 650 Gr

249. **Dharmavijayanatakatika** [धर्मविजयनाटकटीका] by SANKARA 26 ll, 17 lines on a page, 500 Gr

250. **Padyamritatarangini** [पद्यामृततरङ्गिणी] by BHÂSKARA 5 ll, 9 lines on a page, 50 Gr.

251. **Panchatantra** [पञ्चतन्त्रम्], incomplete, ll 71-139, 11 lines on a page, 1 500 Gr

252 The same incomplete, ll 57 92, 14 lines on a page, 540 Gr

253 The same, incomplete, ll 67 90 12 lines on a page, 1,100 Gr.

254. **Parasivamahimnah Stotra** [परशिवमहिम्न स्तोत्रम्] by DURVÂSAS 13 ll, 10 lines on a page 350 Gr Sake 1701

255 Prabodhachandrodayanataka [प्रबोधचन्द्रोदयनाटकम्] by KRISHNAMISRA, with Prakâśa by DÎKSHITARÂMADÂSA 70 ll , 11 lines on a page, 2,500 Gr Samvat 1753

256. Balashtottarasatanamastotra [बालाष्टोत्तरशतनामस्तोत्रम्] 6 ll , 5 lines on a page, 25 Gr

257. Moharajaparajayanataka [मोहराजपराजयनाटकम्] by YASAHPÂLA, a few leaves slightly damaged 44 ll , 13 lines on a page 1,500 Gr Samvat 1579 (See above No 50) . .

258. Yatirajavimsati [यतिराजविंशति] in praise of Râmânuja 6 ll 11 lines on a page, 110 Gr

259. Rukminiharana [रुक्मिणीहरणम्] in Prâkrit, first leaf *missing* 10 ll 17 lines on a page, 500 Gr Samvat 1811

260. Vallabhakhyana [वल्लभाख्यानम्] in Prâkrit, by GOPÂLADÂSA, *with Commentary by* VRAJARÂJA *26 ll , 18 lines* on a page, 1 300 Gr

261 Vishnubhaktikalpalata [विष्णुभक्तिकल्पलता] by PURUSHOTTAMA 39 ll , 9 lines on a page, 600 Gr Samvat 1818

262. Vishnubhaktichandrodaya [विष्णुभक्तिचन्द्रोदय] by NRISIMHÂRANYAMUNI. 163 ll , 9 lines on a page, 3,500 Gr

263. Satasai [सतसई] in Prâkrit, by VIHÂRÎ, with Commentary 67 ll , 15 lines on a page, 2,900 Gr Samvat 1852

264. Saptasati [सप्तशती] by GOVARDHANA 37 ll , 14 lines on a page, 1,150 Gr

265. Saptasatitika [सप्तशतीटीका] by NÂRÂYANA 69 ll , 12 lines on a page 1,800 Gr

266. Simhasanadvatrimsaka [सिंहासनद्वात्रिंशका], incomplete 145 ll , 13 lines on a page, 5,000 Gr

267. Saundaryalaharitika [सौन्दर्यलहरीटीका] by KAIVALYÂSRAMAPATI 80 ll , 13 lines on a page, 1,400 Gr Samvat 1844.

268 Hastamalaka [हस्तामलक] with Commentary 7 ll , 11 lines on a page, 210 Gr

269 Hasyachudamaniprahasana [हास्यचूडामणिप्रहसनम्] by VATSARÂJA 13 ll , 13 lines on a page, 370 Gr

5 GRAMMAR AND GLOSSARIES

270. Anekarthadhvanimanjari [अनेकार्थध्वनिमञ्जरी]. 10 ll , 11 lines on a page, 200 Gr Samvat 1568

271 **Anekarthasamuchchaya** [अनेकार्थसमुच्चय] by SÂSVATA 37 ll, 10 lines on a page, 791 Gr Copied from a palm leaf MS written in Samvat 1248

272 **Abhidhanachintamani** [अभिधानचिन्तामणि] by HEMACHANDRA, with Commentary, entitled Namnâm sâroddhârah, by VALLABHAGANI 160 ll, 18 lines on a page, 9 500 Gr The last leaf gives the Guru-paramparâ of the author beginning with Sûrindra (Samvat 1080), Abhayadevasûri, Jinavallabha, etc.

273. **Amarakosodghatana** [अमरकोशोद्घाटनम्] by KSHÎRASVÂMIN. 312 ll, 13 lines on a page, 9 000 Gr Samvat 1812

274 **Kavikalpadruma Dhatupatha** [कविकल्पद्रुमो धातुपाठ] by BOPADEVA. 7 ll, 17 lines on a page, 350 Gr

275 The same, incomplete 4 ll, 9 lines on a page, 50 Gr.

276. **Katantra** [कातन्त्रम्], fragments. 42 ll, 7 lines on a page, 500 Gr.

277. **Katantrarupamala** [कातन्त्ररूपमाला] by BHÂVASENA, with marginal notes 124 leaves, 12 lines on a page, 3,000 Gr. Samvat 1612

Begins

श्री अच्युताय नमः ॥ गणपतये नमः ॥
वीरं प्रणम्य सर्व्वज्ञं विनष्टाशेषदोषकं ।
कातंत्ररूपमालेयं बालबोधाय कथ्यते ॥ १ ॥
नमस्तस्यै सरस्वत्यै विमलज्ञानमूर्त्तये ।
विचित्रा लोकयात्रेयं यत्प्रसादात्प्रवर्त्तते ॥ २ ॥
सिद्धो वर्णसमाम्नायः ॥

Ends

भावसेनत्रिविद्येन वादिपर्वतवज्रिणा ।
कृतायां रूपमालायां कृदंतः परिपूर्यते[ः] ॥ १ ॥
मंदबुद्धिप्रबोधार्थं भावसेनमुनीश्वरः ।
कातंत्ररूपमालायां वृत्तिं व्यरूरचत्सुधीः ॥ २ ॥

क्षीणेनुग्रहकारिता समज[नि] सौजन्यमात्माधिके
सन्मानं नुतनावसेनमुनिपे त्रैविद्यदेवे मयि ।
सिद्धांतोयमथापि यः स्वधिपणागर्व्वोद्धतः केवलं
संस्पर्द्धेत तदीयगर्व्वकुधरे वज्रायते मद्वचः ॥ ३ ॥
श्रीरूपमालाप्रक्रिया समाप्ता ॥ संपूर्ण ॥ कल्याणमस्तु ॥

In Gov Coll No. 4 of 1877-78 this work is called *Kâtantra-sambandhinî Rûpamâlâ Vyâkaranam* In other MSS which I have seen in native libraries the same work bears the title *Kaumâravyâkarana*

278 Katantravistara [कातन्त्रविस्तर] by VARDHAMÂNA, incomplete. This MS originally consisted of 122 leaves, of which the following are now missing 1, 3 7, 13-17, 33, 34, 47, 60, 69, 120 Two leaves are numbered 24. Lines on a page 7 1,200 Gr Samvat 1599

Begins (on leaf 2)

वा तृतीयासप्तम्योः ॥ अव्ययीभावसमासादकारान्तात्तृतीयासप्तम्योः स्थाने ऽम्भवति वा ।

Ends इति श्रीमत्कर्णदेवोपाध्यायश्रीवर्द्धमाणविरचिते कातंत्रविस्तरे कारके चतुर्थः पादः समाप्तः ॥

279. Katantre Daurgasimhi Vrittih [कातन्त्रे दौर्गसिंही वृत्ति], with marginal notes. 65 ll, 10 lines on a page, 2 500 Gr. Samvat 1512. Eggeling's edition pp. 1-151.

280. Katantre Paribhashavritti [कातन्त्रे परिभाषावृत्ति], by BHÂVASARMAN. 6 ll, 14 lines on a page, 230 Gr

Begins श्रीगुरुभ्यो नमः ॥ अथ परिभाषासूत्राणि ॥ मर्कोर्ण्णके शियानंदेन कारिकया

संज्ञा च परिभाषा च विधिर्नियम एव च
प्रतिषेधोऽधिकारश्च षड्विधं सूत्रलक्षणमिति

भाष्यते परितो यस्मात्परिभाषास्ततः स्मृताः
तासामर्था प्रयोगाश्च लिप्यते भावशर्म्मणा
अर्थवद्ग्रहणे नानर्थकस्य ग्रहणम्.

281 **Desinamamala** [देशीनाममाला] by HEMACHANDRA, incomplete, ll 2 20, 15 lines on a page, 850 Gr

282. **Dhatupatha** [धातुपाठ] for Hemachandra's grammar 11 ll 13 lines on a page 350 Gr Samvat 1667

283. **Prakriyakaumudi** [प्रक्रियाकौमुदी] by RÂMACHANDRA 177 ll, 10 lines on a page, 4 400 Gr

284. **Prakriyakaumudiprasada** [प्रक्रियाकौमुदीप्रसाद] by VITTHALÂCHÂRYA 396 ll, 10 lines on a page, 10,000 Gr

285. **Bijanighantu** [बीजनिघण्टु] 18 ll, 7 lines on a page 200 Gr Samvat 1787

286. **Lingavritti** [लिङ्गवृत्ति], on the gender of nouns, ascribed to VARARUCHI 13 ll, 15 lines on a page 480 Gr Samvat 1796

Begins श्रीगणेशाय नमः

लिङ्ग जिज्ञासुनाचार्य्यः पृष्टः शिष्येण केनचित्
इद वररुचिस्तस्मै प्रोवाच हितकाम्यया १.

287. **Sabdanusasanavritti** [शब्दानुशासनवृत्ति] by HEMACHANDRA, Adhyaya VIII 51 ll 15 lines on a page, 2,400 Gr Old

288 **Samasasobha** [समासशोभा], on compounds, by YASAHSÂGARA 9 ll, 13 lines on a page, 250 Gr Samvat 1765

289. **Sarasvatatika** [सारस्वतटीका] by PUNJARÂJA 82 ll, 15 lines on a page, 3 690 Gr

290. **Sarasvatatika** [सारस्वतटीका] entitled Siddhântaratnâvali, by BHATTAMÂDHAVA, son of Srikahna, and grandson of Vatsaraja 189 ll, 17 lines on a page, 5 000 Gr Samvat 1591

291. **Sarasvatatika Subodhika** [सारस्वतटीका सुबोधिका] by AMRITABHÂRATI 28 ll, 16 lines on a page, 1,350 Gr Samvat 1554

Ends

यन्नरेंद्रनगरीप्रभावितं यच्च वैमलसरस्वतीरितं ।
तन्मयत्र लिखितं तथाधिकं किंचिदेव कलितं स्वया धिया ॥१॥
कृता मया वोमृतभारतीति नाम्ना गणेशांघ्रिसरोजभाजा ।
प्रयोगसिद्ध्यै कृतसंशयानां सुबोधिकेयं तनुतात्सुबोधं ॥ २ ॥

इति श्रीसुबोधिकायां सारस्वतटीकायां परमहंसपरिव्राजकाचा-
र्यश्रीअमृतभारतीश्रीचरणविरचितायां कृत्प्रत्ययविभागः समाप्तः ॥
समाप्तेयं सारस्वतटीका ॥ श्रीभारती चिरं जयति ॥

292. **Sarasvatabhashya** [सारस्वतभाष्यम्] by KÂSINÂTHA. 75 ll , 13 lines on a page , 1,900 Gr Samvat 1668

Ends

सर्वलोकोपकाराया काशिनाथेन निर्मितं ।
भाष्यं सारस्वतस्येदं पंडितैः परिसेव्यतां ॥

इति श्रीकाशीनाथकृतौ सारस्वतभाष्ये कृतप्रक्रिया समाप्ता ॥

293. **Sarasvate Sudipika Tika** [सारस्वते सुदीपिका टीका] by VISVESVARA Originally 34 leaves, of which leaves 1 and 2 are now missing , 15 lines on a page; 1,600 Gr

Ends·

श्रीब्रह्मसागरगुरोश्चरणानुचिंता-
पोतेन शब्दसरितां पतिरेप तीर्णः ।
विश्वेश्वरांबुमुनिना मुनिपण्डितेन
श्रीरामचंद्रचरणांबुजसेवकेन ॥
सारस्वताख्यमुनिवधसुदीपिकेयं
क्षेत्रे भ्यधायि पुरुषोत्तमसंज्ञकेऽस्त ॥

294. **Sphotachandrika** [स्फोटचन्द्रिका] by KRISHNABHATTA , 14 ll , 10 lines on a page , 400 Gr.

295. **Halayudhakosa** [हलायुधकोश],incomplete , ll 2-45 , 13 lines on a page , 600 Gr.

296 The same, incomplete, ll 57 81, 10 lines on a page 300 Gr

297. Haimalaghuprakriyavritti [हैमल्घुप्रक्रियावृत्ति] by VINAYAVIJAYA 25 ll, 15 lines on a page, 1,125 Gr To the end of Rephasandhi

Ends

या शिष्योद्भुतकीर्त्तिकीर्त्तिविजयश्रीवाचकाहर्मणे
राजश्रीतनयो व्यधत्त विनयः श्रीतेजपालात्मज॰ ।
तस्यां शासितसाधुशब्दसरणौ स्वोपज्ञसत्प्रक्रिया-
वृत्तौ बधुर एष पूर्त्तिमभजद्रेफस्य संधिः सुखम् ॥

298 A short Grammar, called on the margin **Sarasvata** [सारस्वतम्], and at the end **Sadyabodhini Prakriya** [सद्यबोधिनी प्रक्रिया], by VYÂSA SADÂNANDAJÎ of Stambhatîrtha 13 ll, 13 lines on a page, 540 Gr Samvat 1844

299 A short treatise on Syntax, called **Vakyapadi** [वाक्यपदी], by GANGÂDÂSA 19 ll, 12 lines on a page, 470 Gr

6 POETICS AND METRICS

300. Alamkaratilaka [अलंकारतिलक] by VÂGBHATA 26 ll, 17 lines on a page, 1,630 Gr Samvat 1532

301 Kavikalpalata [कविकल्पलता] by DEVESVARA 23 ll, 15 lines on a page 1 000 Gr

302. Pingalapradipa [पिङ्गलप्रदीप] by LAKSHMÎNÂTHABHATTA, composed in Samvat 1657 First leaf missing 72 ll, 18 lines on a page, 3,500 Gr Samvat 1716

303 Rasakaumudi Natyasastre [रसकौमुदी नाट्यशास्त्रे] by SRÎKANTHAKA, incomplete, ll 60 119, 9 lines on a page 630 Gr Samvat 1652

304. Sringarahara [शृङ्गारहार] by BALADEVA, son of Kesava 5 ll, 13 lines on a page, 125 Gr Samvat 1845

7 PHILOSOPHY

305. Ashtaslokivivarana [अष्टश्लोकीविवरणम्] by VAISHNAVADÂSA 19 ll, 10 lines on a page, 450 Gr

306. Kıranavalı [किरणावली] by UDAYANA 16 ll , 13 lines on a page 755 Gr Samvat 1574 Ends इति पृथिवीप्रकरण समाप्तं ॥

307. Khandanakhandakhadya [खण्डनखण्डखाद्यम्], on *the margin* called Khandanasûtra, by SRÎHARSHA 67 ll , 17 lines on a page , 4 300 Gr Ends तुरीयसङ्कीर्णपरिछेद समाप्त ॥

308 Gadyatraya [गद्यत्रयम्] by RÂMÂNUJÂCHÂRYA 6 ll , 14 lines on a page , 150 Gr

309. Jıvanmuktıvıveka [जीवन्मुक्तिविवेक] 82 ll , 11 lines on a page *2 200 Gr*

310. Tattvachıntamanau Alokaparısıshta [तत्त्वचिन्तामणौ आलोकपरिशिष्टम्] by DEVANÂTHA 105 ll , 13 lines on a *page , 4,000 Gr*

311 Tattvapradıpıka [तत्त्वप्रदीपिका] by CHITSUKHAMUNI 82 ll , 11 lines on a page , 1,100 Gr Samvat 1617

312. Tarkakaumudı [तर्ककौमुदी] by BHÂSKARA 10 ll , 17 lines on a page , 325 Gr.

313. Tarkamrıta [तर्कामृतम्] by JAGADÎSABHATTA, with marginal notes 15 ll , 9 lines on a page , 425 Gr Samvat 1889

314. Nyayasıddhantamanjarı [न्यायसिद्धान्तमञ्जरी] by JÂNAKINÂTHASARMAN , *incomplete*, 53 ll , *8 lines on a page* , 000 Gr

315. Padarthatattvanırnaya[पदार्थतत्त्वनिर्णय],incomplete 17 ll , 12 lines on a page , 380 Gr

316. Bhedadhıkkara [भेदधिक्कार] by NRISIMHÂSRAMA *18 ll , 10 lines on a page , 400 Gr*

317. Bhedadhıkkarasatkrıya [भेदधिक्कारसत्क्रिया] by NÂRÂYANÂSRAMA 74 ll , 10 lines on a page , 1,850 Gr

318 Varadaraja [वरदराज], incomplete 87 ll , 16 lines on a page 2,400 Gr

319. Vedantakalpadruma [वेदान्तकल्पद्रुम] incomplete The last leaf is numbered 85 but the leaves 1, 72 and 81 84 are missing 10 lines on a page , 1,500 Gr

320. Vedantasara [वेदान्तसार] by NÎLA (?) *166 ll , 12* lines on a page , 5,200 Gr Samvat 1646

321. Vedantasara [वेदान्तसार]. with Commentary by NRISIMHASARASVATÎ 105 ll , 9 lines on a page , 1,500 Gr Samvat 1910

322. Sribhashya [श्रीभाष्यम्] 20 ll, 12 lines on a page, 480 Gr

323 Sribhashye Charchagrantha [श्रीभाष्ये चर्चाग्रन्थ] 197 ll, 12 lines on a page, 5,000 Gr

324. Saptapadarthi [सप्तपदार्थी] 9 ll, 11 lines on a page, 150 Gr

8 DHARMA

325. Kalanirnaya [कालनिर्णय] by ÂDITYABHATTOPÂDHYÂYA surnamed Kavivallabha 190 ll, 10 lines on a page, *3,000 Gr Samvat 1581*

326. The same, by MÂDHAVÂCHÂRYA 193 ll, 9 lines on a page, 4 200 Gr Samvat 1645

327. Kalanirnayadipikavivarana [कालनिर्णयदीपिकाविवरणम्], a commentary on the Kâlanirnayadipikâ of Râmachandra (the author of the Prakriyâkaumudî), by his son NRISIMHA 119 leaves, 11 lines on a page, 3 858 Gr

Fol. 1*b* येन व्याकरणार्णवैकतरणिः सा प्रक्रियाकौमुदी
वेदान्तानुमता च वैष्णवमहासिद्धांतसद्दीपिका।
कालज्ञानविधौ व्यधायि विबुधानदि प्रबधत्रय
कृष्णाचार्यसुतः स नः सुखयतु श्रीरामचद्रो गुरुः ॥

328. Ganamala [गणमाला] 5 ll 11 lines on a page, 60 Gr Samvat 1644

329. Chaturasitijnatiprasasti [चतुरशीतिज्ञातिप्रशस्ति] by SADÂSIVA 2 ll, 9 lines on a page, 18 Gr

330. Chaturvargachintamani Danakhanda [चतुर्वर्गचिन्तामणौ दानखण्ड] by HEMÂDRI 444 ll, 10 lines on a page, 12,580 Gr Samvat 1652

331. The same, **Pariseshakhanda** [परिशेषखण्ड] 310 ll, 12 lines on a page, 10,300 Gr Samvat 1610

332. Danavakyasamuchchaya [दानवाक्यसमुच्चय] by YOGÎSVARA 43 ll, 11 lines on a page, 800 Gr Samvat 1594.

333. Nirnayasara [निर्णयसार] by LÂLAMANIBHATTÂCHÂRYA 32 ll, 13 lines on a page, 720 Gr

334 **Nirnayasiddhanta** [निर्णयसिद्धान्त] by RAGHURÂMA. 192 ll, 9 lines on a page 3 000 Gr Samvat 1781

335. **Nirnayamrita** [निर्णयामृतम्] by ALLÂDANÂTHA 189 ll, 9 lines on a page 5 000 Gr.

336. **Parasaradharmasastra** [पाराशरधर्मशास्त्रम्] 145 ll, 10 lines on a page, 2,880 Gr

337. **Vratarka** [व्रतार्क] by SANKARABHATTA 391 ll, 10 lines on a page, 9 100 Gr

338. The same 312 ll 11 lines on a page

339. **Suddhimayukha** [शुद्धिमयूख] by NÎLAKANTHA 48 ll, 9 lines on a page, 864 Gr

340. **Smritikaustubha** [स्मृतिकौस्तुभ] by ANANTADEVA 401 ll, 9 lines on a page, 8,800 Gr

341. **Smritisara** [स्मृतिसार] by YÂJNIKADEVA 18 ll, 11 lines on a page, 340 Gr Samvat 1837

9 ASTRONOMY AND ASTROLOGY

342. **Jatakabharana** [जातकाभरणम्] by DHUNDHIRÂJA 130 ll, 12 lines on a page, 2 860 Gr Samvat 1733

343. **Jyotisharatnamala** [ज्योतिषरत्नमाला] by SRÎPATI, with commentary by MAHÂDEVA 193 ll, 9 lines on a page, 3,000 Gr

344. **Tajakabhushana** [ताजकभूषणम्] by GANESA, son of Dhundhiraja 53 ll, 11 lines on a page, 750 Gr

345. **Tajikasara** [ताजिकसार] by HARIBHATTA 14 ll, 16 lines on a page 500 Gr

346. **Raudri Meghamala** [रौद्री मेघमाला] 21 ll, 12 lines on a page, 400 Gr Samvat 1817.

347. **Varahamihirasamhita** [वराहमिहिरसंहिता], incomplete 144 ll, 11 lines on a page, 2,800 Gr

348. **Vaishnavasastra** [वैष्णवशास्त्रम्] by NÂRÂYANA, son of Brahmadâsa

10 MEDICINE

349. **Gunasamgraha** [गुणसंग्रह] by SODHALA, the pupil of Asodha 95 ll 7 lines on a page, 1,300 slokas Samvat 1469

Begins ओं नमः श्रीधन्वतरये ॥

तमःसमुद्रसंमग्नलोकाकर्षणकर्म्मठं ।

कराणां निकरं दध्यात्तारणात्तरणिः स्वय ॥

Ends

आयुर्वेदसुधारहस्यरसिकी साहित्यसौहित्यधी-

ज्योतिःशास्त्रविचारसारचतुरो यो लक्षणे दक्षणः ।

श्रीमान् रायकवालवंशतिलकः स्फारोपकारोद्यतो

जीयान्नित्यमसारसोढलललितः मज्ञोज्वलः सोढलः ॥

इति भिषग्वरश्रीसोढलकृते गुणसंग्रहे मिश्रिकाध्यायः समाप्तः ॥श्रीः॥

11. TECHNICAL BOOKS

350. Kundatattvapradipa [कुण्डतत्त्वप्रदीप] by BALABHADRA 30 ll, 18 lines on a page, 1,000 Gr Samvat 1875

351 Kundamandapadarpana [कुण्डमण्डपदर्पण] by NÂRÂYANA 2 ll, 11 lines on a page, Samvat 1697

352. Kundasiddhi [कुण्डसिद्धि] by VITTHALADIKSHITA, with a commentary 26 ll. 11 lines on a page, 625 Gr

353. Vastusastra [वास्तुशास्त्रम्], incomplete 12 ll, 10 lines on a page, 300 Gr

354 The same, incomplete 26 ll, 10 lines on a page, 450 Gr.

355 The same, entitled **Rajavallabhamandana** [राजवल्लभमण्डनम्] by SÛTRADHÂRAMANDANA 59 ll, 12 lines on a page, 1,500 Gr Samvat 1887

356 The same, entitled **Samaranganasutradhara** [समराङ्गणसूत्रधार] by BHOJADEVA incomplete, ll 1 61 and 70, 12 lines on a page, 1,560 Gr

12 MANTRA-TANTRA

357 Mantrakosa [मन्त्रकोश], or **Mantraratnavalikosa** [मन्त्ररत्नावलीकोश], by ÂDITYA, first leaf missing. 200 ll, 10 lines on a page, 4 400 Gr Samvat 1630

358. Yaradevirahasya [यरादेवीरहस्य] 93 ll, 8 lines on a page 1,400 Gr

359 Rasaratnakara [रसरत्नाकर] Mantrakhanda by NITYANATHASIDDHA 90 ll 11 lines on a page 1 800 Gr Samvat 1743

13 JAINA WORKS (not included in the preceding)

360 Anchalamatadalanaprakarana [अञ्चलमतदलनप्रकरणम्] by HARSHABHÛSHANAGANI 14 ll 17 lines on a page 1 070 Gr —Composed in Samvat (?) 1480

361 Adhyatmakalpadruma [अध्यात्मकल्पद्रुम] by MUNI SUNDARASURI with commentary by RATNACHANDRAGANI 62 ll 15 lines on a page 2 454 Gr Samvat 1683

362 Anekantajayapatakakhyaprakaranavyakhya [अनेकान्तजयपताकाख्यप्रकरणव्याख्या] by MUNICHANDRA incomplete 245 ll 10 lines on a page 5 850 Gr

363 Acharadinakara [आचारदिनकर] by VARDHAMANA SÛRI 170 ll 18 lines on a page 15 500 Gr

364 Acharanganiryukti [आचाराङ्गनिर्युक्ति] in Prakrit 14 ll 12 lines on a page 450 Gr

365 Atmanusasana [आत्मानुशासनम्] by PARSVANAGA ? ll 15 ll on a page 70 Gr

366 Avasyakatika sishyahita [आवश्यकटीका शिष्यहिता] by HARIBHADRA 21? ll 15 lines on a page 12 400 Gr

367 Avasyakaniryuktichurni [आवश्यकनिर्युक्तिचूर्णि] 37? ll 17 lines on a page 18 000 Gr Samvat 1661

368 Iryapathikashattrimsika [ईर्यापथिकाषट्त्रिंशिका] with Vritti both by DHARMASAGARAGANI 15 ll ?1 lines on a page 800 Gr

369 Upadesamalakarnika [उपदेशमालाकर्णिका] by UDAYAPRABHADEVASÛRI 174 ll 20 lines on a page 12 000 Gr

370 Kalpadrumakalika [कल्पद्रुमकलिका] by LAKSHMÎ VALLABHA 147 ll 18 lines on a page 5 500 Gr

371 Kalpaniryukti [कल्पनिर्युक्ति] by VINAYENDUSÛRI 16 ll 13 lines on a page 400 Gr Samvat 1590

372 Kalpasutratika [कल्पसूत्रटीका] by SAMAYASUNDARA SÛRI 207 ll 13 lines on a page 7 500 Gr

373 Kalikacharyakatha [कालिकाचार्यकथा] in Prakrit 13 ll 8 lines on a page 140 Gr

374 Kumarapalacharita Dvyasrayamahakavya [कुमारपालचरितद्व्याश्रयमहाकाव्यम्] by HEMACHANDRA 36 ll 11 lines on a page 950 Gr Samvat 1936

375 Kumarapalaprabandha [कुमारपालप्रबन्ध] by JINAMANDANOPADHYAYA first leaf missing 72 ll 20 lines on a page 3 500 Gr Samvat 1669

376 Gautamaprichchha [गौतमपृच्छा] with Vritti composed by MATIVARDHANA in Samvat 1738 30 ll 16 lines on a page 1 683 Gr Samvat 1794

377. Chandronmilana [चन्द्रोन्मीलनम्] 22 ll 15 lines on a page 1 000 Gr Samvat 1798

378 Jyotishkarandakatika [ज्योतिष्करण्डकटीका] by MALAYAGIRI 145 ll 13 lines on a page 5,500 Gr Samvat 1640

379 Traivaidyagoshthi [त्रैविद्यगोष्ठी] composed by MUNISUNDARA in Samvat 1455 11 ll 19 lines on a page 900 Gr Samvat 1516

380 Dvyasrayamahakavyavritti [द्व्याश्रयमहाकाव्यवृत्ति] by ABHAYATILAKAGANI 473 ll 17 lines on a page 21 500 Gr

381 Dharmaratnasastra [धर्मरत्नशास्त्रम्] by SANTISURI with Vritti by DEVENDRASURI a few leaves damaged 353 ll 11 lines on a page 9 700 Gr

382 Dharmopadesamala [धर्मोपदेशमाला] by SIMHACHARYA with Vritti by JAYASIMHASURI both in Prakrit First two leaves missing 99 ll 17 lines on a page 5 600 Gr

383 Narachandratippanaka [नारचन्द्रटिप्पनकम्] by SÂGARACHANDRA 23 ll 15 lines on a page 900 Gr

384 Panchadandachchhattraprabandha [पञ्चदण्डछत्त्रप्रबन्ध] by RAMACHANDRASÛRI 38 ll 17 lines on a page 1 800 Gr Samvat 1530

385 Pramanamanjari [प्रमाणमञ्जरी] by (Tarkika) SARVA (or SARVA) DEVASÛRI 6 ll 15 lines on a page 315 Gr

386 Pravachanapariksha or **Sahasrakirana** [प्रवचनपरीक्षा सहस्रकिरणं वा] in Prâkrit with commentary in Sanskrit by DHARMASAGARAGANI composed during the reign of Akbar 472 ll 13 lines on a page 14 000 Gr

387 Pravachanasaroddharavritti [प्रवचनसारोद्धारवृत्ति] by SIDDHASENASÛRI 368 ll 15 lines on a page 17 200 Gr

388 Prasnasata [प्रश्नशतम्] by NARACHANDRA with Avachûri 5 ll 13 lines on a page 200 Gr

389 Priyankaranripakatha [प्रियंकरनृपकथा] (Sri upasargaharastotraprabhave) 28 ll 13 lines on a page 900 Gr

390 Brihatkalpasutra [बृहत्कल्पसूत्रम्] with commentary 730 ll 13 lines on a page 25 000 Gr

391 Bhuvanadipaka [भुवनदीपक] by PADMAPRABHASURI 8 ll 13 lines on a page 200 Gr Samvat 1553

392 Mahadevoktasarinya Grahanam Vritti [महादेवोक्तसारिण्या ग्रहणां वृत्ति] by BHUVANARÂJAGANINDRASISHYA—— (?) 38 ll 16 lines on a page 1 300 Gr

393 Mahaviracharita [महावीरचरितम्] by HEMACHANDRA 126 ll 17 lines on a page 5 500 Gr

394 Yasodharacharita [यशोधरचरितम्] by KSHAMAKALYANA 34 ll 16 lines on a page 1 350 Gr

395 Yogadrishtisamuchchaya [योगदृष्टिसमुच्चय] with Vyakhyâ by (Svetabhikshu Achârya) HARIBHADRA 28 ll 15 lines on a page 1 160 Gr

396 Lagnasastra [लग्नशास्त्रम्] by HEMAPRABHASURI incomplete 18 ll 18 lines on a page 1 000 Gr

397 Laghukshetrasamasavritti [लघुक्षेत्रसमासवृत्ति] by HARIBHADRASURI (Foll 99—105) and **Karmaprakritiṭîka** [कर्मप्रकृतिटीका], by MALAYAGIRI (Foll 105—199) 101 ll 16 lines on a page 8 600 Gr

398 Vicharasaptatika [विचारसप्ततिका] in Prâkṛit with Vritti by VINAYAKUSALA 13 ll 16 lines on a page 500 Gr Samvat 1683

399 Viseshakalpachurni [विशेषकल्पचूर्णि] incomplete 140 ll 17 lines on a page 11 000 Gr

400 Vitaragastotra [वीतरागस्तोत्रम्] 3 ll 19 lines on a page 150 Gr Samvat 1479

401 Vyavaharabhashya [व्यवहारभाष्यम्] in Prakrit First leaf missing 78 ll 17 lines on a page 5 100 Gr Samvat 1655

402. Silopadesamalavritti [शीलोपदेशमालावृत्ति], incomplete 109 ll, 20 lines on a page, 6 000 Gr

403. Sraddhapratikramanasutravritti [श्राद्धप्रतिक्रमणसूत्रवृत्ति], with explanation by DEVAKUSALA 228 ll, 12 lines on a page, 6,570 Gr Samvat 1781

404. Sripalacharitra [श्रीपालचरित्रम्] in Prâkrit, with commentary in Sanskrit by KSHAMÂKALYÂNA 105 ll, 15 lines on a page, 4 500 Gr

405. Shadavasyakavritti [षडावश्यकवृत्ति] 42 ll, 15 lines on a page, 2,700 Gr

406. Shashtisataka [षष्टिशतकम्] by NEMICHANDRA, with gloss in Gujarâtî 55 ll, 13 lines on a page, 2,200 Gr. Samvat 1515.

407. Shodasakavritti [षोडशकवृत्ति] by ABHAYADEVASÛRI 25 ll, 16 lines on a page, 1,500 Gr Samvat 1668

408. Sammatimahatarkasutra [सम्मतिमहातर्कसूत्रम्] in Prâkrit, by SIDDHASENADIVÂKARA 4 ll, 17 lines on a page, 165 Gâthâs, 200 Gr Samvat 1467

409. Sammatitarkavritti [सम्मतितर्कवृत्ति] by ABHAYADEVASÛRI 233 and 199 ll, 25,000 Gr Samvat 1836

410. Siddhapanchasika [सिद्धपञ्चाशिका] in Prâkrit, by DEVENDRASÛRI, with Avachûri in Sanskrit 11 ll, 13 lines on a page 400 Gr

411. Sukritakirtanakavya [सुकृतकीर्तनकाव्यम्] by ARISIMHA 13 ll, 17 lines on a page, 1,000 Gr Samvat 1510

412. Sutrakritanga [सूत्रकृताङ्गम्] with Vritti by SÎLÂNGÂCHÂRYA 224 ll, 20 lines on a page, 14 900 Gr

413. Syadvadamanjari [स्याद्वादमञ्जरी] with Vritti by MALLISHENASÛRI First leaf missing 40 ll; 19 lines on a page, 3,000 Gr

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APPENDIX.

MSS. COLLECTED IN 1873-74.

No.	Title of Work	Author	Fols	L nes	Age	Place vhere bought	Remarks
	A —Brahmınical Lıterature						
	I —VEDICA						
1	Atharvavedaprat śakhya	O	23	10	N C	Bikaner	Complete
2	Amoghanandinî S kshâ	O	14	9	Do	Do	Do
3	Ap salı Śiksha				Do	Do	Do
4	Kaushıtakıbrahmanabhashya	Vınayakabhatta	171	11	Do	Jodhpur	Incomplete
5	Charanavyuhabhâshya	O	23	11	Do	Do	Complete
6	M ndûkı Śikshâ	O	24	8	Do	Bikaner	Do
7	Śatapathabr ıhmanabhashya Kânda I	Harisvamin	173	11	Do	Do	Do
8	The same Kanda IV Adhyayas 1 3	Sayana	83	11	Do	Do	Do
9	The same Kanda V	The same	61	13	Do	Do	Do
10	The same Kanda VI	The same	93	11	Do	Do	Do
11	The same Kanda VIII	Harisvamin	60	11	Do	Do	Do

12	The same, Kâṇḍa IX.	O	61	11	Do.	Do.	Do.
13	The same, Kâṇḍa XII.	Harisvâmin	42	11	Do.	Do.	Do.
14	The same, Kâṇḍa XIII.	The same	46	11	Do.	Do.	Do.
	II.—PURÂṆA AND MÂHÂTMYA.						
15	Kalirâjavarṇana, from the Bhavishya-purâṇa.	O	4	12	Do.	Do.	Do.
16	Kûrmapurâṇa	O	273	10	1622	Jesalmîr	One leaf missing.
17	Panchaparvîmâhâtmya, from the Skanda-purâṇa.	O	7	14	1827	Bikâner	Complete
18	Brahmavaivartapurâṇa	O	266	12	O	Surat	Do.
19	Vâmanapurâṇa	O	203	11	1839	Jesalmîr	Do.
20	Vishṇupurâṇa	O	230	11	1563	Do.	Do.
	III.—KÂVYA, NÂṬAKA, Etc.						
21	Antarakathâsaṁgraha	Ratnaśekhara	38	16	O	Surat	Do.
22	Karpûramanjarî Nâṭikâ	O	8	15	1600	Bikâner	Do.
23	Karpûramanjarîbhâshya	Premarâja	46	15	N. C.	Jesalmîr	Do.
24	Kalâvilâsa	Kshemendra	21	13	Do.	Bikâner	Do.

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
25	Kumarasambhava 8 Sargas	K lid sa	79	8	1447	Bikaner	Complete
26	Gitagov nda satik a	Jayadeva N r ya nabhatta	88	9	1784	Do	Do
27	Gau lavadha Sar khyatik sahita	Upendraharsha palita	124	31	N C	Jesalmir	Do
28	Chakrap n kavya	Lakshmidhara	46	15	Do	Do	Do
29	Chandisataka	B nabhatta	11	11	Do	Bikaner	Do
30	Chandisatal atika	Dhanesvara	57	10	Do	Do	Leaf 52 missing
31	The same				Do	Jesalmir	
32	Dasakumaracharita	Dan l n	9	10	O	Bikaner	Incomplete
33	The same	The same	86	12	1730	Do	Complete
34	Damayantikatha savrittik	Trivikrama Gun avinayagani	324	12	O	Jesalmir	Do
35	Nalodayatika 4 Ull sas	Nr s mh srama	45	9 12	1683	Bhuj	Do
36	Nalodaya satika	Ravideva Ram arshi	46	15	1753	Do	Do
37	P rthapar ikrama	Prahl lana	5	18	O	Bikaner	Do

38	P ırushaparıl sl ı	\ ly patı	-6	11	N C	Do	Do
39	Premoktyu lıya	O	3	26	Do	Jesalmır	Do
40	Bl ojachar tra	R jıvallabl a	27	17	O	Surat	Do
41	Bl ojaprabandha	Ball la	35	15	O	B l ner	Incomplete
42	Madl uvarnana	Keli	5	26	N C	Jesalmır	Complete
43	Megha lûta v th marg nal notes	K l d sa	10	13	O	Surat	Do
44	Ragl ıvamsat l ı Sarga I	Vijayaga ı	26	12	O	Va lhv ın	Do
45	The same	Ch r travardhana	107	18	1667	B k ner	Do
46	The same Sugam avıy ı	Sı matıı jaya	238	14	O	Do	Do
47	Ragl uvamśadarpa a Sargas V—XIX	Hem lrı	185	13	O	Do	Do
48	R ghavap l da ṡyat k	Cl ntra ardl ana	2?4	12	O	Va lhv ın	Do
49	R masatıka	Somesvara	70	10	1656	B k ner	7th leaf missing
50	V kram nkadevacl ar ta	B lha a			N C	Jesalmır	Complete
51	Ś sup lava lha	M lgl a	39	18	O	B k̇ner	Do
52	Ś śup la adl atık ı	\ allabl a	273	17	1708	Do	Do

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
53	Sisupalavadhaṭika	Charitravardhana	308	13	N C	Bhuj	Complete
54	Simhasanadvatrimsati	*Siddhasenadivakara*	32	15	O	Bikaner	Do
55	Setubandha	Kalidasa			N C	Do	Do
56	Hitopadesa	Vishnusarman	70	10	1597	*Do*	Do
	IV —GRAMMAR						
57	Unâdivritti	Ujjvaladatta	25	16	O	Do	Do
58	Kridvritti	Mokshesvara	74	17	1526	Do	Do
59	Durgasimhavritti	Durgasimha	40	13	O	Do	Incomplete
60	Prakritalakshana	Chandra	6	13	O	Do	Complete
61	Prayogavivekasangraha	Vararuchi	23	31	N C	Jesalmir	Do
62	Sarasvataprasada	Vasudeva	116	11	O	Do	Do
	V —POETICS						
63	Abhidhavrittim triká	Mukulabhatta	29	26	N C	Do	Do

64	Udbhaṭâlaṁkâra Laghuṭîkâsahita	Bhaṭṭodbhaṭa; Pratîhârendurâja	62	26	Do.	Do.	Do.
65	Kâvyakalpalatâkaviśikshâvṛitti	Amarachandra	96	13	O	Bikâner	Do.
66	Kâvyâdarśa	Someśvara	128	33	N. C.	Jesalmîr	Do.
67	Padyâvalî	O	30	13	Do.	Bikâner	Do.
68	Nâṭyaśâstra	Bharata	260	8	Do.	Do.	Do.
69	The same	The same	237	11	Do.	Do.	Do.
70	Rudraṭâlaṁkâraṭippana	O	23	34	Do.	Jesalmîr	Do.
71	Vâmanâlaṁkâra	Vâmana	34	13	O	Delhi	Do.
	VI.—METRICS.						
72	Chandaḥśâstra savivṛittika	Jayadeva; Harshaṭa	33	26	N. C.	Jesalmîr	Do.
73	Chandovṛitti, Vṛittaratnâkaraṭîkâ	Sulhaṇa	...	...	Do.	Bhatner	Do.
74	Prâkṛitachhandaḥkosha	O	11	9	Do.	Bikâner	Do.
75	Prâkṛitachhandaḥkoshaṭîkâ	Chandrakîrti	23	11	Do.	Do.	Do.
	VII.—DHARMA.						
76	Dravyaśuddhi	O	25	10	O	Jesalmîr	Do.

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
77	Y jnavalkiyadharmas stranibandha (Âcharmkar h)	Aparadityadeva	222	14	O	Delhi	*Incomplete*
78	The same Vyavaharak n h	The same			O	Do	*Complete*
79	The same D yavibhiga	The same	32	10	N. C	Bikaner	*Do*
80	Sankhasmriti	O	29	8	1776	Do	*19th leaf missing*
81	Smritisara	Yajnavalkya	14	10	N C	Do	*Complete*
	VIII —PHILOSOPHY						
82	Khandana	Bhishmamisra	13	13	O	Do	Do
83	Khandanamandana a commentary on the Khandanakhandakh dya	Paramananda	27	18	N C	Jesalmir	Do
84	Another Tika on the same	O	38	18	Do	Do	Do
85	Tattvachintamani	Gangesvara	163	13	1662	Bikaner	Do
86	Tarkaparibh shatika	Vinnibhatta	42	17	O	Do	Do
87	Nyayakandali	Śridhara	114	32	N C	Jesalmir	Do
88	Nyayamanjarigranthibhanga	Chakradhara	61	23	Do	Do	Do

89	Nyâyasâra	Bhâsarvajna	20	9	Do	Bikâner	Do
90	Nyâyasâratikâ	Vijayahamsagani	97	13	Do	Do	Do
91	Nyâyavatâra savritika	O, Sitapatasiddhânta vyâkhyânaka	94	13	Do	Do	Do
92	The same	O The same	34	17	O	Do	Do
93	Brahmasûtravritti brahmâmritavarshini	Râmânanda Sarasvati	162	15	1889	Jesalmir	Do
94	Vedantaparibhâshâ	O	17	16	O	Bikâner	Do
95	The same with a commentary	O	64	16	O	Delhi	Do
96	Vivekamârtânda	O	5	13	O	Bikâner	Do
97	Vivekamârtanda and Garbhopanishad	Sadgunâchârya	17	8	1459	Jesalmir	Incomplete
98	Vishnusahasranâmadini Vaishnavaśâstram	O	110	7	O	Do	Complete
99	Vaiśeshikasûtra sabhâshya	Kanâda Chandrânanda	20	24	N C	Do	Do
100	Śabdakhanda	O	66	17	O	Bikâner	Incomplete
101	Sânkhyakârikâ sabhâshya	O	58	10	1841	Surat	Complete
	IX—ASTRONOMY Etc						
102	Pavanavijaya	O	5	15	O	Bikâner	Do

No	Title of Work	Author	Fols	Line	Age	Place where bought	Remarks
103	Parasarasiddhanta Skandhas I and II	Parasara	17	9	N C	Jesalmir	Complete
104	Minarajajataka	Yavanacharya	160	12	1659	Bikaner	Incomplete
105	Rajamriganka	Bhojadeva			Do	Do	Do
106	Romakasiddhanta	O	17	11	Do	Do	Do
107	Vivahapatala	Sarngadhara	62	12	O	Jesalmir	Complete
108	Saravali	O	31	13	O	Do	Incomplete
	X —VAIDYASASTRA						
109	Madanavinoda	Madanapala	50	15	O	Bikaner	Complete
110	The same	The same	43	15	1855	Do	Do
111	Hastyayurveda	Palakapya	412	11	O	Do	174th leaf missing
	XI —MANTRAŚASTRA						
112	Jn n rnava	O	80	9	O	Do	Leaves 49 56 missing
113	Yantrachintamani	Damodara	37	17	O	Do	Complete

114	Siddhamantra saprakâśa	Keśava; Vopadeva	25	15	1740	Do.	Do.

XII —MISCELLANEOUS

115	Abhilashitachintâmani	Someśvara Bhûlokamalla	256	12	1930	Do	Do
116	The same	The same	109	10	N. C.	Do.	Incomplete
117	Ratnadîpikâ	O	6	11	1853	Do.	Complete

B —Jaina Literature.

I —DHARMA.

118	Aksharachûdâmani	O	31	10	O	Do.	Do.
119	Adhyâtmabindu savivarana	Harshavardhana	23	13	1770	Do.	Do.
120	Adhyâtmavidyopanishad	Hemachandra	7	19	1468	Rânder	Do.
121	Anuttaraupapâtikadaśâvivarana	Abhayadeva	7	17	1561	Bikâner	Do
122	Anuyogadvârasûtra sabâlâvabodha	O; Molha	175	20	O	Vadhvân	Do
123	Ashtau pratyâkhyânâni (M. G.) sabhâshyâni (M. S.)	O, Kulamandana	3	16	O	Rânder	Do.
124	Âurapachchhâkkhânapainnâvritti ...	Bhuvanasundara	27	13	O	Bikâner	Do.
125	The same with Tabâ (M. G.)	O	9	8	1648	Vadhvân	Do

No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought	Remarks.
126	Âchâradinakara	Vardhamânasûri	288	15	1927	Bikâner	Complete
127	Âchârapradîpa	Ratnaśekhara	114	13	O	Vaḍhvân	First two leaves missing.
128	Âtmaprabodha satîka	Jinalâbha	108	17	1833	Bikâner	Complete
129	Âvaśyakaniryuktichûrṇi (M.)	O	351	15	O	Do.	Do
130	Âvaśyakavṛittiḥ pradeśâkhyâ	Hemachandrasûri	62	17	O	Do.	Do.
131	Âvaśyakavṛihadvṛitti	O	545	15	O	Do.	Do.
132	Âvaśyakaśrutaskandha sâvachûri (M. S.)	O	12	26	1684	Do.	Do.
133	Âvaśyakasûtra satîka (M. S.)	O	124	19	O	Do.	Do.
134	Âvaśyakasûtratîkâ śishyahitâ	O	248	15	1511	Jodhpur	Leaves 49-63 and 193-214 missing.
135	Îryâpathikâ (M.)	O	17	13	O	Surat	Complete
136	Utsûtrakhaṇḍana	Dharmasâgara	29	15	1606	Bikâner	Do.
137	Upadeśamâlâvachûri	Dharmanandana	36	13	1599	Jesalmîr	Do.
138	Upadeśasaptati	Somadharmagaṇi	58	15	1672	Bikâner	Do.

139	Rishimandalaprakarana	O	10	11	O	Rânder	Do.
140	Rishimandalaprakaranavritti	Padmamandiragani	190	18	1845	Limdî	Do.
141	Aupapâtikavritti	Abhayadeva	58	18	1892	Bikâner	Do.
142	Karmavipâkabâlâvabodha (G)	Matichandra	17	18	O	Jesalmîr	Do
143	Kalpapradîpa (M S)	O	32	20	1569	Phalodî	Do.
144	Kshetrasamâsa (M)	O	10	14	O	Bikâner	Do.
145	Gachchhanâmânukramanikâ (G)	O	1	..	O	Do.	Do
146	Gunasthânavritti	Ratnaśekhara	15	19	1674	Do	Do.
147	Chandraprajnaptivṛitti	Malayagiri	238	13	O	Limdî	Do.
148	Charcharî savṛittikâ	Jinapattisûri	19	25	O	Phalodî	Do.
149	Jambûdvîpaprajnaptichûrni (M)	O	30	15	1625	Bikâner	Do.
150	Jîvavichâraprakarana satika (M. S)	O	7	17	1839	Do.	Do.
151	Jîvasamâsavrihadvṛitti	Hemachandra	111	17	1511	Do.	Do
152	Jîvâbhigamasûtratîkâ	Malayagiri	240	17	1718	Do.	Do
153	The same	The same	222	17	O	Do.	Do.

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
154	Jivabhigamasûtravritti	Devasûri	43	16	1564	Rander	Complete
155	Tapakulaka dharmamanjûshavrittisahita O	Devavijayagani	47	15	1725	Do	Do
156	Dasasrutaskandhatika	O	162	13	O	Bikaner	Do
157	Dharmasamgrahinî	Malayagiri	322	14	1828	Do	133rd leaf missing
158	Nirayavali savivarana (M S)	Chandrasuri	34	17	O	Do	Complete
159	The same	The same	21	13	N C	Tharad	Do
160	Nirayavalyavachuri (Marwadi)	O	3	13	Do	Do	Do
161	Nisithasûtra (M)	O	32	11	O	Surat	Do
162	Panchakalpasutrachurni (M)	Amradevacharya	61	14	O	Bikaner	Do
163	Panchanirgranthîsutra (M)	O	5	11	O	Do	Do
164	Panchangivritti	Abhayadeva	24	15	O	Do	Do
165	Paramâtmaprakâsa savrittika (M S)	Yogindradeva	89	15	O	Do	Do
166	Paryushanâdasasatakavritti	Dharmasagara	30	67	O	Rander	Do

167	Parvaratnavali	Jayasagara	12	15	1516	Bikaner	Do
168	Pakshikasutravritti	Yasodevasuri	78	12	1510	Do.	Do.
169	Pin lan ryuktyavachuri (M S)	O	95	16	N C	Jesalmir	Do
170	Pinda[illegible] with Tika (M G)	O Jinavallabha	16	16	1556	Bikaner	Do
171	Pushpamalavritti	Somagani	111	15	1558	Bikaner	Do
172	The same	The same	101	15	1655	Do	Do
173	Prabodhachandrodaya	Jayasekhara	62	13	O	D	Do
174	Pramananayatattvalokalankara satika	Devasuri O	15	14	O	[illegible]	Do
175	Bandhasvamitvavachuri	O	9	16	O	Surat	Do
176	Bhavabhavanavritti (M S)	Hemachandra	251	17	1660	Bombay	Do
177	Mahachchhalo (M)	O	11	13	O	Bikaner	Do
178	Mahanisitha sutra (M)	O	120	13	1531	Do.	Do
179	Yogavidhi (M)	O	9	15	O	Do	Do
180	Ratnakaravatarika, Pramananayatattvalamkarapanjika	Ratnaprabhacharya	176	11	O	Do	Do.
181	Lokaprakasa	Vinayavijaya	372	15	1708	Do.	Do.

No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
182	Vijjihelo (M.)	O	32	11	O	Surat	Complete
183	Vidhikaumudîvṛitti	Ratnaśekhara	99	18	1516	Do.	Do.
184	Vidhiprapâ (M.)	Jinabhadra	39	21	O	Bikâner	Do.
185	Vipâkaśrutaskandhaṭîkâ	Abhayadeva	17	18	1728	Do.	Do
186	Vivekamanjarî (M.)	Jyaâsada	24	9	O	Rânder	Do.
187	The same	The same	7	11	O	Bikâner	Do.
188	The same	The same	7	11	1501	Surat	Do.
189	Vivekavilâsa	Jinadattasûri	58	15	O	Bikâner	Do.
190	Viśeshakalpachûrṇi (M. S)	O	282	15	N. C.	Bhatner	Do.
191	Vṛihatkalpasûtra with Tabâ (M. G).	O	23	7	O	Jodhpur	Do.
192	Vṛihatkshetrasamâsa (M)	Somatilaka	16	13	O	Rânder	Do.
193	Vyavahârasûtra with Tabâ (M. G)	O	50	12	1753	Vadhvân	Do
194	Vyavahârasûtraṭîkâ	Malayagiri	320	15	O	Bikâner	1st leaf missing

195	Śrâddhapratikramana sâvachûri	O Devendra	10	13	O	Vadhvân	Complete
196	Śrâddhapratikramanavritti	O	63	16	O	Bikaner	Do
197	Srâvakadharmavidhi	Haribhadra	21	16	O	Do	Do
198	Srâvakadinakritya (M)	O	8	15	O	Jodhpur	Do
199	Srâvakapratikramanachûrni (M)	O	44	21	1533	Bikaner	Do
200	Srâvakapratikramanavritti	Tilakâchârya	21	20	O	Do	Do
201	Shatsthânakavritti	O	31	15	O	Do	Do
202	Shaddravyasangraha vrittisahita	O Brahmadeva	84	12	1771	Do	Do
203	Shashtisataka sâvachûri (M S)	O	11	15	1611	Do	Do
204	Samvegadrumamanjari	Samyamakavi	9	11	O	Rander	Do
205	Sangrahanitika	Malayagiri	112	15	O	Do	Do
206	Sangrahaniratna	Chandrasûri	18	20	1526	Do	Do
207	Sangrahanyavachûri	Devabhadra	23	17	O	Surat	Do
208	Sanghapattavritti	Jinapati	65	15	N C	Jesalmir	Do
209	The same	Jinavallabha	41	15	1492	Bikaner	Do

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
210	Sattarıbh ıshya (M)	O	14	13	O	B k ner	Complete
211	S mdehadol vah	Prabo ll achandra gani	105	15	1667	Do	Do
212	The same	The same	54	22	O	Jesalmir	Incomplete
213	Saptatik tik ı	Malayagiri	348	15	O	B 1 ner	Complete
214	Sam lhitantra sabal ıabodha (S G)	Parvatadharma	79	11	1734	Vadhv n	Do
215	Samavay ngasutra (M)	O	38	13	1713	B kaner	Do
216	Samav y ngasûtravritti	Abhayadeva	70	18	1550	Do	Do
217	S dhupratikramanavritti	Tilakach rya	8	16	1831	Jodhpur	Do
218	S rasamuchchaya	O	8	17	O	Vadhvan	Do
219	Si ldhisukhavimsak l (M)	O	10	15	O	B k ner	Do
220	Si ksl m rthavichara (M)	O	9	11	O	Do	Do
221	S iya l nganiryukti (M)	O	7	15	N C	Jesalmîr	Do
222	The same	O	6	15	O	Do	Do

223	Sūyad ngavrittı	O	197	17	O	Do	Do
224	Surapunnatı (M)	O	86	11	O	Vallı n	69th leaf missing
	II —POETRY						
225	Atthottarīstava swachun (M S)	O	15	13	O	Rander	Complete
226	Aran athajinastavavritti	Vallabhgani	15	21	O	Valhvan	Do
227	Chaturvimsatijinastuti	Samantabhadra	8	12	1517	Bikâner	Do
228	Jayatihuyanastotra satika (M S)	O Abhayadeva	24	7	1671	Do	Do
229	The same	The same	2	23	O	Surat	Do
230	Jinasataka	Jambukavi	6	15	O	Do	Do
231	Jinakum rasanibavatiki	Dharmasekhara	52	17	O	Bikâner	Do
232	Thulibhadra ıkirtanam (G)	O	21	11	1680	Rander	Do
233	Dvyasrayamahakavya	Jinaprabhasûri	56	20	N C	Jesalmîr	Do
234	Prasnasataka	Jinavallabha	6	16	O	Bikaner	Do
235	Bhavyambhojastuti	O	12	9	O	Do	Do
236	Manıllarasimastutis vachûri	O, Munisundara	1	15	O	Rander	Do

No	Title of Work	Author	Fols	Lines	Age	Place where bought	Remarks
237	Mah viravijnaptishattr ms l a	O	7	8	O	R nder	Complete
	III —BIOGRAPHY AND LEGENDS						
238	Anantanatl acl antrantargatakath naka n	O	32	18	O	Do	Do
239	K nha lade aprabandha (G)	Padmanabha	9	17	N C	Thar d	Do
240	Kirt kallol ni	Hema jayaga i	13	13	O	Surat	Do
241	Gand rayakatl a (M)	O	18	13	O	Vadhv n	Do
242	Gunavarmachar tra	M lyasundara	60	13	O	Surat	Do
243	Gurv vali	O	24	10	O	B kaner	Incomplete
244	The same	O	5	15	O	Do	Complete
245	The same	O	24	15	N C	Bl atner	Do
246	Tr shasht al kapurushacharitra	Hemachandra	36	15	18/6	B kaner	Do
247	Patt vali (M S)	O	28	9	N C	Tl arad	Do
248	The same (M S)	O	14	15	O	Bil ner	Do

875

249	Prabandh achintamani	Merutunga	240	15	N C	Bhatner	Incomplete
250	Mahavirachanta	Hemachandra	148	12	Do	Jesalmir	Complete
251	Mahavirachar ta (M)	O	5	13	O	Bikaner	Do
252	Var an s gara (M)	O	24	15	O	Surat	Do
253	Visulevah h K h I (M)	O	342	13	1906	Bikaner	Do
254	The same Ka h II (M)	O	133	15	O	Do	Do
255	V sup jyachar tra	Vardhaman na	94	15	O	Surat	Incomplete
256	Vikram d tyachar tra	Ramachandra	75	12	1526	Bikaner	Do
257	Virachar tra avach n (M S)	J na ahlla	6	19	O	Do	Complete
258	Va chana anal ati	O	6	14	O	Surat	Do
259	Sripala narendra atl a	Hemachandra	35	16	1426	Do	Do
260	Sth r al	De a chala	4	17	O	Valhan n	Do
261	The same (M S)	O	6	18	N C	Tharad	Do

IV —MISCELLANEOUS

262	Anek ntajayapat kod lyotadip l vi tti t ppanaka	Munichandra	29	15	O	Jodhp r	Do

No.	Title of Work.	Author	Fols	Lines	Age	Place where bought	Remarks
263	Anekârthasaṁgraha	Hemachandra	57	13	1858	Bikâner	Complete
264	Abhidhânachintâmaṇimâlâ savyutpattiratnâkara.	Hemachandra, O	537	17	1828	Do.	Do.
265	Alaṁkârachûḍâmaṇi	Hemachandra	48	17	O	Do	Do.
266	Karpûrâbhidhasubhâshitakosha	Hari	10	15	O	Do.	Do.
267	The same, with Laghuvṛitti	Hari ; Jinasâgara	30	14	O	Phalodi	Do
268	Jyotishkaraṇḍaṭîkâ	Malayagiri	5	15	N. C.	Jesalmîr	Incomplete
269	The same	The same	102	15	Do.	Do.	Complete
270	Deśiśabdasaṁgraha savṛittika	Hemachandra	32	20	O	Jodhpur	Incomplete
271	The same	The same	22	...	O	Bikâner	Do.
272	Dhâtupâṭha sâvachûri	*The same*	9	18	O	Vadhvân	Complete
273	Dhâtuprakaraṇa	O	4	19	O	Rânder	Do.
274	Nyâyamanjûshâvṛihadvṛitti	Hemahaṁsagaṇi	71	15	1515	Bikâner	Do
275	Nyâyasiddhântamanjarî	Bhaṭṭâchârya	18	20	O	Do.	1st leaf missing

276	Prakr tavrittidhur dhika	Udayasaubh gya gani	113	17	1640	Do	Complete
277	Bed ivritti	Narachandra	83	9	1707	Rander	Do
278	Ling inus isana sav ichuri	Hemachandra	11	16	1499	Bik iner	Do
279	The same with Vritti	The same	51	19	1718	Do	Do
280	Vâkyaprakâsa savachûri	O	22	19	1729	Do	Do
281	Sâradiya khyanâmamala	Harshakîrti	15	17	1791	Rânder	Do
282	Sabdanuś isana	Hemachandra	25	24	O	Do	Do
283	The same Adhy I VII	The same	404	21	O	Jodhpur	Do
284	The same, Adhy VIII	The same	65	13	O	Bikaner	Do
285	Silonchhatikâ	Vallabhagani	20	21	O	Jodhpur	Do
286	Syâdvâdamanjarivritti	Mallishenasûri	43	15	1714	Bik iner	Do
287	Haimi Prakriya	O	17	15	1506	Rander	Do

C —Buddhistic Literature

288	Dharmottaravritti	O	22	26	N C	Jesalmîr	Incomplete
289	Sambandhoddyota	Rabhasanandin	17	12	Do.	Do	Do



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